INDIVALUE ADVISORS PRIVATE LIMITED
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CIN : U74999DL2021PTC381050

IVAPL/03/09/2026/ Whiteland Arena76

Architect's Certificate			
Report for quarter ending			'July to September' 2026
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	Whiteland Arena 76
	2.	Location	Sector 76, Gurugram
	3.	Licensed area in acres	7.318 Acres
	4.	Area for registration in acres	0.2930 Acres
	5.	HARERA registration No.	119 of 2022
	6.	Name of licensee	M/s Whiteland Corporation Private Limited
	7.	Name of collaborator	NA
	8.	Name of developer	M/s Whiteland Corporation Private Limited
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	07.10.2026
	2.	Name of Architect/ Architect's firm	Ar. Ashish Sawe
	3.	Date of site inspection	30.09.2026
3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	Mr. Om Prakash Yadav
	2.	Structural consultant	M/s. Vintech Consultants
	3.	Proof consultant	-
	4.	MEP consultant	M/s. Sanelac consultants Private Limited
	5.	Site supervisor/ in charge	Mr. Om Prakash Yadav

ASHISH SAWE CA/2001/28463 Regd. Architect

4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date: 07.10.2026
Place: Gurugram

Yours faithfully,

Name: - **Ar. ASHISH SAWE**
Stamp:



Council of Architecture (CoA)
Registration no. CA/2001/28463
(CoA) Registration valid till (date) : 31.12-2033

Table – A				
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)		**Whiteland Arena 76** - Commercial Development 74 Units		
A1	**Cumulative progress of the project/phase at the end of the quarter.**			
Sr. No.	**Project components**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)	**00**	**2073**	**98%**
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)	**00**	**2731**	**17%**
3.	**MEP**			
	3.1 Mechanical (lifts, ventilation, etc.)	**0%**	**0%**	**0%**
	3.2 Electrical (conduiting, wiring, fixtures, etc.)	**0%**	**0%**	**0%**
	3.3 Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	**0%**	**0%**	**0%**
4.	**Finishing**			
	4.1 Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	**0%**	**0%**	**0%**
	4.2 External (plaster, painting, facade, etc.)	**0%**	**0%**	**0%**

Sr. No.	Tasks/ Activity	Description of work done	Percentage of total proposed work
	Sub-Structure Status		
1.	Excavation	**Completed**	**100%**
2.	Laying of foundation for Units		
	(i) Raft	**Completed**	**100%**
	(ii) Pile	**N.A.**	**N.A.**

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3.	Number of basement(s) . .			
	(i)	Basement Level 1	**Work in progress**	**98%**
	(ii)	Basement level 2*	**N.A.**	**N.A.**

4.	Waterproofing of the above sub-structure (wherever applicable)		**Work in Progress**		**26%**	
	Super-Structure Status					
5.	Total floors in the tower/ building /Plots		**Not Started**		**0%**	
6.	Total area on each floor		**Not Started**		**0%**	
7.	Stilt floor/ ground floor		**Not Started**		**0%**	
8.	Status of laying of slabs floor wise		**Not Started**		**0%**	
	Cumulative number of slabs in the building/ tower..... laid by end of quarter					
9.	Status of construction					
	(i)	Walls on floors	**Not Started**		**0%**	
	(ii)	Staircase	**Not Started**		**0%**	
	(iii)	Lift wells along with water proofing	**Not Started**		**0%**	
	(iv)	Lift lobbies/ common areas floor wise	**Not Started**		**0%**	
10.	Fixing of door and window frames in flats/ units		**Not Started**		**0%**	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	**Not Started**		0%	
	(ii)	Electrical works including wiring	**Not Started**		0%	
	(iii)	Plumbing works	**Not Started**		0%	
12.	Status of wall plastering					
	(i)	External plaster	**Not Started**		**0%**	
	(ii)	Internal plaster	**Not Started**		**0%**	
13.	Status of wall tiling					
	(i)	In bathroom	**Not Started**		**0%**	
	(ii)	In kitchen	**Not Started**		**0%**	
14.	Status of flooring					
	(i)	Common areas	**Not Started**		**0%**	
	(ii)	Units/ flats	**Not Started**		**0%**	
15.	Status of white washing					

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	(i)	Internal walls	**Not Started**	**0%**
	(ii)	External walls	**Not Started**	**0%**
16.	Status of finishing			
	(i)	Staircase with railing	**Not Started**	**0%**
	(ii)	Lift wells	**Not Started**	**0%**
	(iii)	Lift lobbies/ common areas floor wise	**Not Started**	**0%**
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	**Not Started**	**0%**
	(ii)	Sanitary fixtures	**Not Started**	**0%**
	(iii)	Modular kitchen	**Not Started**	**0%**
	(iv)	Electrical fittings/ lighting	**Not Started**	**0%**
	(v)	Gas piping (if any)	**Not Started**	**0%**
	(other than flat/units)			
	(vi)	Lifts installation	**Not Started**	**0%**
	(vii)	Overhead tanks	**Not Started**	**0%**
	(viii)	Underground water tank	**Not Started**	**0%**
	(ix)	Firefighting fitting and equipment's as per CFO NOC	**Not Started**	**0%**
	(x)	Electrical fittings in common areas	**Not Started**	**0%**
	(xi)	Compliance to conditions of environment/ CRZ NOC	**Not Started**	**0%**
18.	Waterproofing of terraces		**Not Started**	**0%**
19.	Entrance lobby finishing		**Not Started**	**0%**
20.	Status of construction of compound wall		**Not Started**	**0%**

Table-B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	0%	Yet to be Started
2.	Parking	Yes	0%	Yet to be Started

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	Covered no. . Not Started	No		
	Open no. . Not Started	Yes		Yet to be Started
3.	Water supply	Yes	0%	Yet to be Started
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	0%	Yet to be Started
5.	Storm water drains	Yes	0%	Yet to be Started
6.	Landscaping & tree plantation	Yes	0%	Yet to be Started
7.	Parks and playgrounds	No		
	Fixing of children play equipment's	No		
	Benches	No		
8.	Shopping area	No		
9.	Street lighting/ electrification	Yes	0%	Yet to be Started
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	0%	Yet to be Started
11.	Solid waste management & disposal	Yes	0%	Yet to be Started
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	0%	Yet to be Started
13.	Energy management (solar)	Yes	0%	Yet to be Started
14.	Fire protection and fire safety requirements	Yes	0%	Yet to be Started
15.	Electrical meter room, sub-station, receiving station	Yes	0%	Yet to be Started
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community centre	N.A.	N.A.	
18.	Others	N.A.	N.A.	
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	N.A.	N.A.	
20.	Dispensary	N.A.	N.A.	
21.	Club	N.A.	N.A.	
22.	Others	N.A.	N.A.	
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

----------END of Report----------

