# BEE BEE ARCHITECTS Architects & Engineers

### APURBA BORAH

|        |  | Architect   | 's Certificate <sup>*</sup>                                       |
|--------|--|---|---|
| Repor  | Report for quarter ending  31 DECEMBER 2019  Subject  Certificate of progress of construction work |   | 31 DECEMBER 2019  |
| Subjec |  |   | Certificate of progress of construction work                      |
| 1.     | I/We h   | ave undertaken assignment as archit<br>mentioned project as per the approve | tect for certifying progress of construction work in the ed plans |
|        | Sr.<br>No.   | Particulars   | Information   |
|        |  |   | 2.80 Acres Commercial Colony                                      |
|        | 1.   | Project/Phase of the project  | 2.50 Acres Commercial Colony                                      |
|        | 2.   | Location  | Sector3,3A and 14, Bahadurgarh, Haryana                           |
|        | 3.   | Licensed area in acres  | 75.12 & 12.895 acres.   |
|        | 4.   | Area for registration in acres  | 2.80 acres  |
|        | 5.   | HARERA registration no.   | 167 of 2017   |
|        | 6.   | Name of licensee  | Omaxe Limited   |
|        | 7.   | Name of collaborator  |   |
|        | 8.   | Name of developer   | Omaxe Limited   |
| 2.     | Details  | related to inspection are as under  |   |
|        | 1.   | Date of certifying of percentage of construction work/ site inspection      | 6th JAN, 2020   |
|        | 2.   | Name of Architect/ Architect's firm   | BEE BEE Architects.   |
|        | 3.   | Date of site inspection   | 2nd Jan, 2020   |

**Architects & Engineers** 

#### **APURBA BORAH**

| 3. | Following technical professionals are appointed by promoter: - (as applicable) |  |   |  |  |
|----|--|--|---|--|--|
|    | Sr.<br>No.   | Consultants  | Name  |  |  |
|    | 1.   | Site engineer  | Mr. Vivek Kumar   |  |  |
|    | 2.   | Structural consultant  | Mr. Pankaj Varshney   |  |  |
|    | 3.   | Proof consultant   |   |  |  |
|    | 4.   | MEP consultant   | Mr, Dharmendra Singh  |  |  |
|    | _  |  | Mr FAHAD PRAVEZ   |  |  |
|    | 5.   | Site incharge  | WI. 1741/ (D F RA V EZ.   |  |  |
| 4. | constru<br>envisag   | a Building Code, 2017/ National I ction, infrastructure works and ir | ted as per approved drawings, statutory/ mandatory approvals, Building Code (wherever applicable) and the material used in the nternal development works are as per the projected standard as ure, publication material and other documents shared with the |  |  |
| 5. | below.   | ear estate project/phase of the pro                                  | entage of work done in the project for each of the building/ tower<br>oject under HARERA is as per table A and table B given herein<br>cuted with respect to each of the activity of the entire project   |  |  |

Date

: 6th Jan 2020

Yours faithfully,

Place

: New Delsi.

Signature & name (in block letters) with

Registamp of architect CA/2013/61618

Council of architects (CoA) : registration no.

Council of architects (CoA) : registration valid till (date)

# **BEE BEE ARCHITECTS**

Architects & Engineers

### APURBA BORAH

| (to b      | e prepa   | Tower no. red separately for each building/ tower ct/ phase of the project)                       |  |  |   |
|------------|-----------|---|--|--|---|
| A1         | Cun       | nulative progress of the project/phase  | at the end of the qua                    | rter.                                      |   |
| Sr.<br>No. | J         |   | Work done value<br>during the<br>quarter | Cumulative<br>work done value<br>till date | Percentage of<br>work done to the<br>total proposed<br>work |
| 1.         |           |   | -  | 14042492                                   |   |
| 2.         | (slab     | er structure<br>s, brick work, block work, stair case,<br>vells, machine rooms, water tank, etc.) |  | 73913667                                   | 100   |
| 3.         | MEP       |   |  |  |   |
|            | 3.1       | Mechanical (lifts, ventilation, etc.)   | ×  |  |   |
|            | 3.2       | Electrical (conduiting, wiring, fixtures, etc.)   |  | 12031839                                   | 80  |
|            | 3.3       | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                             |  | 3535418                                    | 80  |
| 4.         | Finishing |   |  |  |   |
|            | 4.1       | Internal (plaster, tilling, flooring, painting, etc. within units and common areas)               |  | 53421539                                   | 90  |
|            | 4.2       | External (plaster, painting, facade, etc.)  |  | 5208671                                    | 90  |

**Architects & Engineers** 

1694

| Sr. | Tasks/ Activity Sub-Structure Status                                       |                                       | Description of work done |                   | Percentage of total proposed work |                |
|-----|--|---------------------------------------|--------------------------|-------------------|-----------------------------------|----------------|
| No. |  |                                       |                          |                   |                                   |                |
| 1.  | Exca   | vation                                | COM                      | PLETE             | 1                                 | 00             |
| 2.  | Layi   | ng of foundation                      | COM                      | PLETE             | 1                                 | 00             |
|     | (i)  | Raft                                  | COM                      | PLETE             | 1                                 | 00             |
|     | (ii)   | Pile                                  |                          |                   |                                   |                |
| 3.  | Num  | ber of basement(s)                    |                          | 3                 |                                   |                |
|     | (i)  | Basement Level 1                      | - 12                     |                   |                                   |                |
|     | (ii)   | Basement level 2*                     | -                        |                   | 2.                                |                |
| 4.  | Waterproofing of the above sub-structure (wherever applicable)             |                                       | COMPLETE                 |                   | 100                               |                |
|     |  | Super-Structure Status                |                          |                   |                                   |                |
| 5.  | Total  | floors in the tower/ building         | COM                      | PLETE             | 100                               |                |
| 6.  | Total  | area on each floor                    | COM                      | PLETE             | 100                               |                |
| 7.  | Stilt  | floor/ ground floor                   | COMPLETE                 |                   | 100                               |                |
| 8.  | Statu  | s of laying of slabs floor wise       | COM                      | PLETE             | 1                                 | 00             |
|     | Cumulative number of slabs in the building/<br>towerlaid by end of quarter |                                       |                          |                   |                                   |                |
| 9.  | Statu  | s of construction                     |                          |                   |                                   |                |
|     | (i)  | Walls on floors                       | COMPLETE                 |                   | 100                               |                |
|     | (ii)   | Staircase                             | COMPLETE                 |                   | 100                               |                |
|     | (iii)  | Lift wells along with water proofing  |                          | •                 |                                   |                |
|     | (iv)   | Lift lobbies/ common areas floor wise | -                        |                   |                                   |                |
| 10. | Fixin units  | g of door and window frames in flats/ | COMPLETE                 |                   | 100                               |                |
| 11. | Status   | s of MEP                              | Internal (within flat)   | External<br>works | Internal<br>(within flat)         | External works |
|     | (i)  | Mechanical works                      |                          |                   |                                   |                |
|     | (ii)   | Electrical works including wiring     | WORK IN PROGRESS         |                   | 90                                |                |
|     | (iii)  | Plumbing works                        | WORK IN PROGRESS         |                   | 85                                |                |
| 12. | Status   | s of wall plastering                  |                          |                   |                                   |                |
|     | (i)  | External plaster                      | COMI                     | COMPLETE          |                                   | 00             |
|     | (ii)   | Internal plaster                      | COMPLETE                 |                   | 10                                | 00             |
| 13. | Status   | s of wall tiling                      |                          |                   |                                   |                |
| 1   | (i)  | In bathroom                           | COMPLETE                 |                   | 10                                | 00             |
|     | (ii)   | In kitchen                            | COMPLETE                 |                   | 10                                | 00             |
| 14. | Status   | s of flooring                         |                          |                   |                                   |                |
|     | (i)  | Common areas                          | COME                     | PLETE             | 10                                | 00             |
|     | (ii)   | Units/ flats                          | COMPLETE                 |                   | 100                               |                |

Pragati Pathi, Mathura Nagar, Dispur, Guwahati Kamrup, Assam-781006

## **BEE BEE ARCHITECTS**

Architects & Engineers

|     |                                      | ii .  |                     | APURBA BORA                       |  |
|-----|--------------------------------------|---|---------------------|-----------------------------------|--|
| Sr. | Tasks/ Activity Sub-Structure Status |   | Description of work | Percentage of total proposed work |  |
| No. |                                      |   | done                |                                   |  |
| 15. | Status of white washing              |   |                     |                                   |  |
|     | (i)                                  | Internal walls                                      | WORK IN PROGRESS    | 90                                |  |
|     | (ii)                                 | External walls                                      | WORK IN PROGRESS    | 90                                |  |
| 16. | Status of finishing                  |   |                     |                                   |  |
|     | (i)                                  | Staircase with railing                              | COMPLETE            | 100                               |  |
|     | (ii)                                 | Lift wells  |                     |                                   |  |
|     | (iii)                                | Lift lobbies/ common areas floor wise               |                     |                                   |  |
| 17. | Status                               | of installation                                     |                     |                                   |  |
|     | (withi                               | n flat/unit)  |                     | 200                               |  |
|     | (i)                                  | Doors and windows panels                            | WORK IN PROGRESS    | 90                                |  |
|     | (ii)                                 | Sanitary fixtures                                   | WORK IN PROGRESS    | 96                                |  |
|     | (iii)                                | Modular kitchen                                     |                     |                                   |  |
|     | (iv)                                 | Electrical fittings/ lighting                       | WORK IN PROGRESS    | 85                                |  |
|     | (v)                                  | Gas piping (if any)                                 |                     | <b>=</b> 2                        |  |
|     | (other                               | than flat/units)                                    |                     |                                   |  |
|     | (vi)                                 | Lifts installation                                  |                     |                                   |  |
|     | (vii)                                | Overhead tanks                                      | COMPLETE            | 100                               |  |
|     | (viii)                               | Underground water tank                              | COMPLETE            | 100                               |  |
|     | (ix)                                 | Firefighting fitting and equipment's as per CFO NOC |                     |                                   |  |
|     | (x)                                  | Electrical fittings in common areas                 | WORK IN PROGRESS    | 85                                |  |
|     | (xi)                                 | Compliance to conditions of environment/ CRZ NOC    |                     |                                   |  |
| 18. | Water                                | proofing of terraces                                | COMPLETE            | 100                               |  |
| 19. | Entra                                | nce lobby finishing                                 | COMPLETE            | 100                               |  |
| 20. | Status                               | s of construction of compound wall                  |                     |                                   |  |
|     | •                                    |   |                     |                                   |  |

Note: (\*) extend rows as per requirement.

Architects & Engineers

#### **APURBA BORAH**

Table - B

| Sr. No. | Common areas and facilities amenities                                | Proposed<br>(Yes/ No) | Percentage of work done | remarks |
|---------|--|-----------------------|-------------------------|---------|
| B-1     | Services   | (10)                  | work done               |         |
| 1.      | Internal roads & pavements   | YES                   | 100                     |         |
| 2.      | Parking  | YES                   | 100                     |         |
|         | Covered no   |                       |                         |         |
|         | Open no  |                       |                         |         |
| 3.      | Water supply   | YES                   | 100                     |         |
| 4.      | Sewerage (chamber, lines, septic tanks, STP)                         | YES                   | 100                     |         |
| 5.      | Storm water drains   | YES                   | 100                     |         |
| 6.      | Landscaping & tree plantation  | YES                   | 100                     |         |
| 7.      | Parks and playgrounds  |                       |                         |         |
|         | Fixing of children play equipment's                                  |                       |                         |         |
|         | Benches  |                       |                         |         |
| 8.      | Shopping area  |                       |                         |         |
| 9.      | Street lighting/ electrification                                     | YES                   | 95                      |         |
| 10.     | Treatment and disposal of sewage and sullage water/ STP              | YES                   | 100                     |         |
| 11.     | Solid waste management & disposal                                    |                       |                         |         |
| 12.     | Water conservation, rain water, harvesting, percolating well/ pit    | YES                   | 100                     |         |
| 13.     | Energy management (solar)  |                       |                         |         |
| 14.     | Fire protection and fire safety requirements                         |                       |                         |         |
| 15.     | Electrical meter room, sub-station, receiving station                | YES                   | 80                      |         |
| 16.     | Other (option to add more)   |                       |                         |         |
| B-2     | Community building to be transferred to RWA                          |                       |                         |         |
| 17.     | Community centre   |                       |                         |         |
| 18.     | others   |                       |                         |         |
| B-3     | Community buildings not to be transferred to RWA/competent authority |                       |                         |         |
| 19.     | Schools  |                       |                         | li .    |
| 20.     | Dispensary   |                       | - i                     |         |
| 21.     | Club   |                       |                         | 77      |
| 22.     | Others   |                       |                         |         |
| B-4     | Services/ facilities to be transferred to competent authority        |                       |                         |         |
| 23.     | *  |                       |                         |         |

Note: (\*) extend as per requirement