• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

## ANNEXURE 6-A ARCHITECT'S CERTIFICATE

To whom so ever it may concern

| REPORT FOR QUARTER ENDING | 01 <sup>ST</sup> Oct 2019 – 31 <sup>th</sup> Dec 2019 |
|---------------------------|---|
|                           | 30, 20, 20, 20, 20, 20, 20, 20, 20, 20, 2             |

Subject: Certificate of progress of construction work:

| Sr.<br>No. | Particulars                  | Information                                 |  |  |
|------------|------------------------------|---|--|--|
| i.         | Project/Phase of the project | Vijaylaxmi Greens                           |  |  |
| ii.        | Location                     | Village Jaundi, Sector-29, Jhajjar, Haryana |  |  |
| iii.       | Area in acres                | 13.125 ACRES                                |  |  |
| vi.        | HARERA Registration No.      | HRERA-PKL-JJR-103-2019 Dated 27.03.2019     |  |  |
| v.         | Name of Licensee             | Vijaylaxmi Infrabuild Pvt. Ltd.             |  |  |
| vi.        | Name of Collaborator         | -NA-  |  |  |
| vii.       | Name of Developer            | Vijaylaxmi Infrabuild Pvt. Ltd.             |  |  |

Sir,

1. If We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| i.   | Date of certifying of percentage of construction work/ site inspection | 08/01/2020                 |
|------|--|----------------------------|
| lii. | Name of Architect/Architect's firm                                     | DESIGN FORUM INTERNATIONAL |
| iii. | Date of site inspection  | 03/01/2020                 |

Following technical professionals are appointed by Promoter: - (as applicable)

| Consultants              | Name  |
|--------------------------|---|
| Site Engineer            | SUSHIL JANGRA   |
| Structural Consultant    | SAYED TAJUDDIN ASHRAF   |
| Proof Consultant         | -NA-  |
| MEP Consultant           | BIKRAMJIET KUKREJA  |
| Site supervisor/incharge | ANIL  |
|                          | Site Engineer Structural Consultant Proof Consultant MEP Consultant |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

ANOJ TEVATIA A.B. Arch (Hons)
CA/95/18739

| Signature & Name (IN BLOCK LETTERS) with stamp of Architect | t Anoj Tevatia |
|---|----------------|
| Council of Architects (CoA) Registration No. CA/ 95/18739   | /              |

Council of Architects (CoA) Registration valid till (Date) 31/12/2020

Table - A

Building/Tower no. —NA- \_\_\_\_\_\_(to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity   | Description done             | of work           | Percentage proposed          |   |
|---------|--|------------------------------|-------------------|------------------------------|---|
| A1      | SUB- STRUCTURE STATUS  | -NA-                         |                   |                              |   |
| 1.      | Excavation   |                              |                   |                              |   |
| 2.      | Laying of foundation   |                              |                   |                              |   |
|         | i. Raft  |                              |                   |                              |   |
|         | ii. Pile   |                              |                   |                              |   |
| 3.      | Number of basement(s)  |                              |                   | A                            |   |
|         | i. Basement level 1  |                              |                   |                              |   |
|         | ii. Basement level 2*  |                              |                   |                              |   |
| 4.      | Waterproofing of the above sub-structure (wherever applicable) |                              |                   |                              |   |
| A2      | SUPER- STRUCTURE STATUS  |                              |                   |                              |   |
| 5.      | Total floors in the tower/building                             |                              |                   |                              |   |
| б.      | Total area on each floor                                       |                              |                   |                              |   |
| 7.      | Stilt Floor/ Ground Floor                                      |                              |                   |                              | 200000000000000000000000000000000000000 |
| 8.      | Status of laying of slabs floor wise                           |                              |                   |                              |   |
|         | Cumulative number of slabs in the building/tower               |                              |                   |                              |   |
| 9.      | Status of construction   |                              |                   |                              |   |
|         | i. Walls on floors   |                              |                   | 520 XX 54 / 18 / 1           |   |
|         | ii. Stairease  |                              |                   |                              |   |
|         | iii. Lift wells along with water proofing                      |                              |                   |                              |   |
|         | iv. Lift lobbies /common areas floor wise                      |                              |                   |                              |   |
| 10.     | Fixing of door and window frames in flats/units                |                              |                   |                              |   |
| H.      | Status of MEP  | Internal<br>(within<br>Flat) | External<br>works | Internal<br>(within<br>Flat) | External<br>works                       |
|         | i. Mechanical works  | -NA-                         |                   |                              |   |
|         | ii. Electrical works including wiring                          | -NA-                         |                   |                              |   |
|         | iii. Plumbing works  | -NA-                         |                   | 1                            | 1                                       |



| 12. | Status of wall finishing ( plaster/paint/ whitewashing/coating) | -NA- |                                       |
|-----|---|------|---------------------------------------|
|     | i. External   |      |                                       |
|     | ii. Internal  |      | ///                                   |
| 13. | Status of wall tiling   |      |                                       |
|     | i. In bathroom  |      |                                       |
|     | ii. In Kitchen  |      |                                       |
| 14. | Status of flooring  |      |                                       |
|     | i. Common areas   |      |                                       |
|     | ii. Units/flats   |      |                                       |
| 15. | Status of other civil works                                     |      |                                       |
|     | i. Staircase with railing                                       |      |                                       |
|     | ii. Lift wells  |      |                                       |
|     | iii. Lift lobbies /common areas floor wise                      |      |                                       |
| 16. | Status of Installation  |      |                                       |
|     | (Within flat/unit)  |      |                                       |
|     | i. Doors and windows panels                                     |      |                                       |
|     | ii. Sanitary Fixtures   |      |                                       |
|     | iii. Modular Kitchen  |      |                                       |
|     | iv. Electrical fittings/Lighting                                |      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|     | v. Gas piping (if any)  |      |                                       |
|     | (Other than flat/units)   |      |                                       |
|     | vi. Lifts installation  |      |                                       |
|     | vii. Overhead tanks   |      |                                       |
|     | viii. Underground water tank                                    |      |                                       |
|     | ix. Firefighting fittings and equipment's as per CFO NOC        |      |                                       |
|     | x. Electrical fittings in common areas                          |      |                                       |
|     | xi. Compliance to conditions of environment /CRZ NOC            |      |                                       |
| 17. | Waterproofing of terraces                                       | -NA- |                                       |
| 18. | Entrance lobby finishing  | -NA- |                                       |
| 19. | Status of construction of Compound wall                         | -NA- | Λ ,                                   |

Note.— (\*) Extend rows as per requirement

ANOJ TEVATIA

B. Arch (Hons)

CA/95/18759

Table-B

| Sr. No. | Common areas and Facilities Amenities                              | Proposed<br>(Yes/No) | Percentage of<br>Work Done | Remarks         |  |  |
|---------|--|----------------------|----------------------------|-----------------|--|--|
|         | B-1 Services   |                      |                            |                 |  |  |
| 1.      | Internal roads & pavements   | YES                  | 100%                       |                 |  |  |
| 2,      | Parking  | NO                   | -NA-                       |                 |  |  |
|         | Covered no   | NO                   | -N.1-                      |                 |  |  |
|         | Open no  | NO                   | NA-                        |                 |  |  |
| 3.      | Water supply   | YES                  | 100%                       |                 |  |  |
| 4.      | Sewerage (Chamber, Lines, Septic Tank, STP)                        | YES                  | 100%                       |                 |  |  |
| 5.      | Storm water drains   | YES                  | 100%                       |                 |  |  |
| 6.      | Landscaping & tree plantation                                      | YES                  | 100%                       |                 |  |  |
| 7.      | Parks and playgrounds  | YES                  | 100%                       |                 |  |  |
|         | Fixing of children play equipment's                                | YES                  | 100%                       |                 |  |  |
|         | Benches  | YES                  | 100%                       |                 |  |  |
| 8.      | Shopping Area  | YES                  | )¢,                        |                 |  |  |
| 9.      | Street Lighting  | YES                  | 100%                       |                 |  |  |
| 10.     | Treatment and disposal of sewage and sullage water/STP             | YES                  | 100%                       |                 |  |  |
| 11.     | Solid Waste Management & disposal                                  | NO                   |                            |                 |  |  |
| 12.     | Water Conservation, Rain Water Harvesting,<br>Percolating Well/Pit | YES                  | 100%                       | 30110-0000-0000 |  |  |
| 13.     | Energy management (Solar)  | NO                   |                            |                 |  |  |
| 14.     | Fire Protection and Fire Safety Requirements                       | NO                   |                            |                 |  |  |
| 15.     | Electrical meter room, Sub-Station, Receiving station              | YES                  | 100%                       |                 |  |  |
| 16.     | Boundary wall  | YES                  | 100%                       |                 |  |  |
| 17.     | Hard Landscape   | YES                  | 100%                       |                 |  |  |
| 18.     | Security system  | YES                  | 100%                       |                 |  |  |
| 19.     | DWC  | YES                  | 100%                       | 1               |  |  |

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B. Arch (Hons)
CA/95/18739

| B-2 | Community building to be transferred to RWA |    |  |
|-----|---|----|--|
| 20. | Community centre                            | NO |  |
| 21. | Others                                      | NO |  |

| B-3 | Community buildings not to be transferred to RWA/Competent Authority |    |   |
|-----|--|----|---|
| 22. | Schools  | NO |   |
| 23. | Dispensary   | NO |   |
| 24. | Club   | NO |   |
| 25. | Others   | NO |   |
| B-4 | Services /facilities to be transferred to the<br>Competent Authority | NO |   |
| 26. | *  |    | 1 |

Note.— (\*) Extend as per requirement

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