

**ANNEXURE 6-A**

**ARCHITECT'S CERTIFICATE**

**On the letter head of the architect firm**

**To whom so ever it may concern**

**REPORT FOR QUARTER ENDING**

**May-July.**

**Subject: Certificate of progress of construction work:**

<b>Sr. No.</b>	<b>Particulars</b>	<b>Information</b>
i.	Project/Phase of the project	Raheja "DDJAY-II"
ii.	Location	Vill: Raisika, Sector-14, Sohna, Distt. Mewat
iii.	Area in acres	8.8125Acres
vi.	HARERA Registration No.	HRERA-PKL-MEW-11-2018 dated 24-07-2018
v.	Name of Licensee	Standard Farms Pvt. Ltd., N A Buildwell Pvt. Ltd., Sh. Manmohan Krishan Dang s/o: Sh. Krishan Lal, Sh. Krishan Lal Dang S/o: Thana Ram, Sh. Kavinder Singh s/o: Sh. Attar Singh, Sh. Rajiv Dang s/o: Sh. K.C. Dang in collaboration with Raheja Developers Ltd.
vi.	Name of Collaborator	Standard Farms Pvt. Ltd., N A Buildwell Pvt. Ltd., Sh. Manmohan Krishan Dang s/o: Sh. Krishan Lal, Sh. Krishan Lal Dang S/o: Thana Ram, Sh. Kavinder Singh s/o: Sh. Attar Singh, Sh. Rajiv Dang s/o: Sh. K.C. Dang in collaboration with Raheja Developers Ltd.
vii.	Name of Developer	Raheja Developers Limited

Sir,

1. I/ We have undertaken assignment as architectfor certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	10.06.2019
ii.	Name of Architect/Architect's firm	Raheja Developers Ltd.
iii.	Date of site inspection	02.06.2019

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	Satbir Singh
ii.	Structural Consultant	N.A.
iii.	Proof Consultant	N.A.
vi.	MEP Consultant	In-House (Raheja Developers Ltd. )
v.	Site supervisor/incharge	Satbir Singh

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed are as under:

- 100% Roads and 20% pavements are constructed.
- Provision for 100% of Strom water.
- Installations of 100% of electric street poles.
- Electric substation procured but in the process of installation.
- 50% of Water supply services.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect  
 Council of Architects (CoA) Registration No. CA/ \_\_2004\_\_/ 32968  
 Council of Architects (CoA) Registration valid till (Date) \_\_\_\_\_

**PRASHANT GUPTA**  
**ARCHITECT**  
**CA/2004/32968**

: Parshant Gupta

**PRASHANT GUPTA**  
**ARCHITECT**  
**CA/2004/32968**