ARCHITECT'S CERTIFICATE

To whom so ever it may concern

| REPORT | FOR | QUARTER | ENDING |
|--------|-----|---------|---------------|
|--------|-----|---------|---------------|

Subject: Certificate of progress of construction work:

| Sr. No. | Particulars | Information | |
|------------|------------------------------|--|--|
| i. | Project/Phase of the project | Structural Work in progress | |
| ii. | Location | Sector-75, Faridabad, Iris Plaza Private Limited | |
| iii. | Area in acres | 5.96 | |
| vi. | HARERA Registration No. | HRERA-PLK-FBD-08-2018 | |
| v. | Name of Licensee | Iris Plaza Private Limited | |
| vi. | Name of Collaborator | | |
| vii. | Name of Developer | Iris Plaza Private Limited | |

Sir,

I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| i. | Date of certifying of percentage of construction work/ site inspection | |
|------|--|--|
| ii. | Name of Architect/Architect's firm | |
| iii. | Date of site inspection | |

Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants | Name |
|--------|--------------------------|--|
| i. | Site Engineer | Devender Pachauri |
| ii. | Structural Consultant | NNC Design International |
| iii. | Proof Consultant | NNC Design International |
| vi. | MEP Consultant | Param Electrical Consulting Engineers & Behera and Associates |
| v. · | Site supervisor/incharge | Devender Pachauri |

I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/ 91

Council of Architects (CoA) Registration valid till (Date) Life - hime Valid.

GAUTAM & GAUTAM ASSOCIATES ARCHITECTS • ENGINEERS • VALUERS S- 484, Lower GF, GK-II, New Delhi-110048

CA/91/13814

Table - A

Building/Tower no. A1/D, A2/E, A3/F, A4/G, A5/A, A6/B, A7/C (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity | Description done | of work | Percentag proposed | |
|---------|--|------------------------------|----------------|------------------------------|------------------|
| A1 | SUB- STRUCTURE STATUS | | | | 1 |
| 1. | Excavation | 7 Towers | | 100 | |
| 2. | Laying of foundation | | | | TERM. |
| | i. Raft | 7 Towers | | 100 | |
| | ii. Pile | NA | | | |
| 3. | Number of basement(s) | NA | | | |
| | i. Basement level 1 | | | | |
| | ii. Basement level 2* | | | PH NE | |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | | 0 | |
| A2 | SUPER- STRUCTURE STATUS | | | | |
| 5. | Total floors in the tower/building | 98 | | | |
| 6. | Total area on each floor | 600 Sqm. | | | |
| 7. | Stilt Floor/ Ground Floor | 7 | | 42.85 | |
| 8. | Status of laying of slabs floor wise | | | 2.04 | |
| | Cumulative number of slabs in the building/towerlaid by end of quarter | 3 Floors | | | |
| 9. | Status of construction | | | | |
| | i. Walls on floors | | | 4.76 | |
| | ii. Staircase | | | 4.76 | |
| | iii. Lift wells along with water proofing | | | 4.76 | |
| | iv. Lift lobbies /common areas floor wise | | | 4.76 | |
| 10. | Fixing of door and window frames in flats/units | | | 0 | |
| 11. | Status of MEP | Internal (within Flat) | External works | Internal (within Flat) | Externa works |
| | i. Mechanical works | 764 | | 0 | 0 |
| 4 | ii. Electrical works including wiring | 764 | | 2 | 0 |
| | iii. Plumbing works | 764 | 100000 | 0 | 0 |

| 12. | Status of wall finishing (plaster/paint/ whitewashing/coating) | | |
|-----|--|--|-----|
| | i. External | | 0 |
| | ii. Internal | | 0 |
| 13. | Status of wall tiling | | |
| | i. In bathroom | The state of the s | 0 |
| | ii. In Kitchen | | 0 |
| 14. | Status of flooring | | |
| | i. Common areas | | 0 |
| | ii. Units/flats | | 0 |
| 15. | Status of other civil works | | |
| | i. Staircase with railing | | 0 |
| | ii. Lift wells | 14 | 2.5 |
| | iii. Lift lobbies /common areas floor wise | 7 | 5 |
| 16. | Status of Installation | | |
| | (Within flat/unit) | | |
| | i. Doors and windows panels | | 0 |
| | ii. Sanitary Fixtures | | 0 |
| | iii. Modular Kitchen | | 0 |
| | iv. Electrical fittings/Lighting | | 0 |
| | v. Gas piping (if any) | | 0 |
| | (Other than flat/units) | | |
| | vi. Lifts installation | | 0 |
| | vii. Overhead tanks | | 0 |
| | viii. Underground water tank | | 0 |
| | ix. Firefighting fittings and equipment's as per CFO NOC | | 0 |
| | x. Electrical fittings in common areas | | 0 |
| | xi. Compliance to conditions of environment /CRZ NOC | | |
| 17. | Waterproofing of terraces | | 0 |
| 18. | Entrance lobby finishing | | 0 |
| 19. | Status of construction of Compound wall | | 0 |

Note.— (*) Extend rows as per requirement

Table - B

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|--|----------------------|----------------------------|-----------|
| | B-1 Services | | | |
| 1. | Internal roads & pavements | | 0 | |
| 2. | Parking | | 0 | |
| | Covered no | | | |
| | Open no | | | |
| 3. | Water supply | | 0 | - III II- |
| 4. | Sewerage (Chamber, Lines, Septic Tank, STP) | | 0 | |
| 5. | Storm water drains | | 0 | |
| 6. | Landscaping & tree plantation | | 0 | |
| 7. | Parks and playgrounds | | 0 | |
| | Fixing of children play equipment's | 1333 | 0 | |
| | Benches | | 0 | |
| 8. | Shopping Area | | 0 | |
| 9. | Street Lighting/Electrification | | 0 | |
| 10. | Treatment and disposal of sewage and sullage water/STP | | 0 | |
| 11. | Solid Waste Management & disposal | | 0 | |
| 12. | Water Conservation, Rain Water Harvesting, Percolating Well/Pit | | 0 | |
| 13. | Energy management (Solar) | | 0 | |
| 14. | Fire Protection and Fire Safety Requirements | F 44 40 | 0 | |
| 15. | Electrical meter room, Sub-Station, Receiving station | | 0 | |
| 16. | Other (option to add more) | | 0 | |
| B-2 | Community building to be transferred to RWA | | | |
| 17. | Community centre | | 0 | |
| 18. | Others | | | |

| B-3 | Community buildings not to be transferred to RWA/Competent Authority | |
|-----|--|---|
| 19. | Schools | 0 |
| 20. | Dispensary | 0 |
| 21. | Club | 0 |
| 22. | Others | |
| B-4 | Services /facilities to be transferred to the Competent Authority | 0 |
| 23. | * | |

Note.— (*) Extend as per requirement