



DESIGN FORUM
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

ARCHITECT'S CERTIFICATE

To whom so ever it may concern

REPORT FOR QUARTER ENDING	DECEMBER-2019
----------------------------------	----------------------

Subject: Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	ELDECO HI-Street -1
ii.	Location	SECTOR-19 ,SONEPAT
iii.	Area in acres	1.17 ACRES
vi.	HARERA Registration No.	HRERA-PKL-SNP-83-2018 ,DATED-21.12.2018
v.	Name of Licensee	M/SPIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED.
vi.	Name of Collaborator	M/S GREEN PARK BUILDWELL LTD, M/S PIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED.
vii.	Name of Promoter	M/S MAKSAD ESTATE & HARDWARE LIMITED

ANMEET S CHAUHAN
B. Arch. (Hons.), M.C.A.
CA/95/18740



DESIGN FORUM INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	10.01.2020
ii.	Name of Architect/Architect's firm	Design Forum International
iii.	Date of site inspection	07.01.2020

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	
ii.	Structural Consultant	
iii.	Proof Consultant	
vi.	MEP Consultant	
v.	Site supervisor/in charge	Mr. Munish Garg

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,


GOONMEET S CHAUHAN
B. Arch. (Hons.), M.C.A.
CA/95/18740

GOONMEET S CHAUHAN

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/ 95/ 18740

Council of Architects (CoA) Registration valid till (Date) _____



DESIGN FORUM
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Table – A

Building no. **SCO no. 1 to 7**

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		
1.	Excavation	Completed	100 %
2.	Laying of foundation		
	1. Raft	Completed	100 %
	2. Pile	N/A	
3.	Number of basement(s)		
	1. Basement level 1	Single Basement	100 %
	2. Basement level 2*	N/A	
3.	Waterproofing of the above sub-structure(wherever applicable)	Chemical water proofing	100 %
A2	SUPER- STRUCTURE STATUS		
4.	Total floors in the tower/building	Basement + G.F + 2 floors	45%


ANSHU S. CHAUHAN
B.Arch (Hons.), M.C.A.
CA 92/18740



DESIGN FORUM
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Building no. SCO no 8 TO 14

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		
5.	Excavation	Completed	100 %
6.	Laying of foundation		
	7. Raft	Completed	100 %
	8. Pile	N/A	
9.	Number of basement(s)		
	10. Basement level 1		100%
	11. Basement level 2*	N/A	
12.	Waterproofing of the above sub-structure(wherever applicable)	Chemical water proofing	100%
A2	SUPER- STRUCTURE STATUS		
13.	Total floors in the tower/building	Basement + G.F + 2 floors	22%

IONMEET S CHAUHAN
Arch. (Hons.), M.C.A.
CA/95/18740



DESIGN FORUM
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Table - B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	B-1 Services			
1.	Internal roads & pavements	YES	Not yet started	
2.	Parking	NA		
	Covered no_____			
	Open no_____			
3.	Water supply	YES	Not yet started	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	Not yet started	
5.	Storm water drains	YES	Not yet started	
6.	Landscaping & tree plantation	YES	Not yet started	
7.	Parks and playgrounds	NA		
	Fixing of children play equipment's			
	Benches			
8.	Shopping Area	NA		
9.	Street Lighting/Electrification			
10.	Treatment and disposal of sewage and sullage water/STP	NA		
11.	Solid Waste Management & disposal	NA		
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	NA		
13.	Energy management (Solar)	NA		
14.	Fire Protection and Fire Safety Requirements	NA		
15.	Electrical meter room, Sub-Station, Receiving station	NA		
16.	Other (option to add more)	NA		
B-2	Community building to be transferred to RWA	NA		



GOONMEET S CHAUHAN
B. Arch. (Hons.), M.C.A.
CA/95/18740

Page 5 | 31



DESIGN FORUM
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

7.	Community centre			
8.	Others			
B-3	Community buildings not to be transferred to RWA/Competent Authority	NA		
19.	Schools			
20.	Dispensary			
21.	Club			
22.	Others			
B-4	Services /facilities to be transferred to the Competent Authority	NA		
23.	*			

Note: (*) Extend as per requirement


MOONMEET S. CHAUHAN
B. Arch. (Hons.), M.C.A.
CA/95/18740

Page 6 | 31