

**ARCHITECT'S CERTIFICATE FOR "ANSAL TOWN KARNAL DDJAY (SCH-1), SECTOR-36, KARNAL**

**(For Quarterly progress update)**

**Date: 04.10.22**

**Subject:**

**Certificate of Percentage of Completion of development Work of Ansal Town Karnal DDJAY (SCH-1) vide registration no. 'HRERA-PKL-KNL-190-2020' dated 19.02.2020 , having area of Land measuring 7.739 Acre in Sector-36, Karnal being developed by Promoter M/s Ansal Housing and Construction Ltd.**

**I Banphool Raghuvanshi have undertaken the assignment as Architect of certifying the percentage of completion work of the project Ansal Town Karnal DDJAY (SCH-1) vide registration no. HRERA-PKL-KNL-190-2020' dated 19.02.2020 having area of Land measuring 7.739 Acre in Sector-36, Karnal being developed by Promoter M/s Ansal Housing and Construction Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Banphool Raghuvanshi as Architect
- (ii) Shri Aditya Kr. Gupta as MEP Consultant
- (iii) Shri Manoj Kumar as Site Engineer

Based on Site Inspection, with respect to the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the Ansal Town Karnal DDJAY (SCH-1) vide registration no. HRERA-PKL-KNL-190-2020' dated 19.02.2020 is as per Table A .The percentage of work executed with respect to each of the activity of entire phase is detailed in the Table A

**Table A**  
**Infrastructure work of plotted colony ANSAL TOWN- KARNAL, DDJAY (SCH-1)**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done as on 30.09.22
1	Internal Roads & Footpaths	Yes	work completed	100.00%
2	Water Supply	Yes	work in progress	95.00%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	work in progress	95.00%
4	Storm Water Drains	Yes	work completed	100.00%
5	Landscaping & Trees Planting	Yes	work completed	100.00%
6	Street Lighting	Yes	work completed	100.00%
7	Electric Supply System	Yes	work completed	100%

**Yours Faithfully**



**BANPHOOL RAGHUVANSHI**  
**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**  
**(License NO CA/93/16179)**