



DESIGN FORUM  
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

**To whom so ever it may concern**

<b>REPORT FOR QUARTER ENDING</b>	<b>.MARCH-2019</b>
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**Subject:** Certificate of progress of construction work:

Sr. No	Particulars	Information
i.	Project/Phase of the project	<b>ELDECO HI-Street -1</b>
ii.	Location	SECTOR-19, SONEPAT
iii.	Area in acres	1.17 ACRES
vi.	HARERA Registration No.	HRERA-PKL-SNP-83-2018, DATED-21.12.2018
v.	Name of Licensee	M/SPIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED.
vi.	Name of Collaborator	M/S GREEN PARK BUILDWELL LTD, M/S PIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED.
vii.	Name of Promoter	M/S MAKSAD ESTATE & HARDWARE LIMITED

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	31.03.2019
ii.	Name of Architect/Architect's firm	Design Forum International
iii.	Date of site inspection	04.04.2019

**GOONMEET S. CHAUHAN**  
B. Arch. (Hons.), M.C.A.  
CA/95/18740



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2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No	Consultants	Name
i.	Site Engineer	
ii.	Structural Consultant	
iii.	Proof Consultant	
vi.	MEP Consultant	
v.	Site supervisor/in charge	Mr. Munish Garg

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully, \_\_\_\_\_

**GOONMEET S. CHAUHAN**  
B. Arch. (Hons.), M.C.A.  
CA/95/18740

GOONMEET SINGH CHAUHAN

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/95 / 18740

Council of Architects (CoA) Registration valid till (Date) 31/12/2022





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Table - A

Building no. **SCO no. 1 to 7**

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
<b>A1</b>	<b>SUB- STRUCTURE STATUS</b>		
1.	Excavation	Completed	100 %
2.	Laying of foundation		
	1. Raft	Completed	100 %
	2. Pile	N/A	
3.	Number of basement(s)		
	1. Basement level 1	Single Basement	80%
	2. Basement level 2*	N/A	
4.	Waterproofing of the above sub-structure(whenever applicable)	Chemical water proofing	80%
<b>A2</b>	<b>SUPER- STRUCTURE STATUS</b>		
5.	Total floors in the tower/building	Basement + G.F + 2 floors	20%

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**Building no. SCO no 8 TO 14**

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
<b>A1</b>	<b>SUB- STRUCTURE STATUS</b>		
6.	Excavation	Completed	100 %
7.	Laying of foundation		
	3. Raft	Completed	100 %
	4. Pile	N/A	
8.	Number of basement(s)		
	3. Basement level 1		nil
	4. Basement level 2*	N/A	
9.	Waterproofing of the above sub-structure(whenever applicable)	Chemical water proofing	Not started
<b>A2</b>	<b>SUPER- STRUCTURE STATUS</b>	Not started	

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Table - B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	B-1 Services			
1.	Internal roads & pavements	YES	Not yet started	
2.	Parking	NA		
	Covered no _____			
	Open no _____			
3.	Water supply	YES	Not yet started	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	Not yet started	
5.	Storm water drains	YES	Not yet started	
6.	Landscaping & tree plantation	YES	Not yet started	
7.	Parks and playgrounds	NA		
	Fixing of children play equipment's			
	Benches			
8.	Shopping Area	NA		
9.	Street Lighting/Electrification			
10.	Treatment and disposal of sewage and sullage water/STP	NA		
11.	Solid Waste Management & disposal	NA		
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	NA		



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13.	Energy management (Solar)	NA		
14.	Fire Protection and Fire Safety Requirements	NA		
15.	Electrical meter room, Sub-Station, Receiving station	NA		
16.	Other (option to add more)	NA		
<b>B-2</b>	<b>Community building to be transferred to RWA</b>	<b>NA</b>		
17.	Community centre			
18.	Others			
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/Competent Authority</b>	<b>NA</b>		
19.	Schools			
20.	Dispensary			
21.	Club			
22.	Others			
<b>B-4</b>	<b>Services /facilities to be transferred to the Competent Authority</b>	<b>NA</b>		
23.	*			

Note: (\*) Extend as per requirement

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