



DESIGN FORUM  
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

To whom so ever it may concern

REPORT FOR QUARTER ENDING MARCH-2019


Subject: Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	ELDECO ESTATE ONE-PHASE-THREE
ii.	Location	SECTOR-19A &40
iii.	Area in acres	29.17 ACRES
vi.	HARERA Registration No.	HRERA-PKL-PNP-12-2018 ,DATED-04.06.2018
v.	Name of Licensee	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED ,AMAZON REAL ESTATE LIMITED,AMAZON INFRACON LIMITED, AP PROJECTS LIMITED ,CHIRANJIV BUILDERS LIMITED ,S M BUILDCON LIMITED ,ADHIKARI PROPERTIES LIMITED ,SAVANA REALTORS COMPANY LIMITED
vi.	Name of Collaborator	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED
vii.	Name of Developer	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	11.04.2019
ii.	Name of Architect/Architect's firm	Design Forum International
iii.	Date of site inspection	08.04.2019

  
GOONMEET S. CHAUHAN  
B. Arch. (Hons.), M.C.A.  
CA/95/18740

22



DESIGN FORUM  
INTERNATIONAL


• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Table -A

Not applicable

Table - B

Sr. No.	Common areas and Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
B-1 Services				
1.	Internal roads & pavements	YES	8%	
2.	Parking	NO		
	Covered no _____	NA		
	Open no _____	NA		
3.	Water supply	YES	25%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	55%	ALL SEWER LINES & CHAMBER COMPLETED UPTO 80% ,STP WORK IN UNDER PROGRESS
5.	Storm water drains	YES	80%	ALL STORM LINES ,MANHOLE COMPLETED UPTO 80% RECHARGE WELL COMPLETED 80%
6.	Landscaping & tree plantation	YES	5%	
7.	Parks and playgrounds	YES	15%	
	Fixing of children play equipment's	YES	0%	
	Benches	YES	0%	
8.	Shopping Area	YES	0%	
9.	Street Lighting/Electrification	YES	0%	
10.	Treatment and disposal of sewage and sullage water/STP	YES	0%	
11.	Solid Waste Management & disposal	YES	0%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	0%	

  
GOONMEET S. CHAUHAN  
B. Arch. (Hons.), M.C.A.  
CA/95/18740



DESIGN FORUM  
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

13.	Energy management (Solar)	YES	0%	
14.	Fire Protection and Fire Safety Requirements	NO		
15.	Electrical meter room, Sub-Station, Receiving station	YES	0%	
16.	Other (option to add more)			
B-2	Community building to be transferred to RWA	NO		
17.	Community centre			
18.	Others			
B-3	Community buildings not to be transferred to RWA/Competent Authority	YES	0%	
19.	Schools	YES	0%	
20.	Dispensary	YES	0%	
21.	Club	YES	0%	
22.	Others			
B-4	Services /facilities to be transferred to the Competent Authority	NO		
23.	*			

Note : (\*)Extend as per requirement

GOONMEET S. CHAUHAN  
B. Arch. (Hons.), M.C.A.  
CA/95/18740



**DESIGN FORUM  
INTERNATIONAL**

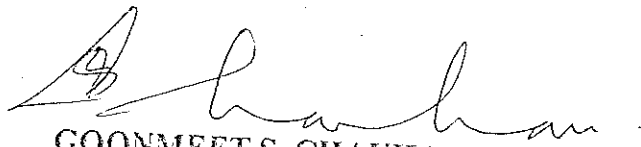
• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	
ii.	Structural Consultant	Dr. Maqsud E nazar
iii.	Proof Consultant	
vi.	MEP Consultant	
v.	Site supervisor/in charge	Mr. Munish Garg

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

  
**GOONMEET S. CHAUHAN**  
B. Arch. (Hons.), M.C.A.  
CA/95/18740

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/\_95/18740

Council of Architects (CoA) Registration valid till -31.12.2022