

938, First Floor Sec-14 Gurgoan-122001 Haryana P: +**Anhextife 97**11

Pinnacle Architects Pvt.Ltd.

Architect's Certificate\*

Pinnacle 938@gmail.com

June 2022

| Report | t for qua  | rter ending   | June 2022  |  |  |
|--------|------------|---|--|--|--|
| Subjec | t          | 1   | Certificate of progress of construction work                     |  |  |
| 1.     |            | ave undertaken assignment as archit<br>mentioned project as per the approve | ect for certifying progress of construction work in the ed plans |  |  |
|        | Sr.<br>No. | Particulars   | Information  |  |  |
|        | 1.         | Project/Phase of the project  | Arawali Homes-2  |  |  |
|        | 2.         | Location  | Sector 4, Sohna, Gurgaon   |  |  |
|        | 3.         | Licensed area in acres  | 3.39375 Acres  |  |  |
|        | 4.         | Area for registration in acres  | 3.39375 Acres  |  |  |
|        | 5.         | HARERA registration No.   | 05 of 2020   |  |  |
|        | 6.         | Name of licensee  | GLS Infratech Pvt Ltd  |  |  |
|        | 7.         | Name of collaborator  |  |  |  |
|        | 8.         | Name of developer   | GLS Infratech Pvt Ltd  |  |  |
| 2.     | Details    | s related to inspection are as under  |  |  |  |
|        | 1.         | Date of certifying of percentage of construction work/ site inspection      | 30/06/2022   |  |  |
| 8)     | 2.         | Name of Architect/ Architect"s firm   | Pinnacle Architects Pvt Ltd                                      |  |  |
|        | 3.         | Date of site inspection   | 30/06/2022   |  |  |
| 3.     | Follow     | ring technical professionals are appoi                                      | nted by promoter: - (as applicable)                              |  |  |
|        | Sr.<br>No. | Consultants   | Name   |  |  |
|        | 1.         | Site engineer   | Mr. Baburam  |  |  |
|        | 2.         | Structural consultant   | Ronda Consultants, Gurgaon                                       |  |  |
|        | 3.         | Proof consultant  | Sahni & Associates, Gurgaon                                      |  |  |
|        | 4.         | MEP consultant  | One Design & Consultants, Noida                                  |  |  |
|        | 5.         | Site supervisor/incharge  | Mr. Baburam  |  |  |

ARCHITECTS I PLANNERS I DESIGNERS I ENGINEERS

<sup>\*</sup>On the letter head of the architect firm

- 4. I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
- 5. I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date

: 02/07/2022

Yours faithfully

Place

: Gurgaon

Signature & name (in block letters) with

stamp of architect

Council of architects (CoA)

registration No.

: CA/96/19791

Council of architects (CoA)

registration valid till (date)

: 20/12/2022

Table –A

Building/ Tower No. - Tower 17 (S+13)

(to be prepared separately for each building/ tower in the project/ phase of the project)

| A1        | Cun  | ulative Progress of the project/pha  | se at the end o                             | f the quarter.                                |  |
|-----------|--|--|---|---|--|
| S.<br>No. | Pro  | jects Components   | Work done<br>Value<br>during the<br>Quarter | Cumulative<br>work done<br>value till<br>date | Percentage of<br>work done to<br>the total<br>proposed<br>work |
| 1         | Sub Structure (Inclusive of excavation, Foundation, Basements, Water proofing etc.)                      |  | 0   | 10  | 10   |
| 2.        | Super Structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tanks etc.) |  | 0   | 6   | 6  |
| 3.        | ME   | P  |   |   |  |
|           | 3.1  | Mechanical (Lifts Ventilation etc.)  | 0   | 0   | 0  |
|           | 3.2  | Electrical (conducting wiring, fixtures)   | 0   | 0   | 0  |
|           | 3.3  | Plumbing & firefighting (piping, pumps and pump room, fixtures etc.)               | 0   | 0   | 0  |
| 4         | Fini   | shing  |   |   |  |
|           | 4.1  | Internal (Plaster, tilling, flooring, painting etc. within units and common areas) | 0   | 0   | 0  |
|           | 4.2  | External (Plaster Painting façade etc.)  | 0   | 0   | 0  |

| S. No. | Tasks/ Activity      |                    | Description of | % of total    |  |
|--------|----------------------|--------------------|----------------|---------------|--|
|        | Sul                  | b Structure Status | work done      | proposed work |  |
| 1.     | Excavation           |                    | Done           | 3             |  |
| 2.     | Laying of foundation |                    |                |               |  |
|        | i                    | Raft               | N/A            |               |  |
|        | ii                   | Pile               | Done           | 5             |  |
| 3      | Number of basements  |                    |                |               |  |
|        | i                    | Basement level 1   | N/A            |               |  |
|        | ii                   | Basement level 2   | N/A            |               |  |

| 4. | str     | aterproofing of the above sub<br>ucture (Wherever applicable            | Done                          |          | 2              |               |
|----|---------|---|-------------------------------|----------|----------------|---------------|
| _  |         | Super Structure Status  Cotal Floors in the tower/ S+13                 |                               | -        |                |               |
| 5  |         | tal Floors in the tower/  | 54                            | -13      |                |               |
| 6  |         | tal Area on each floor  | 5893.4                        | 62 Sqft  |                | <del></del> - |
| 7  | Sti     | lt floor/ ground floor  | 502.89                        | 94 Sqft  |                | 2             |
| 8  | Sta     | atus of laying of slabs floor<br>se                                     |                               |          | 0              | 00            |
|    | the     | mulative number of slabs in building/ tower_13_ laid end of the quarter |                               |          |                |               |
| 9  |         | ntus of construction  | -                             |          |                |               |
|    | i       | Walls on floors   |                               |          | ,              | 0             |
|    | ii      | Staircase   |                               |          |                | 0             |
|    | iii     | Lift wells along with water proofing                                    |                               |          |                | 0             |
|    | iv      | Lift lobbies/common area floor wise                                     |                               |          | 0              |               |
| 10 |         | king of door and window   |                               | 0        | 0              |               |
| 11 |         | frames in flats/units Status of MEP                                     |                               | External | Internal       | External      |
| 11 | 36      | acus of MEF   | Internal<br>(Within<br>flats) | works    | (Within flats) | works         |
|    | i       | Mechanical Works  | 0                             | 0        |                | 0             |
|    | ii      | Electrical works including wiring                                       | 2.5                           | 2.5      | ,              | 0             |
|    | ii<br>i | Plumbing works  | 0                             | 0        |                | 0             |
| 12 | Sta     | tus of Wall Plastering  |                               |          | -              |               |
|    | i       | External Plaster  | -                             |          |                | 0             |
|    | ii      | Internal Plaster  | -                             |          |                | 0             |
| 13 | Sta     | atus of wall tiling   |                               |          |                |               |
|    | i       | In bathroom   | 0                             | 0        |                | 0             |
|    | ii      | In Kitchen  | 0                             | 0        |                | 0             |
| 14 | Sta     | ntus of flooring  |                               |          |                |               |
|    | i       | Common Areas  | 0                             | 0        |                | 0             |
|    | ii      | Units/ Flats  | 0                             | 0        |                | 0             |
| 15 | Sta     | tus of white washing  |                               |          | -              |               |

|    | i     | Internal walls                                      | 0   | 0 | 0   |
|----|-------|---|-----|---|---|
|    | ii    | External Walls                                      | 0   | 0 | 0   |
| 16 | Stati | us of finishing                                     |     |   |   |
|    | i     | Staircase with railing                              | 0   | 0 | 0   |
|    | ii    | Lift wells  | 0   | 0 | 0   |
|    | iii   | Lift lobbies /common areas floor wise               | 0   | 0 | 0   |
| 17 | Stati | us of installation                                  |     |   |   |
|    | (wit  | hin flat /Unit                                      |     |   |   |
|    | i     | Doors and window Panels                             | 0   |   | 0   |
|    | ii    | Sanitary fixtures                                   | 0   |   | 0   |
|    | iii   | Modular Kitchen                                     |     |   |   |
|    | iv    | Electrical fitting/ lighting                        |     |   | (====)  |
|    | v     | Gas Piping( If any)                                 | -   |   |   |
|    | Othe  | er than Flats/Units                                 |     |   | ( <u>1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 </u> |
|    | vi    | Lifts Installation                                  | 0   |   | 0   |
|    | vii   | Overhead tanks                                      |     | 0 | 0   |
|    | viii  | Underground Water tanks                             |     | 0 | 0   |
|    | ix    | Firefighting fitting and equipment's as per CFO NOC |     |   | 0   |
|    | х     | Electrical fitting in common area                   |     | 0 | 0   |
|    | xi    | Compliance to conditions of environment/ CRZ NOC    | San |   |   |
| 18 | Wat   | er proofing of terraces                             | 9   | 0 | 0   |
| 19 | Entr  | ance lobby finishing                                | 0   |   | 0   |
| 20 |       | us of construction of pound wall                    |     | 0 | 0   |

Table –A

Building/ Tower No. - Tower 18 (S+12)

(to be prepared separately for each building/ tower in the project/ phase of the project)

| A1        | Cum  | nulative Progress of the project/pha   | se at the end o                             | f the quarter.                                |  |  |
|-----------|--|--|---|---|--|--|
| S.<br>No. |  |  | Work done<br>Value<br>during the<br>Quarter | Cumulative<br>work done<br>value till<br>date | Percentage of<br>work done to<br>the total<br>proposed<br>work |  |
| 1         |  |  | 0   | 10  | 10   |  |
| 2.        | Super Structure (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tanks etc.) |  | 0   | 6   | 6  |  |
| 3.        | MEP  |  |   |   |  |  |
|           | 3.1  | Mechanical (Lifts Ventilation etc.)  | 0   | 0   | 0  |  |
|           | 3.2  | Electrical (conducting wiring, fixtures)   | 0   | 0   | 0  |  |
|           | 3.3  | Plumbing & firefighting (Piping, pumps and pump room, fixtures etc.)               | 0   | 0   | 0  |  |
| 4         | Fini   | shing  |   |   |  |  |
|           | 4.1  | Internal (Plaster, tilling, flooring, painting etc. within units and common areas) | 0   | 0   | 0  |  |
|           | 4.2  | External (Plaster Painting façade etc.)  | 0   | 0   | 0  |  |

| S. No. | Tasks/ Activity      |                    | Description of | % of total    |  |
|--------|----------------------|--------------------|----------------|---------------|--|
|        | Sul                  | b Structure Status | work done      | proposed work |  |
| 1.     | Excavation           |                    | Done           | 3             |  |
| 2.     | Laying of foundation |                    |                |               |  |
|        | i                    | Raft               | N/A            |               |  |
|        | ii                   | Pile               | Done           | 5             |  |
| 3      | Nu                   | mber of basements  |                |               |  |
|        | i                    | Basement level 1   | N/A            |               |  |
|        | ii                   | Basement level 2   | N/A            |               |  |

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| 4. |  | aterproofing of the above sub  | Done                          |   | 2                             |                   |
|----|--|--|-------------------------------|---|-------------------------------|-------------------|
| 2  | _                                      | ucture (Wherever applicable) per Structure Status                      |                               |   |                               |                   |
| 5  | Total Floors in the tower/<br>Building |  | S-                            | +12                                     |                               |                   |
| 6  | Total Area on each floor               |  | 5893.4                        | 62 Sqft                                 |                               |                   |
| 7  | Sti                                    | ilt floor/ ground floor  | 502.89                        | 94 Sqft                                 |                               | 2                 |
| 8  | Sta<br>wi                              | atus of laying of slabs floor<br>se                                    |                               |   | (                             | 00                |
|    | the                                    | mulative number of slabs in building/ tower_12 d by end of the quarter |                               |   |                               |                   |
| 9  | Sta                                    | atus of construction   |                               |   |                               |                   |
|    | i Walls on floors                      |  | -                             |   |                               | 0                 |
|    | ii                                     | Staircase  |                               |   |                               | 0                 |
|    | iii                                    | Lift wells along with water proofing                                   | -                             |   | 0                             |                   |
|    | iv                                     | Lift lobbies/common area floor wise                                    | :=                            |   | 0                             |                   |
| 10 |  | king of door and window<br>mes in flats/units                          | 0                             |   | 0                             |                   |
| 11 | Sta                                    | atus of MEP  | Internal<br>(Within<br>flats) | External<br>works                       | Internal<br>(Within<br>flats) | External<br>works |
|    | i                                      | Mechanical Works   | 0                             | 0                                       |                               | 0                 |
|    | ii                                     | Electrical works including wiring                                      | 2.5                           | 2.5                                     |                               | 0                 |
|    | ii<br>i                                | Plumbing works   | 0                             | 0                                       |                               | 0                 |
| 12 | Sta                                    | atus of Wall Plastering  |                               |   | -                             |                   |
|    | i                                      | External Plaster   |                               |   | 0                             |                   |
|    | ii                                     | Internal Plaster   |                               |   |                               | 0                 |
| 13 | Sta                                    | ntus of wall tiling  |                               |   |                               |                   |
|    | i                                      | In bathroom  | 0                             | 0                                       |                               | 0                 |
|    | ii                                     | In Kitchen   | 0                             | 0                                       |                               | 0                 |
| 14 | Sta                                    | atus of flooring   |                               | *************************************** |                               |                   |
|    | i                                      | Common Areas   | 0                             | 0                                       |                               | 0                 |
|    | ii                                     | Units/ Flats   | 0                             | 0                                       |                               | 0                 |
| 15 | Sta                                    | atus of white washing  |                               |   |                               |                   |
|    | i                                      | Internal walls   | 0                             | 0                                       |                               | 0                 |

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|    | ii                      | External Walls                                      | 0 | 0 | 0  |  |
|----|-------------------------|---|---|---|----|--|
| 16 | Stati                   | us of finishing                                     |   |   | 14 |  |
|    | i                       | Staircase with railing                              | 0 | 0 | 0  |  |
|    | ii                      | Lift wells  | 0 | 0 | 0  |  |
|    | iii                     | Lift lobbies /common areas floor wise               | 0 | 0 | 0  |  |
| 17 | Stati                   | us of installation                                  |   |   |    |  |
|    | (wit                    | hin flat /Unit                                      |   |   |    |  |
|    | i                       | Doors and window Panels                             | ( | 0 | 0  |  |
|    | ii                      | Sanitary fixtures                                   | 0 |   | 0  |  |
|    | iii                     | Modular Kitchen                                     |   |   |    |  |
|    | iv                      | Electrical fitting/ lighting                        |   |   |    |  |
|    | v                       | Gas Piping( If any)                                 |   |   |    |  |
|    | Othe                    | er than Flats/Units                                 |   |   |    |  |
|    | vi                      | Lifts Installation                                  | 0 |   | 0  |  |
|    | vii                     | Overhead tanks                                      | 0 |   | 0  |  |
|    | viii                    | Underground Water tanks                             | ( | 0 | 0  |  |
|    | ix                      | Firefighting fitting and equipment's as per CFO NOC |   |   | 0  |  |
|    | х                       | Electrical fitting in common area                   | ( | 0 | 0  |  |
|    | xi                      | Compliance to conditions of environment/ CRZ NOC    |   |   |    |  |
| 18 | Wat                     | er proofing of terraces                             | ( | 0 | 0  |  |
| 19 | Entr                    | ance lobby finishing                                | 0 |   | 0  |  |
| 20 | 1.015/00/00/00/00/00/00 | us of construction of pound wall                    | ( | 0 | 0  |  |

 $Table -A \\ Building/ \ Tower \ No. - \quad Tower \ 19 \ \& \ 21 \ (S+12) \\ (to be prepared separately for each building/ tower in the project/ phase of the project)$ 

| A1        |   | nulative Progress of the project/pha   |   |   | T2   |
|-----------|---|--|---|---|--|
| S.<br>No. | Pro   | jects Components   | Work done<br>Value<br>during the<br>Quarter | Cumulative<br>work done<br>value till<br>date | Percentage of<br>work done to<br>the total<br>proposed<br>work |
| 1         | Sub Structure (Inclusive of excavation, Foundation, Basements, Water proofing etc.) |  | 0   | 10  | 10   |
| 2.        | (Sla  | bs, brick work, block work, stair<br>e, lift wells, machine rooms, water<br>as etc.) | 13.5  | 37.5  | 37.5   |
| 3.        | MEP   |  |   |   |  |
|           | 3.1   | Mechanical (Lifts Ventilation etc.)  | 0   | 0   | 0  |
|           | 3.2   | Electrical (conducting wiring, fixtures)   | 1   | 1   | 1  |
|           | 3.3   | Plumbing & firefighting (Piping, pumps and pump room, fixtures etc.)                 | 5   | 5   | 5  |
| 4         | Fini  | shing  |   |   |  |
|           | 4.1   | Internal (Plaster, tilling, flooring, painting etc. within units and common areas)   | 0   | 0   | 0  |
|           | 4.2   | External (Plaster Painting façade etc.)  | 0   | 0   | 0  |

| S. No. | Tasks/ Activity      |                   | Description of | % of total    |  |
|--------|----------------------|-------------------|----------------|---------------|--|
|        | Sul                  | Structure Status  | work done      | proposed work |  |
| 1.     | Excavation           |                   | Done           | 3             |  |
| 2.     | Laying of foundation |                   |                |               |  |
|        | i                    | Raft              | N/A            |               |  |
|        | ii                   | Pile              | Done           | 5             |  |
| 3      | Nu                   | mber of basements |                |               |  |
|        | i                    | Basement level 1  | N/A            |               |  |
|        | ii                   | Basement level 2  | N/A            |               |  |
|        |                      |                   |                |               |  |

| 4.  |  | aterproofing of the above sub<br>ucture (Wherever applicable)          | Done                          |                   | 2                             |                   |
|-----|--|--|-------------------------------|-------------------|-------------------------------|-------------------|
|     |  | per Structure Status   |                               |                   | S-10-1-2                      |                   |
| 5   | Total Floors in the tower/<br>Building |  | S                             | <del>-</del> 12   |                               |                   |
| 6   | То                                     | tal Area on each floor   | 5893.4                        | 62 Sqft           |                               |                   |
| 7   | Sti                                    | lt floor/ ground floor   | 502.89                        | 94 Sqft           | 1                             | 0                 |
| 8   | Sta                                    | ntus of laying of slabs floor<br>se                                    | -                             |                   | C                             | 0                 |
|     | the<br>lai                             | mulative number of slabs in building/ tower_12 d by end of the quarter |                               |                   |                               |                   |
| 9   | Sta                                    | atus of construction   |                               |                   |                               |                   |
|     | i Walls on floors                      |  | -                             |                   |                               | 4                 |
|     | ii                                     | Staircase  |                               |                   | 0.                            | 25                |
|     | iii                                    | Lift wells along with water proofing                                   | -                             |                   | 0.25                          |                   |
|     | iv                                     | Lift lobbies/common area floor wise                                    |                               |                   | 0.25                          |                   |
| 10  | fra                                    | king of door and window<br>mes in flats/units                          | 0                             |                   | 0                             |                   |
| 11  | Sta                                    | atus of MEP  | Internal<br>(Within<br>flats) | External<br>works | Internal<br>(Within<br>flats) | External<br>works |
|     | i                                      | Mechanical Works   | 0                             | 0                 |                               | 0                 |
|     | ii                                     | Electrical works including wiring                                      | 2.5                           | 2.5               |                               | 0                 |
|     | ii<br>i                                | Plumbing works   | 0                             | 0                 |                               | 0                 |
| 12  | Sta                                    | tus of Wall Plastering   |                               |                   | -                             |                   |
|     | i                                      | External Plaster   |                               |                   | 0                             |                   |
| _25 | ii                                     | Internal Plaster   |                               |                   | 0                             |                   |
| 13  | Sta                                    | atus of wall tiling  |                               |                   |                               |                   |
|     | i                                      | In bathroom  | 0                             | 0                 |                               | 0                 |
|     | ii                                     | In Kitchen   | 0                             | 0                 |                               | 0                 |
| 14  | Sta                                    | atus of flooring   |                               |                   |                               |                   |
|     | i                                      | Common Areas   | 0                             | 0                 |                               | 0                 |
|     | ii                                     | Units/ Flats   | 0                             | 0                 |                               | 0                 |
| 15  |  |  |                               |                   |                               |                   |
| 15  | Sta                                    | atus of white washing  | 1                             |                   | 1                             |                   |

|    | ii                                      | External Walls                                      | 0    | 0 | 0 |
|----|---|---|------|---|---|
| 16 | Stati                                   | us of finishing                                     |      |   |   |
|    | i                                       | Staircase with railing                              | 0    | 0 | 0 |
|    | ii                                      | Lift wells  | 0    | 0 | 0 |
|    | iii                                     | Lift lobbies /common areas floor wise               | 0    | 0 | 0 |
| 17 | Stati                                   | Status of installation                              |      |   |   |
|    | (within flat /Unit                      |   |      |   |   |
|    | i Doors and window Panels               |   | (    | ) | 0 |
|    | ii                                      | Sanitary fixtures                                   | 0    |   | 0 |
|    | iii                                     | Modular Kitchen                                     |      |   |   |
|    | iv                                      | Electrical fitting/ lighting                        |      |   |   |
|    | v                                       | Gas Piping( If any)                                 | 8-1- |   |   |
|    | Othe                                    | er than Flats/Units                                 |      |   |   |
|    | vi                                      | Lifts Installation                                  | 0    |   | 0 |
|    | vii                                     | Overhead tanks                                      | 0    |   | 0 |
|    | viii                                    | Underground Water tanks                             | 0    |   | 0 |
|    | ix                                      | Firefighting fitting and equipment's as per CFO NOC |      |   | 0 |
|    | х                                       | Electrical fitting in common area                   | 0    |   | 0 |
|    | xi                                      | Compliance to conditions of environment/ CRZ NOC    |      |   |   |
| 18 | Wat                                     | er proofing of terraces                             | 0    |   | 0 |
| 19 | Entr                                    | ance lobby finishing                                | 0    |   | 0 |
| 20 | Status of construction of compound wall |   | (    | ) | 0 |

Table –A

Building/ Tower No. - Tower 20 (S+12)

(to be prepared separately for each building/ tower in the project/ phase of the project)

| S.  | Cumulative Progress of the project/phase Projects Components |   | Work done                      | Cumulative                      | Percentage of                                 |
|-----|--|---|--------------------------------|---------------------------------|---|
| No. |  | •   | Value<br>during the<br>Quarter | work done<br>value till<br>date | work done to<br>the total<br>proposed<br>work |
| 1   | 100000000000000000000000000000000000000                      | Structure elusive of excavation, Foundation,  | 0                              | 10                              | 10  |
|     |  | ements, Water proofing etc.)  |                                |                                 |   |
| 2.  | (Sla   | ber Structure  abs, brick work, block work, stair  be, lift wells, machine rooms, water  as etc.) | 0                              | 50                              | 50  |
| 3.  | ME   | P   |                                |                                 |   |
|     | 3.1  | Mechanical (Lifts Ventilation etc.)   | 0                              | 0                               | 0   |
|     | 3.2  | Electrical (conducting wiring, fixtures)  | 1                              | 1                               | 1   |
|     | 3.3  | Plumbing & firefighting (Piping, pumps and pump room, fixtures etc.)                              | 5                              | 5                               | 5   |
| 4   | Fini   | shing   |                                |                                 |   |
|     | 4.1  | Internal (Plaster, tilling, flooring, painting etc. within units and common areas)                | 0                              | 0                               | 0   |
|     | 4.2  | External (Plaster Painting façade etc.)   | 0                              | 0                               | 0   |

| S. No. | Tasks/ Activity Sub Structure Status Excavation |                   | Description of | % of total<br>proposed work |  |
|--------|---|-------------------|----------------|-----------------------------|--|
|        |   |                   | work done      |                             |  |
| 1.     |   |                   | Done           |                             |  |
| 2.     | Lay   | ing of foundation |                |                             |  |
|        | i   | Raft              | N/A            |                             |  |
|        | ii  | Pile              | Done           | 5                           |  |
| 3      | Nu  | mber of basements |                | L <del>asta</del> ,         |  |
|        | i   | Basement level 1  | N/A            |                             |  |

|    | ii                     | Basement level 2   | N                             | //A               |                               |                   |  |
|----|------------------------|--|-------------------------------|-------------------|-------------------------------|-------------------|--|
| 4. |                        | aterproofing of the above sub<br>ucture (Wherever applicable           | Done                          |                   | 2                             |                   |  |
|    | Su                     | per Structure Status   |                               |                   |                               |                   |  |
| 5  |                        | tal Floors in the tower/<br>ilding                                     | S-                            | <b>-12</b>        |                               |                   |  |
| 6  | То                     | tal Area on each floor   | 5893.4                        | 62 Sqft           |                               |                   |  |
| 7  | Sti                    | lt floor/ ground floor   | 502.8                         | 94 Sqft           | 10                            |                   |  |
| 8  | wi                     | ocarega:   |                               |                   |                               | 1                 |  |
|    | the<br>lai             | mulative number of slabs in building/ tower 12 d by end of the quarter |                               |                   |                               |                   |  |
| 9  | Status of construction |  |                               |                   |                               |                   |  |
|    | i                      | Walls on floors  |                               |                   | 8                             | 4                 |  |
|    | ii                     | Staircase  | -                             |                   | 0.                            | 25                |  |
|    | iii                    | Lift wells along with water proofing                                   |                               |                   | 0.                            | 25                |  |
|    | iv                     | Lift lobbies/common area floor wise                                    |                               |                   | 0.                            | 25                |  |
| 10 | fra                    | king of door and window<br>mes in flats/units                          |                               | 0                 | 0                             |                   |  |
| 11 | Sta                    | tus of MEP   | Internal<br>(Within<br>flats) | External<br>works | Internal<br>(Within<br>flats) | External<br>works |  |
|    | i                      | Mechanical Works   | 0                             | 0                 |                               | 0                 |  |
|    | ii                     | Electrical works including wiring                                      | 2.5                           | 2.5               | 8                             | 0                 |  |
|    | ii<br>i                | Plumbing works   | 0                             | 0                 |                               | 0                 |  |
| 12 | Sta                    | tus of Wall Plastering   |                               |                   | -                             |                   |  |
|    | i                      | External Plaster   | -                             |                   |                               | 0                 |  |
|    | ii                     | Internal Plaster   |                               |                   |                               | 0                 |  |
| 13 | Sta                    | tus of wall tiling   |                               |                   |                               |                   |  |
|    | i                      | In bathroom  | 0                             | 0                 |                               | 0                 |  |
|    | ii                     | In Kitchen   | 0                             | 0                 |                               | 0                 |  |
| 14 | Sta                    | tus of flooring  |                               |                   |                               |                   |  |
|    | i                      | Common Areas   | 0                             | 0                 |                               | 0                 |  |
|    | ii                     | Units/ Flats   | 0                             | 0                 |                               | 0                 |  |

| 15 | Stat                     | us of white washing                                 |    |   |   |
|----|--------------------------|---|----|---|---|
|    | i                        | Internal walls                                      | 0  | 0 | 0 |
|    | ii                       | External Walls                                      | 0  | 0 | 0 |
| 16 | Status of finishing      |   |    |   |   |
|    | i                        | Staircase with railing                              | 0  | 0 | 0 |
|    | ii                       | Lift wells  | 0  | 0 | 0 |
|    | iii                      | Lift lobbies /common areas floor wise               | 0  | 0 | 0 |
| 17 | Stat                     | us of installation                                  |    |   |   |
|    | (within flat /Unit       |   |    |   |   |
|    | i                        | Doors and window Panels                             | 0  |   | 0 |
|    | ii                       | Sanitary fixtures                                   | 0  |   | 0 |
|    | iii                      | Modular Kitchen                                     |    |   |   |
|    | iv                       | Electrical fitting/ lighting                        |    |   |   |
|    | v                        | Gas Piping( If any)                                 |    |   |   |
|    | Other than Flats/Units   |   | 30 |   |   |
|    | vi                       | Lifts Installation                                  | 0  |   | 0 |
|    | vii                      | Overhead tanks                                      | 0  |   | 0 |
|    | viii                     | Underground Water tanks                             | 0  |   | 0 |
|    | ix                       | Firefighting fitting and equipment's as per CFO NOC |    |   | 0 |
|    | х                        | Electrical fitting in common area                   | 0  |   | 0 |
|    | xi                       | Compliance to conditions of environment/ CRZ NOC    |    |   |   |
| 18 | Wat                      | er proofing of terraces                             | (  | 0 | 0 |
| 19 | Entrance lobby finishing |   | 0  |   | 0 |
| 20 |                          | us of construction of                               | (  | 0 | 0 |

## TABLE - B

| TABLE – B  |   |                      |                      |         |  |  |  |
|------------|---|----------------------|----------------------|---------|--|--|--|
| Sr.<br>No. | Common area & facilities amenities  | Proposed<br>(Yes/No) | % of<br>work<br>done | Remarks |  |  |  |
| B-1        | Services  |                      |                      |         |  |  |  |
| 1          | Internal roads & Pavements  | Yes                  | 0%                   |         |  |  |  |
| 2          | Parking Two Wheeler   | Yes                  | 0%                   |         |  |  |  |
|            | Covered No  |                      |                      |         |  |  |  |
|            | Open No 488   |                      |                      |         |  |  |  |
| 3          | Water Supply  | Yes                  | 0%                   |         |  |  |  |
| 4          | Sewerage ( Chamber, Lines, septic tanks, STP                              | Yes                  | 0%                   |         |  |  |  |
| 5          | Storm water drains  | Yes                  | 0%                   |         |  |  |  |
| 6          | Landscaping & tree plantation   | Yes                  | 0%                   |         |  |  |  |
| 7          | Parks & Playground  | Yes                  | 0%                   |         |  |  |  |
|            | Fixing of children play equipment's                                       | Yes                  | 0%                   |         |  |  |  |
|            | Benches   | Yes                  | 0%                   |         |  |  |  |
| 8          | Shopping Area   | Yes                  | 0%                   |         |  |  |  |
| 9          | Street Lighting & electrification   | Yes                  | 0%                   |         |  |  |  |
| 10         | Treatment & disposal of sewage &sullage water/ STP                        | Yes                  | 0%                   |         |  |  |  |
| 11         | Solid waste management& disposal  | Yes                  | 0%                   |         |  |  |  |
| 12         | Water conservation, rain water harvesting, percolating well/ pit          | Yes                  | 0%                   |         |  |  |  |
| 13         | Energy management (Solar)   | Yes                  | 0%                   |         |  |  |  |
| 14         | Fire protection and fire safety requirements                              | Yes                  | 0%                   |         |  |  |  |
| 15         | Electrical meter room, sub station, receiving station                     | Yes                  | 0%                   |         |  |  |  |
| 16         | Other (Option to be added)  |                      |                      |         |  |  |  |
| B-2        | Community Building not to betransferred to RWA                            |                      |                      |         |  |  |  |
| 17         | Community Center  | No                   | 0%                   |         |  |  |  |
| 18         | Others  |                      |                      |         |  |  |  |
| B-3        | Community Building not to<br>betransferred to RWA/ Competent<br>Authority |                      |                      |         |  |  |  |
| 19         | Schools   | No                   |                      |         |  |  |  |
| 20         | Dispensary  | No                   |                      |         |  |  |  |
| 21         | Club  | No                   |                      |         |  |  |  |
| 22         | Others  |                      |                      |         |  |  |  |
| B-4        | Services/ facilities to be transferred to competent authority             |                      |                      |         |  |  |  |
| 23         | Extended as per requirement   | No                   |                      | -       |  |  |  |