

ARCHITECT'S CERTIFICATE

To whom so ever it may concern

|                           |           |
|---------------------------|-----------|
| REPORT FOR QUARTER ENDING | June-2022 |
|---------------------------|-----------|

**Subject:** Certificate of progress of construction work:

| Sr. No. | Particulars                  | Information  |
|---------|------------------------------|--|
| i.      | Project/Phase of the project | <b>ELDECO HI-Street -1</b>   |
| ii.     | Location                     | SECTOR-19 ,SONEPAT   |
| iii.    | Area in acres                | 1.17 ACRES   |
| vi.     | HARERA Registration No.      | HRERA-PKL-SNP-83-2018 ,DATED-21.12.2018  |
| v.      | Name of Licensee             | M/SPIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED.                                |
| vi.     | Name of Collaborator         | M/S GREEN PARK BUILDWELL LTD, M/S PIGEON PROPERTIES LIMITED, M/S ELDECO INFRASTRUCTURE & PROPERTIES LIMITED, M/S AMAZON INFRA REALATORS LIMITED. |
| vii.    | Name of Promoter             | M/S MAKSAD ESTATE & HARDWARE LIMITED   |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

|      |  |                |
|------|--|----------------|
| i.   | Date of certifying of percentage of construction work/ site inspection | 08.07.2022     |
| ii.  | Name of Architect/Architect's firm                                     | Aditya Panchal |
| iii. | Date of site inspection  | 07.07.2022     |



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2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants               | Name            |
|--------|---------------------------|-----------------|
| i.     | Site Engineer             |                 |
| ii.    | Structural Consultant     |                 |
| iii.   | Proof Consultant          |                 |
| vi.    | MEP Consultant            |                 |
| v.     | Site supervisor/in charge | Mr. Munish Garg |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.



Yours Faithfully,

**ADITYA PANCHAL**  
**ARCHITECT**  
**CA/2019/114263**

**AR.ADITYA PANCHAL**

Council of Architects (COA) Registration No. **CA/2019/114263**

Council of Architects (COA) Registration valid till – **31<sup>st</sup> DECEMBER 2022**

Table – A

Building no.SCO no. 1 to 7

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity  | Description of work done        | Percentage of total proposed work |
|---------|---|---------------------------------|-----------------------------------|
| A1      | SUB- STRUCTURE STATUS   |                                 |                                   |
| 1.      | Excavation  | Completed                       | 100 %                             |
| 2.      | Laying of foundation  |                                 |                                   |
|         | 1. Raft   | Completed                       | 100 %                             |
|         | 2. Pile   | N/A                             |                                   |
| 3.      | Number of basement(s)   |                                 |                                   |
|         | 1. Basement level 1   | Single Basement                 | 100 %                             |
|         | 2. Basement level 2*  | N/A                             |                                   |
| 3.      | Waterproofing of the above sub-structure(whenever applicable) | Chemical water proofing         |                                   |
| A2      | SUPER- STRUCTURE STATUS                                       |                                 |                                   |
| 4.      | Total floors in the tower/building                            | Basement + G.F + 2 floors slabs | 100%                              |



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**Building no. SCO no 8 TO 14**

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity  | Description of work done        | Percentage of total proposed work |
|---------|---|---------------------------------|-----------------------------------|
| A1      | SUB- STRUCTURE STATUS   |                                 |                                   |
| 5.      | Excavation  | Completed                       | 100 %                             |
| 6.      | Laying of foundation  |                                 |                                   |
|         | 7. Raft   | Completed                       | 100 %                             |
|         | 8. Pile   | N/A                             |                                   |
| 9.      | Number of basement(s)   |                                 |                                   |
|         | 10. Basement level 1  |                                 | 100%                              |
|         | 11. Basement level 2*   | N/A                             |                                   |
| 12.     | Waterproofing of the above sub-structure(wherever applicable) | Chemical water proofing         |                                   |
| A2      | SUPER- STRUCTURE STATUS                                       | Basement + G.F + 2 floors slabs | 100%                              |



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Table – B

| Sr. No.      | Common areas and Facilities Amenities                  | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|--------------|--|-------------------|-------------------------|---------|
| B-1 Services |  |                   |                         |         |
| 1.           | Internal roads & pavements                             | YES               | 100%                    |         |
| 2.           | Parking  | NA                |                         |         |
|              | Covered no_____  |                   |                         |         |
|              | Open no_____   |                   |                         |         |
| 3.           | Water supply   | YES               | 100%                    |         |
| 4.           | Sewerage (Chamber, Lines, Septic Tank, STP)            | YES               | 100%                    |         |
| 5.           | Storm water drains                                     | YES               | 100%                    |         |
| 6.           | Landscaping & tree plantation                          | YES               | 100%                    |         |
| 7.           | Parks and playgrounds                                  | NA                |                         |         |
|              | Fixing of children play equipment's                    |                   |                         |         |
|              | Benches  |                   |                         |         |
| 8.           | Shopping Area  | NA                |                         |         |
| 9.           | Street Lighting/Electrification                        |                   |                         |         |
| 10.          | Treatment and disposal of sewage and sullage water/STP | Yes               | 95%                     |         |
| 11.          | Solid Waste Management & disposal                      | NA                |                         |         |



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|     |  |     |      |  |
|-----|--|-----|------|--|
| 12. | Water Conservation, Rain Water Harvesting, Percolating Well/Pit      | YES | 100% |  |
| 13. | Energy management (Solar)  | NA  |      |  |
| 14. | Fire Protection and Fire Safety Requirements                         | YES | 95%  |  |
| 15. | Electrical meter room, Sub-Station, Receiving station                | NA  |      |  |
|     | Other (option to add more)   | NA  |      |  |
| B-2 | Community building to be transferred to RWA                          | NA  |      |  |
| 16. | Community centre   |     |      |  |
| 17. | Others   |     |      |  |
| B-3 | Community buildings not to be transferred to RWA/Competent Authority | NA  |      |  |
| 19. | Schools  |     |      |  |
| 20. | Dispensary   |     |      |  |
| 21. | Club   |     |      |  |
| 22. | Others   |     |      |  |
| B-4 | Services /facilities to be transferred to the Competent Authority    | NA  |      |  |
| 23. | *  |     |      |  |

Note: (\*) Extend as per requirement



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