

ARCHITECTS & ENGINEER'S

| | | Architect | 's Certificate* | | |
|---------------------------|--|--|---|--|--|
| Report for quarter ending | | | 30 June 2022 | | |
| | | | Certificate of progress of construction work | | |
| 1. | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | |
| | Sr. Particulars No. | | Information | | |
| | 1. | Project/Phase of the project | Project Area 4314.13 sq mtr , Commercial Cum Residential Colony, SCO Phase 2 | | |
| | 2. | Location | Village Bhatola, Sector-79, Faridabad | | |
| | 3. | Licensed area in acres | 11.49375 Acres | | |
| | 4. | Area for registration in acres | 1.066 Acres | | |
| | 5. | HARERA registration no. | 315 of 2017 | | |
| | 6. | Name of licensee | Omaxe World Street Pvt. Ltd | | |
| | 7. | Name of collaborator | et stations A sides at testactar A englishe is | | |
| | 8. | Name of developer | Omaxe World Street Pvt. Ltd | | |
| 2. | Details related to inspection are as under | | | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 15.04.2022 | | |
| | 2. | Name of Architect/ Architect's firm | BEE BEE Architects | | |
| | 3. | Date of site inspection | 11.04.2022 | | |
| | | The second secon | | | |

FLAT NO. 3A, HIMGIRI APARTMENTS, POCKET-14, KALKAJI EXTENSION, NEW DELHI-110017

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| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | | |
|----|--|-----------------------|---------------------|--|--|--|
| | Sr. No. | Consultants | Name | | | |
| | 1. | Site engineer | Mr. D.C Pant | | | |
| | 2. | Structural consultant | Mr. Pankaj Varshney | | | |
| | 3. | Proof consultant | Mr, Digambar Singh | | | |
| | 4. | MEP consultant | | | | |
| | 5. | Site incharge | Mr. D.C Pant | | | |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory a Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material a construction, infrastructure works and internal development works are as per the projected st envisaged in the registration and brochure, publication material and other documents shared buyers in this regard. | | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building of the real estate project/phase of the project under HARERA is as per table A and table B give below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table A and table B. | | | | | |

| gnature & name (in block letters) with stamp of architect |
|---|
| |

Council of architects (CoA) registration no. : CA/2013/61618 Council of architects (CoA) registration valid till (date)





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| | | | Table – A | | | | |
|------------|--|---|--|--|---|--|--|
| (to be | prepar | ower no. ed separately for each building/ tower // phase of the project) | | Invision of the Control of the Contr | | | |
| A1 | Cumulative progress of the project/phase at the end of the quarter. | | | | | | |
| Sr. No. | Project components | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work | | |
| 1. | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.) | | 0.0 Cr | 1.28 Cr | 100 % | | |
| 2. | Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | 3.0 | 5.30 Cr | 100% | | |
| 3. | MEP | , La Farsignes | 111111111111111111111111111111111111111 | | 0-11-2 | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | 2.51 | 2.51 | 80% | | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | 5.0 | 5.0 | 85% | | |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | gentlossylve with the control of the | the wilding with a second of the second of t | 3 (00) 8 (01) 0 (00) | | |
| 4. | Finishing | | | | K16200 | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | 25 Lacs | 1.35 Cr. | 100% | | |
| | 4.2 | External (plaster, painting, facade, etc.) | 11 Lacs | 0.56 Cr. | 100% | | |





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| Sr. | Tasks/ Activity | | Description of work done | | Percentage of total | | |
|-----|--|--|---------------------------|--|------------------------|-------------------|--|
| No. | | Sub-Structure Status | | | proposed work | | |
| 1. | Excav | vation | Completed | | 100% | | |
| 2. | Layin | g of foundation | | | | | |
| | (i) | Raft | Comp | | 100% | | |
| | (ii) | Pile | N/. | N/A | | N/A | |
| 3. | Numb | per of basement(s) 1 | 2.5 | | | | |
| | (i) Basement Level 1 | | Completed | | 100% | | |
| | (ii) | Basement level 2* | W. P. | | | | |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | Completed | | 100% | | |
| | | Super-Structure Status | | | en sen en la colonia. | | |
| 5. | Total | floors in the tower/ building | 3 | | | | |
| 6. | Total | area on each floor | 20495 | SFT | Marine Anni Marine | | |
| 7. | Stilt f | floor/ ground floor | 20495 SFT | | | | |
| 8. | Status | s of laying of slabs floor wise | Completed | | 100% | | |
| | Cumi | ulative number of slabs in the building/ | - | | airmania I X | | |
| 9. | Statu | s of construction | | 7 77 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | |
| | (i) | Walls on floors | Completed | | 100% | | |
| | (ii) | Staircase | Comp | oleted | 100 | 0% | |
| | (iii) | Lift wells along with water proofing | south |) weight tare | i & ar shaufi | | |
| | (iv) | Lift lobbies/ common areas floor wise | .23100) | a corear grac | mina vijima | | |
| 10. | Fixin units | g of door and window frames in flats/ | W | WIP | | 5% | |
| 11. | Statu | s of MEP | Internal (within flat) | External works | Internal (within flat) | External works | |
| | (i) | Mechanical works | 23FU7712 | g doenng p | o do madeni. | | |
| | (ii) | Electrical works including wiring | - | | | | |
| | (iii) | Plumbing works | | - 7 | (margasself) | 111 | |
| 12. | Statu | Status of wall plastering | | o ,oono er ,gen | | | |
| | (i) | External plaster | | Completed | | 0% | |
| | (ii) | Internal plaster | Com | pleted | 10 | 0% | |
| 13. | Statu | Status of wall tiling | | | | | |
| | (i) | In bathroom | | - | | | |
| | (ii) | In kitchen | | - | | | |
| 14. | | us of flooring | | | | | |
| | (i) _{FL} | AT NO BAN ATRASIRI APARTMENTS, POC | KET-14, KALKA | /IP JI EXTENSIOI | N, NEW DELHI-1 | 5% .10017 | |
| | (ii) | Units/ flats | | - | | | |



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| Sr. | Tasks/ Activity Sub-Structure Status | | Description of work | Percentage of total proposed work | |
|-----|--------------------------------------|---|---------------------|--|--|
| No. | | | done | | |
| 15. | Status of white washing | | | each rind () | |
| | (i) | Internal walls | WIP | 85% | |
| | (ii) | External walls | WIP | 85% | |
| 16. | Status | of finishing | 11.447.411. | may), , | |
| | (i) | Staircase with railing | WIP | 85% | |
| | (ii) | Lift wells | N/A | 100 to 10 | |
| | (iii) | Lift lobbies/ common areas floor wise | N/A | garanskas II – it | |
| 17. | Status | of installation | abmour | sightee street C | |
| | (withi | n flat/unit) | dem pay equipment s | | |
| | (i) | Doors and windows panels | Balance | | |
| | (ii) | Sanitary fixtures | N/A | olacial many | |
| | (iii) | Modular kitchen | N/A | na mandant To all | |
| | (iv) | Electrical fittings/ lighting | N/A | 717 39107 | |
| | (v) | Gas piping (if any) | N/A | | |
| | (other | than flat/units) | Neg (fill o | or glurates may | |
| | (vi) | Lifts installation | N/A | saner report ().) | |
| | (vii) | Overhead tanks | N/A | SEPOND NO SOLVEN | |
| | (viii) | Underground water tank | N/A | PART NEW YORK OF THE PART NEW | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | N/A | estinger) issued to 1 | |
| | (x) | Electrical fittings in common areas | N/A | gimintes 2 1 - 11 | |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | N/A | emaky 11 ghavana) 1.41 | |
| 18. | Water | proofing of terraces | YES | 100% | |
| 19. | Entrai | nce lobby finishing | • | www.mag.irl | |
| 20. | Status | of construction of compound wall | | | |

Note: (*) extend rows as per requirement.





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Table - B

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks |
|---------|--|-----------------------|----------------------------|------------------|
| B-1 | Services | | The second second | |
| 1. | Internal roads & pavements | YES | 97% | |
| 2. | Parking | | | |
| | Covered no | YES | 97% | |
| | Open no | YES | 97% | h ii |
| 3. | Water supply | YES | 97% | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | YES | 97% | |
| 5. | Storm water drains | YES | 97% | |
| 6. | Landscaping & tree plantation | YES | 97% | 1111 |
| 7. | Parks and playgrounds | N/A | -2/10 - 2 - 10 - 10 - 2 | |
| | Fixing of children play equipment's | N/A | | |
| | Benches | N/A | | |
| 8. | Shopping area | YES | 97% | |
| 9. | Street lighting/ electrification | YES | 97% | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | YES | 98% | |
| 11. | Solid waste management & disposal | N/A | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | N/A | Cartegrania matria | 101 |
| 13. | Energy management (solar) | N/A | and the second of the | |
| 14. | Fire protection and fire safety requirements | N/A | | |
| 15. | Electrical meter room, sub-station, receiving station | N/A | ed ear howard reduct 1 | ire |
| 16. | Other (option to add more) | N/A | on that going feat I | Mil L |
| B-2 | Community building to be transferred to RWA | | 15.00 0 1 7 2 80 | |
| 17. | Community centre | N/A | m gmmeleterature | |
| 18. | others | N/A | d synchronic Fig. | .161 |
| B-3 | Community buildings not to be transferred to RWA/competent authority | | N () () () () () () | in a |
| 19. | Schools | N/A | | |
| 20. | Dispensary | N/A | | |
| 21. | Club | N/A | er a normanimie tre | 100 |
| 22. | Others | N/A | and industry may as leaved | n more (**) case |
| B-4 | Services/ facilities to be transferred to competent authority | | | |
| 23. | * | | | |

Note: (*) extend as per requirement

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Apurba Boran Regd. Architect CAI2013161818