

				t's Certificate		
Report	for q		30-June-19			
Subjec				ogress of construction work		
1.	I/We have undertaken assignm construction work in the below me			nent as architect for certifying progress of entioned project as per the approved plans		
	Sr. Particu		ulars	Information		
	1,	Project/Phase of the project		Signature Global City-2		
	2.	Location		Sector-28, Karnal		
	3.	Licensed area in	acres	15 acre		
	4.	Area for registrat	ion in acres	15 acre		
	5.	HARERA registra	ation no.	HRERA-PKL-KNL-26-2018 Dated 20-July-2018		
	6.	Name of licenses	9	M/s Fantabulous Town Developers Pvt. Ltd.		
	7.	Name of collabor	ator	NA .		
		Name of develop		M/s Fantabulous Town Developers Pvt. Ltd.		
2.		Is related to ins				
	Date of certifying of percentage of construction work/ site inspection		of percentage			
	2. Name of Architect/ Architect's firm			M/s Gian P. Mathur & Associates (P) Ltd.,		
	Date of site inspection			30-June-19		
3.	Follo	wing technical p	rofessionals a	are appointed by promoter: - (as applicable)		
	Sr. No.	Cons	ultants	Name		
	1	Site engineer		M/s Shivam Enggcon Pvt. Ltd.		
	2.	Structural cons	sultant	M/s Gian P. Mathur & Associates (P) Ltd.,		
ij	3.	Proof consulta	nt	NA		
	4.	MEP consultar	nt	M/s Gian P. Mathur & Associates (P) Ltd.,		
	5.	5. Site supervisor/incharge		M/s Shivam Enggcon Pvt.Ltd.		
4.	I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.					
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.					

Yours faithfully,

(GIAN P. MATHUR) COA No.: \$0/5769

Council of architects (CoA): registration valid till (30.12.2025)

Date: 30 Jun 2019 Place: New Delhi GIAN P. MATHUR ARCHITECT B. Arch.., M.C.A. I.I.A CA No. 80/5769

GIAN P. MATHUR & ASSOCIATES (P) LTD.

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Table – A

Building/ Tower no.
(to be prepared separately for each building/ tower in the project/ phase of the project)

273 Nos

A1 Cumulative progress of the project/phase at the end of the quarter.						
Sr. No.	Project components	Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work		
1.	Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)	05%	15%	25%		
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)	0%	0%	5%		
3.	3.1 Mechanical (lifts, ventilation, etc.)	0%	0%	0%		
	3.2 Electrical (conduiting, wiring, fixtures, etc.)	0%	0%	0%		
	3.3 Plumbing & Firefighting (piping pumps and pump room fixtures, etc.)		0%	0%		
4.	Finishing		- 0.7			
	4.1 Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	0%	0%	0%		
	4.2 External (plaster, painting, facade, etc.)	0%	0%	0%		

Sr. No.	Tasks/ Activity	ption of work done	ercentage of total proposed work 25%	
	Sub-Structure Status			
1	Excavation	Excavation in ordinary Soil		
2.	Laying of foundation			
	(i) Raft	RCC of Building Raft	10%	
	(ii) Pile	NA	NA	
3.	Number of basement(s)			
	(i) Basement Level 1	NA	NA	
	(ii) Basement level 2*	NA	NA	
4.	Waterproofing of the above sub-		0%	
	structure (wherever applicable)	Proofing Compound		
	A A			

GIAN P. MATHUR ARCHITECT B. Arch.., M.C.A. I.I.A CA No. 80/5769

B-2	Community building to be transferred to RWA					
17.	Community centre	Yes	0%			
18.	others	NA				
B-3	Community buildings not to be transferred to RWA/competent authority					
19.	Schools	NA				
20.	Dispensary	NA				
21.	Club	NA				
22.	Others	NA				
B-4	Services/ facilities to be transferred to competent authority					
23.	*					

Note: (\*) extend as per requirement

