INDIVALUE ADVISORS PRIVATE LIMITED
Regd. Address: B1/H3, MOHAN CO-OPERATIVE INDUSTRIAL AREA MATHURA RD, BLOCK B NEW DELHI 110044
Email : Indivalueadvisors@gmail.com Mobile +91-7044091174
CIN : U74999DL2021PTC381050

IVAPL/03/09/2026/ Whiteland Blissville

Architect's Certificate			
Report for quarter ending			'July to September' 2026
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	**Whiteland Blissville**
	2.	Location	Sector 76, Gurugram
	3.	Licensed area in acres	7.3187 Acres
	4.	Area for registration in acres	1.9753 Acres
	5.	HARERA registration No.	79 of 2022 and 111 of 2022
	6.	Name of licensee	M/s Whiteland Corporation Private Limited
	7.	Name of collaborator	NA
	8.	Name of developer	M/s Whiteland Corporation Private Limited
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	05.10.2026
	2.	Name of Architect/ Architect's firm	**Ar. Ashish Sawe**
	3.	Date of site inspection	30.09.2026
3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	Mr. Om Prakash Yadav
	2.	Structural consultant	M/s. Vintech Consultants
	3.	Proof consultant	-
	4.	MEP consultant	M/s. Sanelac consultants Private Limited
	5.	Site supervisor/in charge	Mr. Om Prakash Yadav

AR. ASHISH SAWE CA/2001/28463 Regd. Architect

4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National B--uilding Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date: 05.10.2026

Yours faithfully,
Name: - **Ar. ASHISH SAWE**

Stamp:



Place : Gurugram

Council of Architecture (CoA)
Registration no:.CA/2001/28463
(CoA) Registration valid till (date): 31.12-2033

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			**Whiteland Blissville, Sector - 76** Residential Colony under RC 111 of 2022, 56 Plots 224 Floors.		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date sq.m.**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		-	4252	100%
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		-	13783	100%
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	-	13783	100%
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	-	13783	100%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	-	13783	100%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	-	13783	100%
	4.2	External (plaster, painting, facade, etc.)	-	13783	100%

Sr. No.	**Tasks/ Activity**		**Description of work done**	**Percentage of total proposed work**
	Sub-Structure Status			
1.	Excavation		Completed	100%
2.	Laying of foundation for Infra			
	(i)	Raft	Completed	100%
	(ii)	Pile	N.A	N.A

Ar. ASHISH SAWE CA/2001/28463 Regd. Architect

3.	Number of basement(s) . .			
	(i)	Basement Level 1	Completed	100%
	(ii)	Basement level 2*	N.A.	N.A.
4.	Waterproofing of the above sub-structure (wherever applicable)		Completed	100%
	Super-Structure Status			
5.	Total floors in the tower/ building /Plots		Completed	100%
6.	Total area on each floor		Completed	100%
7.	Stilt floor/ ground floor		Completed	100%
8.	Status of laying of slabs floor wise (1st Floor)		Completed	100%
	Status of laying of slabs floor wise (2nd Floor)		Completed	100%
	Status of laying of slabs floor wise (3rd Floor)		Completed	100%
	Status of laying of slabs floor wise (4th Floor)		Completed	100%
	Cumulative number of slabs in the building/ tower laid by end of quarter			
9.	Status of construction			
	(i)	Walls on floors	Completed	100%
	(ii)	Staircase	Completed	100%
	(iii)	Lift wells along with water proofing	Completed	100%
	(iv)	Lift lobbies/ common areas floor wise	Completed	100%
10.	Fixing of door and window frames in flats/ units		Completed	100%
11.	Status of MEP		Internal (within flat) / External works	Internal (within flat) / External works
	(i)	Mechanical works	Completed	100%
	(ii)	Electrical works including wiring	Completed	100%
	(iii)	Plumbing works	Completed	100%
12.	Status of wall plastering			
	(i)	External plaster	Completed	100%
	(ii)	Internal plaster	Completed	100%

AR. ASHISH SHAH CA/2001/28463 Regd. Architect

13.	Status of wall tiling			
	(i)	In bathroom	Completed	100%
	(ii)	In kitchen	Completed	100%
14.	Status of flooring			
	(i)	Common areas	Work in progress	99%
	(ii)	Units/ flats	Work in progress	99.5%
15.	Status of white washing			
	(i)	Internal walls	Completed	100%
	(ii)	External walls	Completed	100%
16.	Status of finishing			
	(i)	Staircase with railing	Work in progress	99.5%
	(ii)	Lift wells	Completed	100%
	(iii)	Lift lobbies/ common areas floor wise	Completed	100%
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	Work in progress	96%
	(ii)	Sanitary fixtures	Work in progress	65%
	(iii)	Modular kitchen	Work in progress	70%
	(iv)	Electrical fittings/ lighting	Work in progress	94%
	(v)	Gas piping (if any)	Work in progress	99%
	(other than flat/units)			
	(vi)	Lifts installation	Completed	100%
	(vii)	Overhead tanks	Work in progress	96%
	(viii)	Underground water tank	Completed	100%
	(ix)	Firefighting fitting and equipment"s as per CFO NOC	Not Started	0%
	(x)	Electrical fittings in common areas	Work in progress	75%
	(xi)	Compliance to conditions of environment/ CRZ NOC	Not Started	0%
18.	Waterproofing of terraces		Work in progress	96%
19.	Entrance lobby finishing		Work in progress	80%
20.	Status of construction of compound wall		Completed	100%

Ar. ASHISH SAWANT CA/2001/28463 Regd. Architect

Note: (*) extend rows as per requirement.

Table-B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	96%	Work in progress
2.	Parking	Yes	100%	Completed
	Covered no.. Not Started	No	100%	Completed
	Open no.. Not Started	Yes	100%	Completed
3.	Water supply	Yes	93%	Work in progress
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	96%	Work in progress
5.	Storm water drains	Yes	93%	Work in progress
6.	Landscaping & tree plantation	Yes	100%	Completed
7.	Parks and playgrounds	No	0%	
	Fixing of children play equipment's	No	0%	
	Benches	No	0%	
8.	Shopping area	No	0%	
9.	Street lighting/ electrification	Yes	92%	Yet to be Started
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	96%	Yet to be Started
11.	Solid waste management & disposal	Yes	96%	Yet to be Started
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	97%	Yet to be Started
13.	Energy management (solar)	Yes	0%	Yet to be Started
14.	Fire protection and fire safety requirements	Yes	100%	Completed
15.	Electrical meter room, sub-station, receiving station	Yes	97%	Work in progress
16.	Other (option to add more)			



B-2	**Community building to be transferred to RWA**			
17.	Community centre	N.A.	N.A.	
18.	Others	N.A.	N.A.	
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	N.A.	N.A.	
20.	Dispensary	N.A.	N.A.	
21.	Club	N.A.	N.A.	
22.	Others	N.A.	N.A.	
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

----------END of Report----------

