LINE OF FORCE Architects

> F3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTHCITY LGURGAON, HARYANA EMAIL : lofarchitectsgurgaon@gmail.com

Annexure A
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		Archite	ect's Certificate <sup>®</sup>				
Repor	rt for qu	arter ending	31.03.2022				
Subje	ct		Certificate of progress of construction work				
1.	I/We below	have undertaken assignment as are mentioned project as per the appro	chitect for certifying progress of construction work in th				
	Sr. No.	Particulars	Information				
	1.	Project/Phase of the project	SS HIGH POINT				
	2.	Location	Vill- Badha, Sector-86, Tehsil-Manesar, Gurugram				
	3.	Licensed area in acres	2.80625				
	4.	Area for registration in acres	2.80625				
	5.	HARERA registration No.	36 of 2019				
	6.	Name of licensee	Shiva Profins Pvt. Ltd., Matrix Buildwell Pvt. Ltd.				
			North Star Towers Pvt. Ltd.				
	7.	Name of collaborator	SS Group Pvt. Ltd.				
	8.	Name of developer	SS Group Pvt. Ltd.				
2.	Details related to inspection are as under						
	1.	Date of certifying of percentage of construction work/ site inspection	31.03.2022				
	2.	Name of Architect/ Architect's firm					
	3.	Date of site inspection	31.03.2022				
3.	Following technical professionals are appointed by promoter: - (as applicable)						
	Sr. No.	Consultants	Name				
	1.	Site engineer	Dev Kumar Dutta				
	2.	Structural consultant	DESMAN				
	3.	Proof consultant	Arvind Gupta				
F	4.	MEP consultant	ASHOK GANGWAR (ARK Consultants)				
ſ	5.	Site supervisor/in charge	Prashant Kumar				

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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B.

Ar. KAPIL SINGH

Yours Faithfully KAPIL SINGH

B. Arch.Signature & Name (in block letters) Regn. No with Council With stamp of Architect of Architecture CA/2003/31608

Date

Place

Council of Architects (CoA): CA/2003/31608Registration No.

Council of Architects (CoA) : 31 Dec 2031 Registration valid till (Date)

			Table – A				
		ower no.	SS HIGH POINT				
(to b to we	e prepar r in the j	ed separately for each building/ project/ phase of the project)					
Al	Cum	ulative progress of the project/phase	e at the end of the quarter.				
Sr. No.			Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work		
1.	Sub structure (Inclusive of excavation, foundation, basements, water proofing, etc.)		268.46	1762.93	56.15%		
2.	(Slabs	Super structure N   (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) Item (State in the state i		NIL	NIL		
3.	MEP						
	3.1	Mechanical (Lifts, ventilation, etc.)	NIL	NIL	NIL		
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	NIL	NIL	NIL		
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	NIL	NIL	NIL		
4.	Finisł	ling			x .		
	4.1 Internal (plaster, tilling, flooring, painting, etc. within units and common areas)		NIL	NIL	NIL		
	4.2	External (Plaster, painting, facade, etc.)	NIL	NIL	NIL		
Sr. No.		Tasks/ Activity	Description		Percentage of total		
		Sub-Structure Status	dor	ie	proposed work		
1.	Exca	Excavation		lete	100%		
2.	Layi	ng of foundation	NIL		NIL		
	(i)	Raft	Complete		100%		
	(ii)	Pile	NA		NA		
3.	Num	ber of basement(s) 03 Nos.					
	(i)	Basement Level 1	Complete		100%		
	(ii)	Basement level 2	Complete		100%		
	(iii)	Basement level 3	Complete 100%				

4. Waterproofing of the above sub-structure (wherever applicable)		rproofing of the above sub-structure rever applicable)	NIL	NIL	
		Super-Structure Status			
5.	Tota	floors in the building	G+18	NIL	
6.	Total	area of Floors	27600.368 Sq.Mtr.		
7.	Stilt	floor/ ground floor	4964.783 Sq.Mtr.	NIL	
8.	Status of laying of slabs floor wise Cumulative number of slabs in the building/ tower laid by end of quarter		In Progress	20%	
			In Progress	20%	
9.	Statu	s of construction			
	(i)	Walls on floors	In Progress	20%	
	(ii)	Staircase	In Progress	20%	
	(iii)	Lift wells along with water proofing	In Progress	10%	
	(iv)	Lift lobbies/ common areas floor wise	NIL	NIL	
10.	Fixin units	g of door and window frames in flats/	NIL	NIL	
11.	Status of MEP		Internal External (within flat) works	Internal Exte (within flat) wor	
	(i)	Mechanical works	NIL	NIL	
	(ii)	Electrical works including wiring	NIL	NIL	
	(iii)	Plumbing works	NIL	NIL	
12.	Status of wall plastering				
	(i)	External plaster	NIL	NIL	
	(ii)	Internal plaster	NIL	NIL	
13.	Status of wall tiling				
	(i)	In bathroom	NIL	NIL	
	(ii)	In kitchen	NIL	NIL	
14.	Status	of flooring			
	(i)	Common areas	NIL	NIL	
	(ii)	Units/ flats	NIL	NIL	
15.	Status	of white washing			
	(i)	Internal walls	NIL	NIL	
	(ii)	External walls	NIL	NIL	
16.	Status	of finishing			
	(i)	Staircase with railing	NIL	NIL	

		HARTANA GOVI. GAL. (EATRA.), MA	10, 2017 (VISIC 20, 1	<u>.941 SAKA)</u> 103.
	(ii)	Lift wells	NIL	NIL
	(iii)	Lift lobbies/ common areas floor wise	NIL	NIL
17.	Status	s of installation		
	(withi	in flat/unit)	NA	NA
	(i)	Doors and windows panels	NA	NA
	(ii)	Sanitary fixtures	NA	NA
	(iii)	Modular kitchen	NA	NA
	(iv)	Electrical fittings/ lighting	NA	NA
	(v)	Gas piping (if any)	NA	NA
	(other	than flat/units)	· · · · · · · · · · · · · · · · · · ·	
	(vi)	Lifts installation	NIL	NIL
	(vii)	Overhead tanks	NIL	NIL
	(viii)	Underground water tank	NIL	NIL
	(ix)	Firefighting fitting and equipment's as per CFO NOC	NIL	NIL
	(x)	Electrical fittings in common areas	NIL	NIL
	(xi)	Compliance to conditions of environment/ CRZ NOC	NA	NA
18.	Water	proofing of terraces	NIL	NIL
19.	Entrar	ice lobby finishing	NIL	NIL
20.	Status	of construction of compound wall	NIL	NIL

HARYANA GOVT. GAZ. (EXTRA.), MAY 10, 2019 (VYSK. 20, 1941 SAKA)

Note: (\*) extend rows as per requirement.

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	Services			
1.	Internal roads & pavements	YES	NIL	
2.	Parking			
	Covered no	YES	NIL	
	Open no	NIL	NIL	
3.	Water supply	YES	NIL	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	NIL	
5.	Storm water drains	YES	NIL	
6.	Landscaping & tree plantation	YES	NIL	
7.	Parks and playgrounds	NA		
	Fixing of children play equipment's	NA		
	Benches	NA		
8.	Shopping area	YES	NIL	
9.	Street lighting/ electrification	YES	NIL	
10.	Treatment and disposal of sewage and sullage water/STP	YES	NIL	
11.	Solid waste management & disposal	NA		
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	NIL	
13.	Energy management (solar)	NA		
14.	Fire protection and fire safety requirements	YES	NIL	
15.	Electrical meter room, sub-station, receiving station	YES	NIL	
16.	Other (option to add more)			
B-2	Community building to be transferred to RWA			-
17.	Community center	NA		
18.	Others	NA		
B-3	Community buildings not to be transferred to RWA/competent authority	NA		
19.	Schools	NA		
20.	Dispensary	NA		
21.	Club	NA		
22.	Others	NA		
B-4	Services/ facilities to be transferred to competent authority	NA		
23.	*			

Table-B

Note: (\*) extend as per requirement