

ARCHITECTS & ENGINEER'S

		A 1.34 4	Va Coutificate*		
		Architect	t's Certificate*		
Report	for quai	rter ending	30 th June. 2022		
u bject		parothalit illum s tiplin	Certificate of progress of construction work		
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans				
	Sr. No.	Particulars	Information		
	1.	Project/Phase of the project	Project Area 8.46875 Acres, Affordable Residential Plotted Colony		
	2.	Location	Village Maina, Sunari Kalan, Sector-22D, Distric Rohtak Haryana		
i kles	3.	Licensed area in acres	8.46875 acres.		
	4.	Area for registration in acres	8.46875 acres		
	5.	HARERA registration no.	163 of 2017		
	6.	Name of licensee	Omaxe Limited		
	7.	Name of collaborator			
	8.	Name of developer	Omaxe Limited		
2.	Details related to inspection are as under				
	1.	Date of certifying of percentage of construction work/ site inspection			
	2.	Name of Architect/ Architect's firm	Chec B. Marketine Co. Marketine		
	3.	Date of site inspection	Stration on the strain of the		





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3.	Following technical professionals are appointed by promoter: - (as applicable)					
	Sr. No.	Consultants	Name			
	1. Site engineer		Mr. Shakti Singh Rathore			
	2.	Structural consultant	rolg lises eggs act may an impore to mental and social			
	3.	Proof consultant	exalication of the second			
	4.	MEP consultant				
	5.	Site incharge	sili v			
4.	Haryan constru envisag	a Building Code, 2017/ National Build ction, infrastructure works and international control of the control of t	s per approved drawings, statutory/ mandatory approvals, ing Code (wherever applicable) and the material used in the all development works are as per the projected standard as publication material and other documents shared with the			
5.	of the r	also certify that as on the date, the percentage of work done in the project for each of the building/to f the real estate project/phase of the project under HARERA is as per table A and table B given he elow. The percentage of the work executed with respect to each of the activity of the entire prohase is detailed in table A and table B.				

Date	:	Yours faithfully

Signature & name (in block letters) with Place : stamp of architect

Council of architects (CoA) : registration no.

Council of architects (CoA) : registration valid till (date)



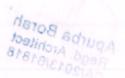




			Table – A	ARCHITECT	& ENGINEER'		
(to be	prepare	ower no. ed separately for each building/ tower / phase of the project)		majaranga pada			
A 1	Cumulative progress of the project/phase at the end of the quarter.						
Sr. No.	Project components		Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work		
1.	(inclu	structure asive of excavation, foundation, ments, water proofing, etc.)		(33500)			
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)						
3.	MEP				* 10 * 7		
	3.1	Mechanical (lifts, ventilation, etc.)					
	3.2	Electrical (conduiting, wiring, fixtures, etc.)		To the second flow			
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)					
4.	Finishing		III.	1 11/10/	e awai?		
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	galaw go	news to seems	(0)		
	4.2	External (plaster, painting, facade, etc.)		an big wires	u states u 1		





~	ADMS DESIGN		ABSOCIATES				
Sr. No.	Tasks/ Activity		Description	Description of work done		Percentage of total proposed work	
110.		Sub-Structure Status	done		propose	u work	
1.	Excavation				1 100 - 10-1	EMPLE HER	
2.	Layin	g of foundation	15 45 47	married (S)	eric estrogent fac	iipa gazijati	
	(i)	Raft					
	(ii)	Pile	rim pradigitas	(ing održa es	thought a timber	35 3	
3.	Numb	per of basement(s)					
	(i)	Basement Level 1			and the second		
	(ii)	Basement level 2*	10-4				
4.		rproofing of the above sub-structure rever applicable)					
		Super-Structure Status	140	-torrects - 19 Logs to Trop		1944 T	
5.	Total	floors in the tower/ building *					
6.	Total	area on each floor					
7.	Stilt f	loor/ ground floor		1 11897 - 1911	Marken College		
8.	Status	s of laying of slabs floor wise					
		ulative number of slabs in the building/				8	
9.	Status	s of construction			THE ACTOR		
	(i)	Walls on floors			1		
	(ii)	Staircase	(20)-23	amat galasi	uniunlinear .		
	(iii)	Lift wells along with water proofing					
	(iv)	Lift lobbies/ common areas floor wise	2010 12.12				
10.	Fixin	g of door and window frames in flats/			1,000		
11.	Status	s of MEP	Internal (within flat)	External works	Internal (within flat)	External works	
	(i)	Mechanical works	Janutsh	a unideal pa	rid amounts, r		
	(ii)	Electrical works including wiring	(assume	omas less enn	ON POLICE OF THE PARTY OF THE P		
	(iii)	Plumbing works			lass restrict.		
12.	Statu	s of wall plastering	(a)	o tibeset teath	ar anelg)		
	(i)	External plaster					
	(ii)	Internal plaster					
13.	Statu	s of wall tiling		a T			
	(i)	In bathroom	1/2				
	(ii)	In kitchen	3011				
14.	Statu	s of flooring	APUID				
	(i)	common areas	CAIZO		mar		
	(ii)	Units/ flats		1	u.		

FLAT NO. 3A, HIMGIRI APARTMENTS, POCKET-14, KALKAJI EXTENSION, NEW DELHI-110017

Sr.	ABMS DESIGN		Description of work rercentage of to		
No.	Sub-Structure Status		done ARCHITECTS PENGINERA		
15.	Status of white washing				
	(i)	Internal walls		evalence left	
	(ii)	External walls	Smatter of an e	See Continue	
16.	Status of finishing			no because I	
	(i)	Staircase with railing		an nogo	
	(ii)	Lift wells		ingua to tu ^M	
	(iii)	Lift lobbies/ common areas floor wise	Jumber, Jines, septic centrs, S.F.	A Severage h	
17.	Status	of installation	and the second s	MARCH HOLES	
	(withi	n flat/unit)	A Shipporpole	o line shift in T	
	(i)	Doors and windows panels	il deen play equipment's	la Torgente, V	
	(ii)	Sanitary fixtures		Boston	
	(iii)	Modular kitchen		8 Suopping 8	
	(iv)	Electrical fittings/ lighting	BOTRAL TUDOS 1	iman result of	
	(v)	Gas piping (if any)		WHERE STP.	
	(other	than flat/units)	namgement & disposal	snew bilos	
	(vi)	Lifts installation	realton, rain water, harvesting,	enco rass W III	
	(vii)	Overhead tanks	(relos) tasmos a	neer tenens (1	
	(viii)	Underground water tank	in and the salety requirement	Bostons end 1-1	
	(ix)	Firefighting fitting and equipment's as per CFO NOC	e er room, anb-station, receivin	15 Electrical m	
	(x)	Electrical fittings in common areas	(sion bbs of a	16. Other ceptile	
	(xi)	Compliance to conditions of environment/ CRZ NOC	terree	17 Community	
18.	Water	proofing of terraces		2000 351 2000 300	
19.	Entra	nce lobby finishing	e tent authority	RWA/cept	
20.	Status	s of construction of compound wall		Schools Schools	

Note: (*) extend rows as per requirement.



1.	Services Internal roads & pavements		all so learned .	The second second
	Internal roads & pavements			
2.	internal roads & pavements	YES	75	77.77.
	Parking			
	Covered no		gaaranii a	D(1)
	Open no	20	State Ser with radio	107
	Water supply	YES	100	THE STATE OF THE S
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	100	937.4
5.	Storm water drains	YES	100	
6.	Landscaping & tree plantation	YES	30	
	Parks and playgrounds	YES	-10	179
	Fixing of children play equipment's	YES	w draw bras moet)	(0)
	Benches	YES	Souther, fixtures	This .
8.	Shopping area	YES	positive analysis '	100-1
	Street lighting/ electrification	YES	85	
10.	Treatment and disposal of sewage and sullage water/ STP	YES	90	
11.	Solid waste management & disposal	YES	(ation) für (units)	1107
	Water conservation, rain water, harvesting, percolating well/ pit	YES	Lifts insulation	Ger
13.	Energy management (solar)		Symo Başırı Syo	
14.	Fire protection and fire safety requirements	4161	as are brooks to both 1 (1)	TRY)
	Electrical meter room, sub-station, receiving station	YES	Firefighting time g	(21)
16.	Other (option to add more)	e comment and	Electrical Striage in	·(y)
B-2	Community building to be transferred to RWA			Carl Carl
17.	Community center	NOW	S 40 memorations	
18.	others			100 T 20
	Community buildings not to be transferred to RWA/competent authority		mide mil yddai gane	(e) T (e)
19.	Schools	liew brooque	a noitemente o la	20. 15
20.	Dispensary			and the same
21.	Club			
22.	Others			
	Services/ facilities to be transferred to competent authority			
23.	*			

