

## **ARCHITECT'S CERTIFICATE**

## On the letter head of the architect firm

To whom so ever it may concern

REPORT FOR QUARTER ENDING	Jun 2022
Subject Control of	

Subject: Certificate of progress of construction work:

Sr. No.	information			
i.	Project/Phase of the project	Ashiana Anmol Ph II		
ii.	Location	Sec 33, vill. Dhunlea, Sohna, Gurugram		
iii.	Area in acres	2.40928 acres		
vi.	HARERA Registration No.	50 of 2021		
v.	Name of Licensee	Universe Heights (India ) Pvt Ltd		
vi.	Name of Collaborator	NA		
vií.	Name of Developer	Ashlana Housing Limited		
Sir,				

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	a 30-Jun-2022	
ii.	Name of Architect/Architect's firm	Atul Kumar& Associates	
iii.	Date of site inspection	2-Jul-2022	

## 2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name	
i.	Site Engineer	Ramvilas Sharma	
ii.	Structural Consultant	R.K. Bhola	
111.	Proof Consultant		
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Pan Number: AAMPK76646 GSTIN: 07AAMPK7664GIZB

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vi.	MEP Consultant	V.S. Kukreja	
V.	Site supervisor/incharge	•	

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of ArchitectATUL KUMAR

Council of Architects (CoA) Registration No. CA/ \_\_\_\_\_78\_/\_\_4548 .

Council of Architects (CoA) Registration valid till (Date) <u>31st Dec 2028</u>.

## Table - A

Building/Tower no. \_\_\_\_\_ (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		
1.	Excavation		100%
2.	Laying of foundation	-	
	i. Raft	-	90%
	ii. Pile	-	NA
3.	Number of basement(s)		
	i. Basement level 1		80%
	ii. Basement level 2*		NA
4.	Waterproofing of the above sub- structure(wherever applicable)		0%

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A2	SUPER- STRUCTURE STATUS		and a second		and an ender which have proved
5.	Total floors in the tower/building		nne yn menetelet yn a' a'r alwyn lei i'r ar yn ar	G+14	
6.	Total area on each floor			0+14	
7.	Stilt Floor/ Ground Floor		nta ta des guil que ta terra de compression de terran	100%	
8.	Status of laying of slabs floor wise			15%	
	Cumulative number of slabs in the building/tower T6, T7 & T8 laid by end of quarter			7 out of 4	5
9.	Status of construction				
	i. Walls on floors			1%	anti fantana anti ancia anti anti anti dan anti
	ii. Staircase			15%	
	iii. Lift wells along with water proofing		an a shara a s	0%	
	iv. Lift lobbies /common areas floor wise			15%	
10.	Fixing of door and window frames in flats/units			0%	
11.	Status of MEP	Internal (within Flat)	External works	Internal (within Flat)	Externa works
	i. Mechanical works			NA	NA
	ii. Electrical works including wiring			0%	0%
	iii. Plumbing works			0%	0%
12.	Status of wall finishing ( plaster/paint/whitewashing/coating)				070
	i. External	an a	non hannastanan barana manantala tao no Quranos	0%	Water California (California) - State (California)
	ii. Internal	Analysis of the second of the second	n nigen angelen an gelang an	0%	
13.	Status of wall tiling				
	i. In bathroom			0%	angle of a state of the state o
	ii. In Kitchen	na na sana ang katalan na sana sa katalan sa sa katalan sa sa		0%	
14.	Status of flooring			070	A

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	i. Common areas	0%
	ii. Units/flats	0%
15.	Status of other civil works	070
	i. Staircase with railing	0%
	ii. Lift wells	0%
	iii. Lift lobbies /common areas floor wise	0%
16.	Status of Installation	
	(Within flat/unit)	
	i. Doors and windows panels	0%
	ii. Sanitary Fixtures	0%
	iii. Modular Kitchen	0%
	iv. Electrical fittings/Lighting	0%
	v. Gas piping (if any)	0%
	(Other than flat/units)	
	vi. Lifts installation	0%
	vii. Overhead tanks	0%
	viii. Underground water tank	0%
	ix. Fire fighting fittings and equipment's as per CFO NOC	0%
	x. Electrical fittings in common areas	0%
	xi. Compliance to conditions of environment /CRZ NOC	Done
17.	Waterproofing of terraces	00/
18.	Entrance lobby finishing	0%
19.	Status of construction of Compound wall	0% 0%

note: () Extend rows as per requirement

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Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	B-1 Services			
1.	Internal roads & pavements	YES	0%	
2.	Parking		0%	
	Covered no	YES	0%	
	Open no	YES	0%	
3.	Water supply	YES	0%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	0%	
5.	Storm water drains	YES	0%	-5-
6.	Landscaping & tree plantation	YES	0%	
7.	Parks and playgrounds	YES	0%	
	Fixing of children play equipment's	YES	0%	
	Benches	YES	0%	
8.	Shopping Area	NO	0%	
9.	Street Lighting/Electrification	YES	0%	
10.	Treatment and disposal of sewage and sullage water/STP	YES	0%	
11.	Solid Waste Management & disposal	YES	0%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	0%	
13.	Energy management (Solar)	YES	0%	
14.	Fire Protection and Fire Safety Requirements	YES	0%	
15.	Electrical meter room, Sub- Station, Receiving station	YES	0%	
16.	Other (option to add more)		0%	()11
B-2	Community building to be			Mand

Table - B

ATUL KUMAR B.Arch Reg. No. : CA/78/4549

	transferred to RWA			
17.	Community centre	NA	NA	
18.	Others	NA	NA	
B-3	Community buildings not to be transferred to RWA/Competent Authority			
19.	Schools			
20.	Dispensary	NA	NA	
21.	Club			
22.	Others	NA	NA	
B-4	Services /facilities to be transferred to the Competent Authority			
23.	*			

ATUL KUMAR B.Arch Reg. No. : CA/78/4549