

ARCHITECTS & ENGINEER'S

			ARCHITECIS & ENGINEER'S			
		Architect	's Certificate*			
Report	t for quar	rter ending	31-DEC 2021			
Subjec	et	ebesic agolf boss Liceus A. S.	Certificate of progress of construction work			
1.		ave undertaken assignment as archit mentioned project as per the approve	tect for certifying progress of construction work in the red plans			
	Sr. No.	Particulars	Information			
	1.	Project/Phase of the project	Project Area 12.537 Acres, Group Housing Colony			
	2.	Location	Sector-4A, Village Kassar, Tehsil Bahadurgarh, Haryana			
	3.	Licensed area in acres	12.537 acres.			
	4.	Area for registration in acres	12.537 acres			
	5.	HARERA registration no.	202 of 2017			
	6.	Name of licensee	Omaxe Limited			
	7.	Name of collaborator	best 1			
	8.	Name of developer	Omaxe Limited			
2.	Details related to inspection are as under					
	1.	Date of certifying of percentage of construction work/ site inspection				
	2.	Name of Architect/ Architect's firm	(Vec.2) Measure/Re (O construction)			
	3.	Date of site inspection	(Aprile gostadina no recurso) (30ab) the biley normatalger			





	Sr.	Consultants	Name		
	No.	FG 133431	gallations from quart transfer		
	1.	Site engineer	Mr. Vivek Kumar		
	2.	Structural consultant	Mr. Avinash Pratap Singh Sisodia Mr., Digamber Singh		
	3.	Proof consultant			
	4.	MEP consultant			
	5.	Site in charge	Mr. Dinesh Kumar		
	Haryan	a Building Code, 2017/ National action, infrastructure works and ged in the registration and brochu	cuted as per approved drawings, statutory/ mandatory approvals I Building Code (wherever applicable) and the material used in the internal development works are as per the projected standard a are, publication material and other documents shared with the buyer		
	of the below.	real estate project/phase of the p	rcentage of work done in the project for each of the building/ towe project under HARERA is as per table A and table B given herei cuted with respect to each of the activity of the entire project/ phas		

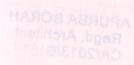
Date : Yours faithfully,

Place Signature & name (in block letters) with stamp of architect

Council of architects (CoA) : registration no.

Council of architects (CoA) : registration valid till (date)

APURBA BORAH Regd. Architect CA/2013/61618





		TENDETICAL TO	Table – A	ARCHITECTS	& ENGINEER'S		
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)				no postaterota	invant 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
A1	Cum	ulative progress of the project/phase a	at the end of the quarter.				
Sr. No.	0.		Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work		
1.			, surfet	1303	100%		
2.	Super structure (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		97	4933	100%		
663.	MEP	2W/54	57176	gall content to some	WE THINK THE REAL PROPERTY OF THE PERSON OF		
	3.1	Mechanical (Lifts, ventilation, etc.)	21.5	378.08	47%		
	3.2	Electrical (Conducting, wiring, fixtures, etc.)	10	629.80	81%		
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	12 guiden problem 12 guiden mont mont mont farst 12 guiden mont farst 12 guiden mont farst 12 guiden marst 12	1288.85	92%		
4.	Finishing			9.60	BRRII STATES		
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	22 24 24 24 24 24 24 24 24 24 24 24 24 2	4603.1	97%		
	4.2	External (Plaster, painting, facade, etc.)	12	1399	96%		



Sr.		ABMS DESIGN	Description	n of work	Percentag	ge of total	
No.	BOUNT	Sub-Structure Status	do	ne ARCH	TECTS & E	WHEER'	
1.	Excavation				Lower got	Spaiblines.	
2.	Layin	g of foundation	Taylor gar	bline nout roll	detection so is	(to be pusp	
	(i) Raft		Yes	Yes		100%	
	(ii)	Pile Strang will be been a	d) to sandytrasi	eriq ails to sea	god station	At Cu	
3.	Numb	per of basement(s)				Livia Lo	
	(i)	Basement Level 1	N/A			e-1	
	(ii)	Basement level 2*	N/A				
4.	Waterproofing of the above sub-structure (wherever applicable)		Yes		100%		
		Super-Structure Status	.no	ation; foundari moting, etc.)	han e of expansioners	eres vero	
5.	Total	floors in the tower/ building	273/27				
6.	Total	area on each floor	4080.43	block work, s	Row Arrel Science		
7.	Stilt f	loor/ ground floor	Yes	total water t	100%		
8.	Status	of laying of slabs floor wise				STM CAA	
	Cumulative number of slabs in the building/ towerlaid by end of quarter		Yes		100%		
9.	Status	s of construction		lanos, elc.)	may alli, i)		
	(i) Walls on floors		Yes			100%	
	(ii)	Staircase	Yes compensational against a		100%		
	(iii)	Lift wells along with water proofing	Yes		93%		
	(iv)	Lift lobbies/ common areas floor wise	Yes and more quant		80%		
10.	Fixing of door and window frames in flats/ Yes units		98%				
11.	Status	s of MEP	Internal (within flat)	External works	Internal (within flat)	External works	
	(i)	Mechanical works	Yes anima ghiroch ani		46%		
	(ii)	Electrical works including wiring	Yes		76%		
	(iii)	Plumbing works	Yes		88%	5,6	
12.	Status of wall plastering		ning, facade, etc.).		(Plaster, pale		
	(i) External plaster		Yes		100%		
	(ii) Internal plaster		Yes		100%		
13.	Statu	s of wall tiling					
	(i) In bathroom		Yes		93%		
	(ii) In kitchen		Yes		93%		
14.	Statu	s of flooring			/	1	
	(i) Common areas		Yes		96% /an.		
	(ii)	Units/ flats	Yes		96%	D	

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	r	-	-	-	

Sr. No.	Tasks/ Activity Sub-Structure Status		Description of work done	Percentage of total	
110.			done Auton		
15.	Status of white washing				
	(i)	Internal walls	Yes	76%	
	(ii)	External walls	Yes	76%	
16.	Status of finishing			0.00	
	(i)	Staircase with railing	Yes	96%	
	(ii)	Lift wells	Yes	100%	
	(iii)	Lift lobbies/ common areas floor wise	Yes	75%	
17.	Status	of installation			
	(within flat/unit)			en ing shoë	
Tioline.	(i)	Doors and windows panels	Yes	86%	
	(ii)	Sanitary fixtures	Yes	38%	
	(iii)	Modular kitchen	N/A	the second second	
	(iv)	Electrical fittings/ lighting	N/A		
	(v)	Gas piping (if any)	N/A		
	(other	than flat/units)	losseals is resmousee	responsible Report From	
	(vi)	Lifts installation	Yes	45%	
	(vii)	Overhead tanks	Yes	100%	
	(viii)	Underground water tank	Yes	99%	
	(ix)	Firefighting fitting and equipment's as per CFO NOC	Yes	36%	
	(x)	Electrical fittings in common areas	Yes	42%	
	(xi)	Compliance to conditions of environment/ CRZ NOC	Checutant of a public	d ett annune a Call	
18.	Water	rproofing of terraces	Yes	99%	
19.	Entra	nce lobby finishing	Yes	48%	
20.	Status	s of construction of compound wall	Yes	100%	

Note: (*) extend rows as per requirement.



APURBA BORAH Regd, Architect CA/2013/61618



Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	Remarks
B-1	Services		A Secretaria de la companya della companya della companya de la companya della co	
1.	Internal roads & pavements	Yes	97%	
2.	Parking	3		
	Covered no	Yes	96%	
	Open no	Yes	80%	W L
3.	Water supply	Yes	99%	14)
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	99%	
5.	Storm water drains	Yes	97%	
6.	Landscaping & tree plantation	Yes	95%	
7.	Parks and playgrounds	Yes	78%	17-7
	Fixing of children play equipment's	Yes	w ones had result	To be ordered
	Benches	Yes	walsi conte	To be ordered
8.	Shopping area	Yes	Share and the second	
9.	Street lighting/ electrification	Yes	74%	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	86%	
11.	Solid waste management & disposal		(astrophish ment vo	101
12.	Water conservation, rain water, harvesting, percolating well/ pit		roinellation and	Maria de la compansión
13.	Energy management (solar)	Yes	100%	NOC BALANCE
14.	Fire protection and fire safety requirements	Yes	35%	NOC BALANCE
15.	Electrical meter room, sub-station, receiving station	Yes	70%	
16.	Other (option to add more)			
B-2	Community building to be transferred to RWA		THE WALLEST TO SELECT	V**/ 1 3 1
17.	Community centre			
18.	Others			
B-3	Community buildings not to be transferred to RWA/competent authority	fay baparas	a muitures es in e	
19.	Schools	Yes		of the section of the section of
20.	Dispensary	C C C C C C C C C C C C C C C C C C C	ter entre tand to carbin	The Street
21.	Club	Yes		
22.	Others			
B-4	Services/ facilities to be transferred to competent authority			
23.	*		1	

Note: (*) extend as per requirement



APURBA BORAH