



# ASM ARCHITECTS

ARCHITECTS # INTERIORS # PLANNING

| Architect's Certificate*  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------|-------------|----|-------------------------------------|---------------------------|----|-------------------------|------------|----|------------------------|--------------|----|--------------------------------|---------------------|----|-------------------------|-----------------------------------|----|------------------|-------------------------------------|----|----------------------|----|----|-------------------|-------------------------------------|--|
| Report for quarter ending |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30-Sept-22                                   |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| Subject                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Certificate of progress of construction work |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 1.                        | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
|                           | <table><thead><tr><th>Sr. No.</th><th>Particulars</th><th>Information</th></tr></thead><tbody><tr><td>1.</td><td>Project/Phase of the project</td><td>Signature Global Park-III</td></tr><tr><td>2.</td><td>Location</td><td>Sector-36</td></tr><tr><td>3.</td><td>Licensed area in acres</td><td>6.29375 Acre</td></tr><tr><td>4.</td><td>Area for registration in acres</td><td>4.74 Acre (Phase 1)</td></tr><tr><td>5.</td><td>HARERA registration no.</td><td>40 of 2020 Dated 09-November-2020</td></tr><tr><td>6.</td><td>Name of licensee</td><td>M/s Signature Global Homes Pvt. Ltd</td></tr><tr><td>7.</td><td>Name of collaborator</td><td>NA</td></tr><tr><td>8.</td><td>Name of developer</td><td>M/s Signature Global Homes Pvt. Ltd</td></tr></tbody></table> | Sr. No.                                      | Particulars                                                            | Information | 1. | Project/Phase of the project        | Signature Global Park-III | 2. | Location                | Sector-36  | 3. | Licensed area in acres | 6.29375 Acre | 4. | Area for registration in acres | 4.74 Acre (Phase 1) | 5. | HARERA registration no. | 40 of 2020 Dated 09-November-2020 | 6. | Name of licensee | M/s Signature Global Homes Pvt. Ltd | 7. | Name of collaborator | NA | 8. | Name of developer | M/s Signature Global Homes Pvt. Ltd |  |
| Sr. No.                   | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Information                                  |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 1.                        | Project/Phase of the project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signature Global Park-III                    |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 2.                        | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sector-36                                    |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 3.                        | Licensed area in acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.29375 Acre                                 |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 4.                        | Area for registration in acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.74 Acre (Phase 1)                          |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 5.                        | HARERA registration no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40 of 2020 Dated 09-November-2020            |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 6.                        | Name of licensee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M/s Signature Global Homes Pvt. Ltd          |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 7.                        | Name of collaborator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NA                                           |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 8.                        | Name of developer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M/s Signature Global Homes Pvt. Ltd          |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 2.                        | Details related to inspection are as under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
|                           | <table><tbody><tr><td>1.</td><td>Date of certifying of percentage of construction work/ site inspection</td><td>30-Sept-22</td></tr><tr><td>2.</td><td>Name of Architect/ Architect's firm</td><td>ASM Architects</td></tr><tr><td>3.</td><td>Date of site inspection</td><td>30-Sept-22</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.                                           | Date of certifying of percentage of construction work/ site inspection | 30-Sept-22  | 2. | Name of Architect/ Architect's firm | ASM Architects            | 3. | Date of site inspection | 30-Sept-22 |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 1.                        | Date of certifying of percentage of construction work/ site inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30-Sept-22                                   |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 2.                        | Name of Architect/ Architect's firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ASM Architects                               |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |
| 3.                        | Date of site inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30-Sept-22                                   |                                                                        |             |    |                                     |                           |    |                         |            |    |                        |              |    |                                |                     |    |                         |                                   |    |                  |                                     |    |                      |    |    |                   |                                     |  |



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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                               |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|
| 3. | Following technical professionals are appointed by promoter: - (as applicable)                                                                                                                                                                                                                                                                                                                                                                |                          |                               |
|    | Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                       | Consultants              | Name                          |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site engineer            | M/s AAR CEE Contracts Pvt Ltd |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Structural consultant    | M/s Optimum Design Pvt. Ltd.  |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Proof consultant         | NA                            |
|    | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEP consultant           | M/s V Consulting Pvt. Ltd.    |
|    | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site supervisor/incharge | M/s AAR CEE Contracts Pvt Ltd |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |                          |                               |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.                                                                       |                          |                               |

DATE: 30-09-2022

PLACE: GHAZIABAD

yours faithfully

COA REGISTRATION NUMBER: CA/2011/52543

REGISTRATION VALID DATE: 31-12-2022





# ASM ARCHITECTS

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HARYANA GOVT. GAZ. (EXTRA.), MAY 21, 2019 (VYSK. 31, 1941 SAKA)

1693

| Table – A                                                                                                        |                                                                                                             |                                    |                                      |                                                    |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|----------------------------------------------------|
| Building/ Tower no.<br>(to be prepared separately for each building/ tower in the project/ phase of the project) |                                                                                                             | 56 Nos.(Plots)                     |                                      |                                                    |
| A1                                                                                                               | Cumulative progress of the project/phase at the end of the quarter.                                         |                                    |                                      |                                                    |
| Sr. No.                                                                                                          | Project components                                                                                          | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work |
| 1.                                                                                                               | Sub structure<br>(inclusive of excavation, foundation, basements, water proofing, etc.)                     | 3%                                 | 90%                                  | 90%                                                |
| 2.                                                                                                               | Super structure<br>(slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | 5%                                 | 59%                                  | 59%                                                |
| 3.                                                                                                               | MEP                                                                                                         |                                    |                                      |                                                    |
|                                                                                                                  | 3.1 Mechanical<br>(lifts, ventilation, etc.)                                                                | 0%                                 | 0%                                   | 0%                                                 |
|                                                                                                                  | 3.2 Electrical<br>(conduiting, wiring, fixtures, etc.)                                                      | 8%                                 | 33%                                  | 33%                                                |
|                                                                                                                  | 3.3 Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                                   | 7%                                 | 22%                                  | 22%                                                |
| 4.                                                                                                               | Finishing                                                                                                   |                                    |                                      |                                                    |
|                                                                                                                  | 4.1 Internal<br>(plaster, tilling, flooring, painting, etc. within units and common areas)                  | 0%                                 | 0%                                   | 0%                                                 |
|                                                                                                                  | 4.2 External<br>(plaster, painting, facade, etc.)                                                           | 0%                                 | 0%                                   | 0%                                                 |



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HARYANA GOVT. GAZ. (EXTRA.), MAY 21, 2019 (VYSK. 31, 1941 SAKA)

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| Sr. No. | Tasks/ Activity                                                               |                                       | Description of work done                 | Percentage of total proposed work |                        |                |
|---------|-------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|------------------------|----------------|
|         | Sub-Structure Status                                                          |                                       |                                          |                                   |                        |                |
| 1.      | Excavation                                                                    |                                       | Excavation in ordinary Soil              | 100%                              |                        |                |
| 2.      | Laying of foundation                                                          |                                       |                                          |                                   |                        |                |
|         | (i)                                                                           | Raft                                  | RCC of Building Raft                     | 100%                              |                        |                |
|         | (ii)                                                                          | Pile                                  | NA                                       | NA                                |                        |                |
| 3.      | Number of basement(s) . . . . .                                               |                                       |                                          |                                   |                        |                |
|         | (i)                                                                           | Basement Level 1                      | NA                                       | NA                                |                        |                |
|         | (ii)                                                                          | Basement level 2*                     | NA                                       | NA                                |                        |                |
| 4.      | Waterproofing of the above sub-structure (wherever applicable)                |                                       | Applying Water Proofing Compound         | 0%                                |                        |                |
|         | Super-Structure Status                                                        |                                       |                                          |                                   |                        |                |
| 5.      | Total floors in the tower/ building/Plots                                     |                                       | 448 Nos                                  | 70%                               |                        |                |
| 6.      | Total area on each floor                                                      |                                       | 70% of RCC works completed on total area | 70%                               |                        |                |
| 7.      | Stilt floor/ ground floor                                                     |                                       | Work in progress                         | 80%                               |                        |                |
| 8.      | Status of laying of slabs floor wise                                          |                                       |                                          |                                   |                        |                |
|         | Cumulative number of slabs in the building/ tower .....laid by end of quarter |                                       | (60% to 70%)                             | 70%                               |                        |                |
| 9.      | Status of construction                                                        |                                       |                                          |                                   |                        |                |
|         | (i)                                                                           | Walls on floors                       | Work in progress                         | 68%                               |                        |                |
|         | (ii)                                                                          | Staircase                             | Work in progress                         | 68%                               |                        |                |
|         | (iii)                                                                         | Lift wells along with water proofing  | Yet to be started                        | 0%                                |                        |                |
|         | (iv)                                                                          | Lift lobbies/ common areas floor wise | Work in progress                         | 68%                               |                        |                |
| 10.     | Fixing of door and window frames in flats/ units                              |                                       | Yet to be started                        | 0%                                |                        |                |
| 11.     | Status of MEP                                                                 |                                       | Internal (within flat)                   | External works                    | Internal (within flat) | External works |
|         | (i)                                                                           | Mechanical works                      | NA                                       | Pumps & Electrical Panels         | NA                     | 0%             |
|         | (ii)                                                                          | Electrical works including wiring     | Work in Progress                         | Yet to be started                 | 30%                    | 15%            |
|         | (iii)                                                                         | Plumbing works                        | Yet to be started                        | Yet to be started                 | 20%                    | 17%            |
| 12.     | Status of wall plastering                                                     |                                       |                                          |                                   |                        |                |
|         | (i)                                                                           | External plaster                      | Yet to be started                        | 0%                                |                        |                |
|         | (ii)                                                                          | Internal plaster                      | Yet to be started                        | 0%                                |                        |                |
| 13.     | Status of wall tiling                                                         |                                       |                                          |                                   |                        |                |

ADDRESS :- 1042, TOWER 1B, LANDCRAFT GOLF LINKS, NH 24, GHAZIABAD, U.P – 201002  
PH :- 09818544399





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|     |                    |              |                   |    |
|-----|--------------------|--------------|-------------------|----|
| 14. | (i)                | In bathroom  | Yet to be started | 0% |
|     | (ii)               | In kitchen   | Yet to be started | 0% |
|     | Status of flooring |              |                   |    |
|     | (i)                | Common areas | Yet to be started | 0% |
|     | (ii)               | Units/ flats | Yet to be started | 0% |



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HARYANA GOVT. GAZ. (EXTRA.), MAY 21, 2019 (VYSK. 31, 1941 SAKA)

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| Sr. No. | Tasks/ Activity                         |                                                     | Description of work done | Percentage of total proposed work |
|---------|-----------------------------------------|-----------------------------------------------------|--------------------------|-----------------------------------|
|         | Sub-Structure Status                    |                                                     |                          |                                   |
| 15.     | Status of white washing                 |                                                     |                          |                                   |
|         | (i)                                     | Internal walls                                      | Yet to be started        | 0%                                |
|         | (ii)                                    | External walls                                      | Yet to be started        | 0%                                |
| 16.     | Status of finishing                     |                                                     |                          |                                   |
|         | (i)                                     | Staircase with railing                              | Yet to be started        | 0%                                |
|         | (ii)                                    | Lift wells                                          | Yet to be started        | 0%                                |
|         | (iii)                                   | Lift lobbies/ common areas floor wise               | Yet to be started        | 0%                                |
| 17.     | Status of installation                  |                                                     |                          |                                   |
|         | (within flat/unit)                      |                                                     |                          |                                   |
|         | (i)                                     | Doors and windows panels                            | Yet to be started        | 0%                                |
|         | (ii)                                    | Sanitary fixtures                                   | Yet to be started        | 0%                                |
|         | (iii)                                   | Modular kitchen                                     |                          | NA                                |
|         | (iv)                                    | Electrical fittings/ lighting                       | Yet to be started        | 0%                                |
|         | (v)                                     | Gas piping (if any)                                 |                          | NA                                |
|         | (other than flat/units)                 |                                                     |                          |                                   |
|         | (vi)                                    | Lifts installation                                  | Yet to be started        | 0%                                |
|         | (vii)                                   | Overhead tanks                                      | Yet to be started        | 0%                                |
|         | (viii)                                  | Underground water tank                              | Yet to be started        | 0%                                |
|         | (ix)                                    | Firefighting fitting and equipment's as per CFO NOC | Yet to be started        | 0%                                |
|         | (x)                                     | Electrical fittings in common areas                 | Yet to be started        | 0%                                |
|         | (xi)                                    | Compliance to conditions of environment/ CRZ NOC    | Yet to be started        | 0%                                |
| 18.     | Waterproofing of terraces               |                                                     | Yet to be started        | 0%                                |
| 19.     | Entrance lobby finishing                |                                                     | Yet to be started        | 0%                                |
| 20.     | Status of construction of compound wall |                                                     | Yet to be started        | 0%                                |



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HARYANA GOVT. GAZ. (EXTRA.), MAY 21, 2019 (VYSK. 31, 1941 SAKA)

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Table – B

| Sr. No.    | Common areas and facilities amenities                                       | Proposed (Yes/ No) | Percentage of work done | remarks |
|------------|-----------------------------------------------------------------------------|--------------------|-------------------------|---------|
| <b>B-1</b> | <b>Services</b>                                                             |                    |                         |         |
| 1.         | Internal roads & pavements                                                  | Yes                | 97%                     |         |
| 2.         | Parking                                                                     | NA                 |                         |         |
|            | Covered no. ....                                                            | NA                 |                         |         |
|            | Open no. ....                                                               | NA                 |                         |         |
| 3.         | Water supply                                                                | Yes                | 100%                    |         |
| 4.         | Sewerage (chamber, lines, septic tanks, STP)                                | Yes                | 80%                     |         |
| 5.         | Storm water drains                                                          | Yes                | 80%                     |         |
| 6.         | Landscaping & tree plantation                                               | Yes                | 70%                     |         |
| 7.         | Parks and playgrounds                                                       | Yes                | 60%                     |         |
|            | Fixing of children play equipment's                                         | Yes                | 70%                     |         |
|            | Benches                                                                     | Yes                | 70%                     |         |
| 8.         | Shopping area                                                               | Yes                | 0%                      |         |
| 9.         | Street lighting/ electrification                                            | Yes                | 60%                     |         |
| 10.        | Treatment and disposal of sewage and sullage water/ STP                     | Yes                | 60%                     |         |
| 11.        | Solid waste management & disposal                                           | Yes                | 50%                     |         |
| 12.        | Water conservation, rain water, harvesting, percolating well/ pit           | No                 |                         |         |
| 13.        | Energy management (solar)                                                   | Yes                | 0%                      |         |
| 14.        | Fire protection and fire safety requirements                                | Yes                | 0%                      |         |
| 15.        | Electrical meter room, sub-station, receiving station                       | Yes                | 0%                      |         |
| 16.        | Other (option to add more)                                                  | NA                 |                         |         |
| <b>B-2</b> | <b>Community building to be transferred to RWA</b>                          |                    |                         |         |
| 17.        | Community centre                                                            | Yes                | 0%                      |         |
| 18.        | others                                                                      | NA                 |                         |         |
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/competent authority</b> |                    |                         |         |
| 19.        | Schools                                                                     | NA                 |                         |         |
| 20.        | Dispensary                                                                  | NA                 |                         |         |
| 21.        | Club                                                                        | NA                 |                         |         |
| 22.        | Others                                                                      | NA                 |                         |         |
| <b>B-4</b> | <b>Services/ facilities to be transferred to competent authority</b>        |                    |                         |         |
| 23.        | *                                                                           |                    |                         |         |

