Annexure A

| | | | |
|---|---|---|---|
| **Report for quarter ending** | | | Sept'2026 |
| **Subject** | | | Certificate of progress of construction work |
| **1.** | **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans** | | |
| | **Sr.No.** | **Particulars** | **Information** |
| | 1. | Project/Phase of the project | Central Park Flower Valley |
| | 2. | Location | Sector 29, 30 , 32 & 33 , Sohna |
| | 3. | Licensed area in acres | 128.4583 |
| | 4. | Area for registration in acres | 128.4583 |
| | 5. | HARERA registration no. | 95 0f 2017 |
| | 6. | Name of licensee | License 54 of 2014<br>Shri Ravinder Singh S/o Shri Surider Pal Singh and Shri Balkaran S/o Shri Surinder Pal Singh and Shri Vijay Kumar Raghav S/o Surinder Pal Singh , Chandi Ram S/o Shiv Charan, Pratap Singh S/o Shiv Charan, Dharam Pal S/o Trikha Ram, Jagan Singh S/o Trikha Ram , Smt Premwati W/o Pratap Singh, Smt Santosh Devi W/o Shri Om Prakash, Ajit Singh S/o Shri Dharam Pal, Arun S/o Om Prakash, Tarun S/o Om Prakash Singh, Smt Shakuntla W/o Chandi Ram, Smt Gita Devi W/o Ajit Singh, Lila Devi W/o Jagan Singh in collaboration with St. Patricks Realty Private Limited.<br>License 28 of 2016<br>S.F.I Infraprojects and Realtors Pvt Ltd, Chandiram-Pratap Singh S/o Shivcharan, Dharampal-Jagan Singh S/o Tirkha Ram, ArunTarun S/o Omprakash, Smt Santosh Devi W/o Omprakash, Wharton Engineers and Developers Pvt. Ltd, Smt. Shakuntla Devi W/o Chandiram, Smt Premwati W/o Pratap Singh, Manish Kumar Gupta S/o Ramnath Gupta, Ashima Sharma W/o Aman Sharma, F.I. Engineers and Developers Pvt .Ltd, St. Ambrose Buildcon Pvt Ltd and St. Patricks Realty Pvt. Ltd. |
| | 7. | Name of collaborator | St. Patricks Realty Pvt. Ltd |
| | 8. | Name of developer | St. Patricks Realty Pvt. Ltd |
| **2.** | **Details related to inspection are as under** | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 01 Oct 26 |
| | 2. | Name of Architect/ Architect's firm | Gian P. Mathur & Associates Pvt. Ltd. |
| | 3. | Date of site inspection | 01 Oct 26 |

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| | | | |
|---|---|---|---|
| 3. | **Following technical professionals are appointed by promoter: - (as applicable)** | | |
| | **Sr. No.** | **Consultants** | **Name** |
| | 1. | Site engineer | Ashok Gautam |
| | 2. | Structural consultant | Gian P. Mathur & Associates Pvt. Ltd. |
| | 3. | Proof consultant | N/A |
| | 4. | MEP consultant | M/s V Consulting |
| | 5. | Site supervisor/incharge | K P Singh |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | |

Date : 01 Oct 26

Yours faithfully,

Signature & name (in block letters) with stamp of architect

Place: Gurugram

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Council of architects (CoA) : registration no.

Council of architects (CoA) : registration valid till (date)

| Table – A | | | | | |
|---|---|---|---|---|---|
| **Building/ Tower no.**<br>(to be prepared separately for each building/ tower in the project/ phase of the project) | | | | | |
| **A1** | **Cumulative progress of the project/phase at the end of the quarter.** | | | | |
| **Sr. No.** | **Project components** | | **Work done value during the quarter** | **Cumulative work done value till date** | **Percentage of work done to the total proposed work** |
| **1.** | **Sub structure**<br>(inclusive of excavation, foundation, basements, water proofing, etc.) | | NA | NA | NA |
| **2.** | **Super structure**<br>(slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | NA | NA | NA |
| **3.** | **MEP** | | | | |
| | 3.1 | Mechanical<br>(lifts, ventilation, etc.) | NA | NA | NA |
| | 3.2 | Electrical<br>(conduiting, wiring, fixtures, etc.) | NA | NA | NA |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | NA | NA | NA |
| | 3.4 | HVAC Works | NA | NA | NA |
| **4.** | **Finishing** | | | | |
| | 4.1 | Internal<br>(plaster, tilling, flooring, painting, etc. within units and common areas) | NA | NA | NA |
| | 4.2 | External<br>(plaster, painting, facade, etc.) | NA | NA | NA |
| **5.** | | Other items | NA | NA | NA |
| | | | | | |

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**TABLE A**

| Tasks / Activity | | Description of Work Done | | Percentage of Total Proposed Work | |
|---|---|---|---|---|---|
| **Sub-Structure Status** | | | | | |
| Excavation | | NA | | NA | |
| Laying of Foundation | | | | | |
| (i) | Raft | NA | | NA | |
| (ii) | Pile | NA | | NA | |
| Number of basement (s) | | | | | |
| (i) | Basement Level 1 | NA | | NA | |
| (ii) | Basement Level 2 | NA | | NA | |
| Waterproofing of above sub-structure (wherever applicable) | | NA | | NA | |
| **Super-Structure Status** | | | | | |
| Total floors in the tower/building | | NA | | NA | |
| Total area on each floor | | | | | |
| Stilt floor / Ground floor | | NA | | NA | |
| Status of laying of slabs floor wise | | | | | |
| Cumulative number of slabs in the building / tower ..... Laid by the end of quarter | | NA | | NA | |
| Status of Construction | | | | | |
| (i) | Walls on floor | NA | | NA | |
| (ii) | Staircase | NA | | NA | |
| (iii) | Lift wells along with water proofing | NA | | NA | |
| (iv) | Lift lobbies / common areas floor wise | NA | | NA | |
| Fixing of door and window frames in flats / units | | Completed | | NA | |
| Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| (i) | Mechanical works | NA | NA | NA | NA |
| (ii) | Electrical works including wiring | NA | NA | NA | NA |
| (iii) | Plumbing works | NA | NA | NA | NA |

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| | | | | | |
|---|---|---|---|---|---|
| Status of Wall Plastering | | | | | |
| (i) | External plaster | N/A | N/A | N/A | N/A |
| (ii) | Internal plaster | N/A | N/A | N/A | N/A |
| Status of Wall Tiling | | | | | |
| (i) | In bathroom | NA | NA | NA | NA |
| (ii) | In kitchen | NA | NA | NA | NA |
| Status of Flooring | | | | | |
| (i) | Common areas | NA | NA | NA | NA |
| (ii) | Units / flats | NA | NA | NA | NA |
| Status of white washing | | | | | |
| (i) | Internal walls | NA | NA | NA | NA |
| (ii) | External walls | NA | NA | NA | NA |
| Status of finishing | | | | | |
| (i) | Staircase with railing | NA | NA | NA | NA |
| (ii) | Lift wells | NA | NA | NA | NA |
| (iii) | Lift lobbies / common areas floor wise | NA | NA | NA | NA |
| Status of installation | | | | | |
| (within flat / unit) | | | | | |
| (i) | Doors & windows panels | NA | NA | NA | NA |
| (ii) | Sanitary fixtures | NA | NA | NA | NA |
| (iii) | Modular kitchen | NA | NA | NA | NA |
| (iv) | Electrical fittings / lighting | NA | NA | NA | NA |
| (v) | Gas piping (if any) | NA | NA | NA | NA |
| (other than flat / units) | | | | | |
| (vi) | Lifts installation | NA | NA | NA | NA |
| (vii) | Overhead tanks | NA | NA | NA | NA |
| (viii) | Underground water tanks | NA | NA | NA | NA |
| (ix) | Firefighting fitting and equipment's as per CFO NOC | NA | NA | NA | NA |
| (x) | Electrical fittings in common areas | NA | NA | NA | NA |
| (xi) | Compliance to conditions of environment / CRZ NOC | NA | NA | NA | NA |
| Waterproofing of terraces | | N/A | NA | NA | NA |

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| | | | | |
|---|---|---|---|---|
| Entrance lobby finishing | NA | NA | NA | NA |
| Status of construction of compound wall | NA | NA | NA | NA |

**Table – B**

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | Remarks |
|---|---|---|---|---|
| **B-1** | **Services** | | | |
| 1. | Internal roads & pavements | Yes | 99.95% | |
| 2. | Parking | | | |
| | Covered no. . . . . | | | |
| | Open no. . . . . | | | |
| 3. | Water supply | Yes | 99.95% | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Yes | 99.95% | |
| 5. | Storm water drains | Yes | 99.95% | |
| 6. | Landscaping & tree plantation | Yes | 99.95% | |
| 7. | Parks and playgrounds | Yes | 100% | |
| | Fixing of children play equipment's | Yes | 100% | |
| | Benches | Yes | 100% | |
| 8. | Shopping area | Yes | 100% | |
| 9. | Street lighting/ electrification | Yes | 100% | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | Yes | 100% | |
| 11. | Solid waste management & disposal | | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | Yes | 100% | |
| 13. | Energy management (solar) | | | |
| 14. | Fire protection and fire safety requirements | Yes | 100% | |
| 15. | Electrical meter room, sub-station, receiving station | Yes | 100% | |
| 16. | Other (option to add more) | | | |
| **B-2** | **Community building to be transferred to RWA** | | | |
| 17. | Community centre | | | |
| 18. | Others | | | |
| **B-3** | **Community buildings not to be transferred to RWA/competent authority** | | | |
| 19. | Schools | | | |
| 20. | Dispensary | | | |
| 21. | Club | | | |
| 22. | Others | | | |
| **B-4** | **Services/ facilities to be transferred to competent authority** | | | |
| 23. | * | | | |

Note: (*) extend as per requirement

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