

**ACPL Design Ltd**

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New Delhi, 110049, India

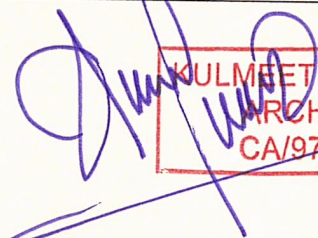
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**Annexure-A**

| Architect's Certificate  |                                                                                                                                                                             |                                                                                                           |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Report of quarter ending |                                                                                                                                                                             | 31-Dec-21                                                                                                 |
| Subject                  |                                                                                                                                                                             | Certificate of progress of construction work                                                              |
| 1                        | I, <b>KULMEET SHANGARI</b> has undertaken assignment as an architect for certifying progress of construction work in the below mentioned project as per the approved plans. |                                                                                                           |
| <b>Sr.No.</b>            | <b>Particulars</b>                                                                                                                                                          | <b>Information</b>                                                                                        |
| 1                        | Project/Phase of the project                                                                                                                                                | Project Area 1.6577 Acres, Commercial Colony                                                              |
| 2                        | Location                                                                                                                                                                    | Sector-37, Faridabad                                                                                      |
| 3                        | Licensed area in acres                                                                                                                                                      | 1.6577 Acres                                                                                              |
| 4                        | Area for registration in acres                                                                                                                                              | 1.6577 Acres                                                                                              |
| 5                        | HARERA registration no.                                                                                                                                                     | 226 of 2017 dated 19.09.2017                                                                              |
| 6                        | Name of Licensee                                                                                                                                                            | MPDL LIMITED                                                                                              |
| 7                        | Name of collaborator                                                                                                                                                        | N.A.                                                                                                      |
| 8                        | Name of developer                                                                                                                                                           | MPDL LIMITED                                                                                              |
| 2                        | <b>Details related to inspection are as under</b>                                                                                                                           |                                                                                                           |
| 1                        | Date of certifying of percentage of construction work/site inspection                                                                                                       | 5-Jan-22                                                                                                  |
| 2                        | Name of Architect/Architect's firm                                                                                                                                          | Principal Architect:- Mr.Kulmeet Shangari<br>Firm : ACPL Design Ltd.                                      |
| 3                        | Date of site inspection                                                                                                                                                     | 3-Jan-22                                                                                                  |
| 3                        | Following technical professional are appointed by promoter:- (as applicable)                                                                                                |                                                                                                           |
| <b>Sr.No.</b>            | <b>Consultants</b>                                                                                                                                                          | <b>Name</b>                                                                                               |
| 1                        | Site Engineer                                                                                                                                                               | Sanjay Kumar                                                                                              |
| 2                        | Structural consultant                                                                                                                                                       | TPC Technical Projects Consultants Pvt. Ltd.                                                              |
| 3                        | Proof consultant                                                                                                                                                            |                                                                                                           |
| 4                        | MEP consultant                                                                                                                                                              | C P Vidya & Associates,<br>RAD infra Consulting MEP Engineers,<br>Udayan Choudhary & Associates Pvt. Ltd. |
| 5                        | Site incharge                                                                                                                                                               | Santosh Kumar Jha                                                                                         |

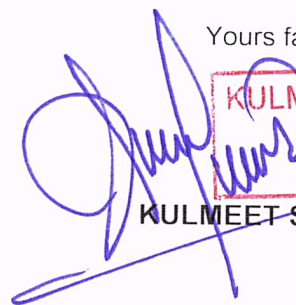
  
**KULMEET SHANGARI**  
**ARCHITECT**  
**CA/97/21741**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | I certify that the work has been executed as per approved drawings, statutory/mandatory, approvals, Haryana Building Code, 2017/National Building Code (wherever applicable) and the material used in the construction, infrastructure, works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |
| 5 | I also certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and Table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B.                                                                         |

Date 5-Jan-22

Place

Yours faithfully



**KULMEET SHANGARI**  
ARCHITECT  
CA/97/21741

Council of architects (CoA) :  
registration no.

CA/ 97/ 21741

Council of architects (CoA)  
registration valid till (date)

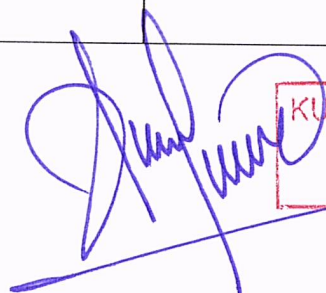
31.12.2024

**QUARTERLY REPORT - ( OCTOBER 2021 TO DECEMBER 2021 )**

**Table - A**

**Building / Tower No. M1 TRADE TOWER FARIDABAD HR.**

| <b>A1</b>                                                                   |                                                                                                                       |                                           |                                             |                                                           |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------------------------|
| <b>Cumulative progress of the project / phase at the end of the quarter</b> |                                                                                                                       |                                           |                                             |                                                           |
| <b>Sr. No.</b>                                                              | <b>Project components</b>                                                                                             | <b>Work done value during the quarter</b> | <b>Cumulative work done value till date</b> | <b>Percentage of work done to the total proposed work</b> |
| <b>1</b>                                                                    | <b>Sub Structure</b><br>(Including of excavation , foundation , basement , water proofing , etc. )                    | 202,341.00                                | 148,960,694.00                              | 97%                                                       |
| <b>2</b>                                                                    | <b>Super Structure</b><br>(Slabs , brick work, block work, stair case , lift wells, machine rooms, water tank, etc. ) | 15,010,659.00                             | 158,731,782.00                              | 89%                                                       |
| <b>3</b>                                                                    | <b>MEP</b>                                                                                                            |                                           |                                             |                                                           |
|                                                                             | 3.1 <b>Mechanical</b><br>(lifts, ventilation, etc.)                                                                   | -                                         | -                                           | -                                                         |
|                                                                             | 3.2 <b>Electrical</b><br>(conducting , wiring, fixtures, etc.)                                                        | -                                         | -                                           | -                                                         |
|                                                                             | 3.3 <b>Plumbing &amp; Firefighting</b> (piping pumps and pump room, fixtures etc.                                     | 2,294,000.00                              | 5,291,836.00                                | 16%                                                       |
| <b>4</b>                                                                    | <b>Finishing</b>                                                                                                      |                                           |                                             |                                                           |
|                                                                             | 4.1 <b>Internal</b><br>( Plaster , tilling, flooring , painting etc. within units and common areas)                   | -                                         | -                                           | -                                                         |
|                                                                             | 4.2 <b>External</b><br>(Plaster , Painting , façade, etc.)                                                            | -                                         | -                                           | -                                                         |



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| Sr. No. | Tasks / Activity                                                                |                                       | Description of work done |                | Percentage of total proposed work |                |
|---------|---------------------------------------------------------------------------------|---------------------------------------|--------------------------|----------------|-----------------------------------|----------------|
|         | Sub- Structure Status                                                           |                                       |                          |                |                                   |                |
| 1       | Excavation                                                                      |                                       | Done                     |                | 100%                              |                |
| 2       | Laying of foundation                                                            |                                       | Done                     |                | 100%                              |                |
|         | (i)                                                                             | Raft                                  | Done                     |                | 100%                              |                |
|         | (ii)                                                                            | Pile                                  | NA                       |                |                                   |                |
| 3       | Number of basement (s) .....3.....                                              |                                       |                          |                |                                   |                |
|         | (i)                                                                             | Basement Level 1                      | Done                     |                | 100%                              |                |
|         | (ii)                                                                            | Basement Level 2                      | Done                     |                | 100%                              |                |
|         | (iii)                                                                           | Basement Level 3                      | Done                     |                | 100%                              |                |
| 4       | Waterproofing of the above sub-structure (wherever applicable)                  |                                       |                          |                | 0%                                |                |
|         | Super - Structure Status                                                        |                                       | Inprogress               |                | 89%                               |                |
| 5       | Total floors in the tower / building                                            |                                       | 14                       |                | -                                 |                |
| 6       | Total area on each floor                                                        |                                       | 8589m2                   |                |                                   |                |
| 7       | Stilt floor/ ground floor                                                       |                                       | 1630m2                   |                |                                   |                |
| 8       | Status of laying of slabs floor wise                                            |                                       |                          |                |                                   |                |
|         | Cumulative number of slabs in the building / tower<br>15 laid by end of quarter |                                       | 18                       |                | 89%                               |                |
| 9       | Status of Construction                                                          |                                       |                          |                |                                   |                |
|         | (i)                                                                             | Walls on floor                        | Inprogress               |                |                                   |                |
|         | (ii)                                                                            | Staircase                             | Inprogress               |                |                                   |                |
|         | (iii)                                                                           | Lift wells along wit water proofing   | Inprogress               |                |                                   |                |
|         | (iv)                                                                            | Lift lobbies / common area floor wise | Inprogress               |                |                                   |                |
| 10      | Fixing of door and window frames in flats / units                               |                                       |                          |                |                                   |                |
| 11      | Status of MEP                                                                   |                                       | Internal (within flat)   | External works | Internal (within flat)            | External works |
|         | (i)                                                                             | Mechinal works                        | Yet to Start             |                |                                   |                |
|         | (ii)                                                                            | Electrical works including wiring     | Yet to Start             |                |                                   |                |
|         | (iii)                                                                           | Plumbing works                        | Inprogress               |                |                                   |                |
| 12      | Status of wall plastering                                                       |                                       |                          |                |                                   |                |
|         | (i)                                                                             | External Plaster                      | Yet to Start             |                |                                   |                |
|         | (ii)                                                                            | Internal Plaster                      | Yet to Start             |                |                                   |                |
| 13      | Status of wall tiling                                                           |                                       |                          |                |                                   |                |
|         | (i)                                                                             | in bathroom                           | Yet to Start             |                |                                   |                |
|         | (ii)                                                                            | in kitchen                            | Yet to Start             |                |                                   |                |




|                                         |                                         |                                                       |              |  |
|-----------------------------------------|-----------------------------------------|-------------------------------------------------------|--------------|--|
| 14                                      | Status of flooring                      |                                                       |              |  |
|                                         | (i)                                     | Common areas                                          | Yet to Start |  |
|                                         | (ii)                                    | Unit / flats                                          | Yet to Start |  |
| 15                                      | Status of white washing                 |                                                       |              |  |
|                                         | (i)                                     | External Walls                                        | Yet to Start |  |
|                                         | (ii)                                    | Internal Walls                                        | In progress  |  |
| 16                                      | Status of finishing                     |                                                       |              |  |
|                                         | (i)                                     | Staircase with railing                                | Yet to Start |  |
|                                         | (ii)                                    | Lift wells along wit water proofing                   | Yet to Start |  |
|                                         | (iii)                                   | Lift lobbies / common area floor wise                 | Yet to Start |  |
| 17                                      | Status of Installation                  |                                                       |              |  |
|                                         | (within flat / unit)                    |                                                       |              |  |
|                                         | (i)                                     | Doors and window panels                               | Yet to Start |  |
|                                         | (ii)                                    | Sanitary fixtures                                     | Yet to Start |  |
|                                         | (iii)                                   | Modular kitchen                                       | NA           |  |
|                                         | (iv)                                    | Electrical fitting / lighting                         | Yet to Start |  |
|                                         | (v)                                     | Gas piping (if any)                                   | NA           |  |
|                                         | (other than flat / units)               |                                                       |              |  |
|                                         | (vi)                                    | Lift installation                                     | Yet to Start |  |
|                                         | (vii)                                   | overhead tanks                                        | Inprogress   |  |
|                                         | (viii)                                  | Underground water tank                                | Inprogress   |  |
|                                         | (ix)                                    | Fire fighting fitting and equipment 's as per CFO NOC | Yet to Start |  |
|                                         | (x)                                     | Electrical fitting in common areas                    | Yet to Start |  |
|                                         | (xi)                                    | Compliance to conditions of environment / CRZ NOC     | Inprogress   |  |
| 18                                      | Waterproofing of terraces               |                                                       | Yet to Start |  |
| 19                                      | Entrance lobby finishing                |                                                       | Yet to Start |  |
| 20                                      | Status of Construction of compound wall |                                                       | Yet to Start |  |
| Note (*) extend rows as per requirement |                                         |                                                       |              |  |




| Sr. No.    | Common areas and facilities amenities                                        | Proposed<br>(Yes / No) | Percentage of<br>work done | Remarks      |
|------------|------------------------------------------------------------------------------|------------------------|----------------------------|--------------|
| <b>B-1</b> | <b>Services</b>                                                              |                        |                            |              |
| 1          | Internal roads & pavements                                                   | Yes                    |                            | Yet to Start |
| 2          | Parking                                                                      | Yes                    |                            | Yet to Start |
| 3          | Covered no.                                                                  | 204                    |                            | Yet to Start |
| 4          | Open No.                                                                     | 38                     |                            | Yet to Start |
| 5          | Water supplies                                                               | Yes                    |                            | Yet to Start |
| 6          | Sewerage (chamber , lines , septic tanks , STP)                              | Yes                    |                            | Yet to Start |
| 7          | Storm water drains                                                           | Yes                    |                            | Yet to Start |
| 8          | Landscaping & tree plantation                                                | Yes                    |                            | Yet to Start |
| 9          | Parks and playgrounds                                                        | NA                     |                            | Yet to Start |
| 10         | Fixing of children play equipment's                                          | NA                     |                            | Yet to Start |
| 11         | Benches                                                                      | NA                     |                            | NA           |
| 12         | Shopping area                                                                | Yes                    |                            | Yet to strt  |
| 13         | Street lighting / electrification                                            | Yes                    |                            | Yet to strt  |
| 14         | Treatment and disposal of sewerages and sullage water / STP                  | Yes                    |                            | Inprogress   |
| 15         | Electrical meter room , sub - station , receiving station .                  | Yes                    |                            | Yet to strt  |
| 16         | Other (option to add more )                                                  |                        |                            |              |
| <b>B-2</b> | <b>Community building to be transferred to RWA</b>                           |                        |                            |              |
| 17         | Community center                                                             | NA                     |                            | NA           |
| 18         | others                                                                       |                        |                            |              |
| <b>B-3</b> | <b>Community building not to be transferred to RWA / competent authority</b> |                        |                            |              |
| 19         | Schools                                                                      | NA                     |                            | NA           |
| 20         | Dispensary                                                                   | NA                     |                            | NA           |
| 21         | Club                                                                         | NA                     |                            | NA           |
| 22         | Others                                                                       |                        |                            |              |
| <b>B-4</b> | <b>Services / facilities to be transferred to competent authority</b>        |                        |                            |              |
| 23         |                                                                              |                        |                            |              |

