Architect's Certificate		
Report for period ended on		30th Sep'26
Subject		Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**	
	Sr. No / **Particulars**	**Information**
	1. Project/Phase of the project	M2K Olive Green Floors
	2. Location	Sector-104, Gurugram
	3. Licensed area in acres	14.1375 Acre
	4. Area for registration in acres	1.0215 Acre
	5. HARERA registration No.	RC/REP/HARERA/GGM/920/652/2025/23 dated 04-03-2025
	6. Name of licensee	Sadan Realtech Private Limited
	7. Name of collaborator	NA
	8. Name of developer	Sadan Realtech Private Limited
2.	**Details related to inspection are as under**	
	1. Date of certifying of percentage of construction work/ site inspection	06-10-2026
	2. Name of Architect/ Architect"s firm	
	3. Date of site inspection	06-10-2026
3.	**Following technical professionals are appointed by promoter: - (as applicable)**	
	Sr. No / **Consultants**	**Name**
	1. Site engineer	Mr. Narender Kumar
	2. Structural consultant	Mr. Chandan Talukdar, M/s Naavya Consulting Pvt. Ltd.
	3. Proof consultant	NA
	4. MEP consultant	NA
	5. Site supervisor/incharge	Mr. Narender Kumar

4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HRERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Yours faithfully,

Date : 06-10-2026

Place : Gurugram

Council of architects (CoA) Registration No. :

Council of architects (CoA) Registration valid till (date) :

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Table – A					
Building/ Tower no.			**M2K Olive Green Floors, Sector-104, Gurugram**		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		-	-	80%
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		-	-	45%
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	-	-	0%
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	-	-	0%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	-	-	0%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	-	-	0%
	4.2	External (plaster, painting, facade, etc.)	-	-	0%

Sr. No.	**Tasks/ Activity**		**Description of work done**	**Percentage of work done to the total proposed work**
	Sub-Structure Status			
1.	Excavation		-	0%
2.	Laying of foundation			
	(i)	Raft	-	0%
	(ii)	Pile	-	0%
3.	Number of basement(s)			
	(i)	Basement Level 1	NA	NA
	(ii)	Basement level 2*	NA	NA
4	Waterproofing of the above sub-structure (wherever applicable)		-	0%

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Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed	
	Super-Structure Status					
5.	Total floors in the tower/ building		128			
6.	Total area on each floor		1092.481 Sq. Ft.			
7.	Stilt floor/ ground floor		-		0%	
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower laid by end of quarter		-		40%	
9.	Status of construction					
	(i)	Walls on floors	-		0%	
	(ii)	Staircase	-		0%	
	(iii)	Lift wells along with water proofing	-		0%	
	(iv)	Lift lobbies/ common areas floor wise	-		0%	
10.	Fixing of door and window frames in flats/ units		-		0%	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	-		0%	
	(ii)	Electrical works including wiring	-		0%	
	(iii)	Plumbing works	-		0%	
12.	Status of wall plastering					
	(i)	External plaster	-		0%	
	(ii)	Internal plaster	-		0%	
13.	Status of wall tiling					
	(i)	In bathroom	-		0%	
	(ii)	In kitchen	-		0%	
14.	Status of flooring					
	(i)	Common areas	-		0%	
	(ii)	Units/ flats	-		0%	
15.	Status of white washing					
	(i)	Internal walls	-		0%	
	(ii)	External walls	-		0%	
16.	Status of finishing					
	(i)	Staircase with railing	-		0%	
	(ii)	Lift wells	-		0%	
	(iii)	Lift lobbies/ common areas floor wise	-		0%	
17.	Status of installation					
	(within flat/unit)					
	(i)	Doors and windows panels	-		0%	
	(ii)	Sanitary fixtures	-		0%	
	(iii)	Modular kitchen	-		0%	
	(iv)	Electrical fittings/ lighting	-		0%	
	(v)	Gas piping (if any)	-		0%	
	(other than flat/units)					
	(vi)	Lifts installation	-		0%	
	(vii)	Overhead tanks	-		0%	
	(viii)	Underground water tank	-		0%	
	(ix)	Firefighting fitting and equipment"s as per CFO NOC	-		0%	
	(x)	Electrical fittings in common areas	-			
	(xi)	Compliance to conditions of environment/ CRZ NOC	-		0%	
18.	Waterproofing of terraces		-		0%	
19.	Entrance lobby finishing		-		0%	
20.	Status of construction of compound wall		-		0%	

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Table-B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done %	remarks
B-1	**Services**			
1.	Internal roads & pavements	Y	100%	
2.	Parking	N	0	
	Covered no.	N	0	
	Open no.	N	0	
3.	Water supply	Y	100%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Y	100%	
5.	Storm water drains	Y	100%	
6.	Landscaping & tree plantation	Y	100%	
7.	Parks and playgrounds	Y	100%	
	Fixing of children play equipment"s	Y	0	
	Benches	Y	0	
8.	Shopping area	Y	100%	
9.	Street lighting/ electrification	Y	100%	
10.	Treatment and disposal of sewage and sullage water/ STP	Y	100%	
11.	Solid waste management & disposal	N	0	
12.	Water conservation, rain water, harvesting, percolating well/ pit	Y	0	
13.	Energy management (solar)	N	0	
14.	Fire protection and fire safety requirements	N	0	
15.	Electrical meter room, sub-station, receiving station	Y	0	
16.	WTP	Y	100%	
17.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community centre	Y	-	
18.	Others	N	-	
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	N	-	
20.	Dispensary	N	-	
21.	Club	N	-	
22.	Others	N	-	
B-4	**Services/ facilities to be transferred to competent authority**			
23.	STP, ESS, External Lights etc	Y	100%	

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