Annexure A

Architect's Certificate			
Report for quarter ending			30th Sep, 2026
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	Waterside Residences The Forest Reserve -II/ PHASE-VI
	2.	Location	SECTOR-36A, MANESAR GURUGRAM
	3.	Licensed area in acres	30.3813 Acre
	4.	Area for registration in acres	33.38125 Acre
	5.	HARERA registration no.	1.3125 Acre
	6.	Name of licensee	KRISUMI CORPORATION PRIVATE LIMITED
	7.	Name of collaborator	Not applicable
	8.	Name of developer	KRISUMI CORPORATION PRIVATE LIMITED
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	30th Sep, 2026
	2.	Name of Architect/ Architect's firm	Maninder Sharma
	3.	Date of site inspection	01.10.2026



3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	MR. AMIT GUPTA
	2.	Structural consultant	M/s NNC DESIGN INTERNATIONAL
	3.	Proof consultant	M/S CHORDIA ENGINEERING CONSULTANCY SERVICES
	4.	MEP consultant	M/S DESIGN CENTRE CONSULTING ENGINEERS PVT LTD
	5.	Site supervisor/in charge	MR AMIT GUPTA
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given below. The percentage of the work executed with respect to each of the activities of the entire project/ phase is detailed in table A and table B.		

Date:01.07.2026

Yours faithfully,

Maninder

(MANINDER SHARMA)

ARCHITECT
MANINDER SHARMA
Regn. No. CA/2023/165029

Place: Gurgaon

Council of architects (CoA) : registration no.(CA/2023/165029)

Council of architects (CoA) : registration valid till (31.12.2026)

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			***Tower-WR 4.1***		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (Inclusive of excavation, foundation, basements, water proofing, etc.)		7.0701 cr	8.219 cr	21.03%
2.	**Super structure** (Slabs, brick work, block work, staircase, lift wells, machine rooms, water tank, etc.)		Nil	Nil	0%
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	Nil	Nil	0%
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	Nil	Nil	0%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	Nil	Nil	0%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	Nil	Nil	0%
	4.2	External (plaster, painting, facade, etc.)	Nil	Nil	0%

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Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation				100%	
2.	Laying of foundation					
	(i)	Raft			5%	
	(ii)	Pile				
3.	Number of basement(s)				03 Nos	
	(i)	Basement Level 1			Nil	
	(ii)	Basement Level 2			Nil	
	(iii)	Basement Level 3			Nil	
4.	Waterproofing of the above sub-structure (wherever applicable)				Nil	
	Super-Structure Status					
5.	Total floors in the tower/ building				WR 4.1 – G+42	
6.	Total area on each floor				Tower WFFR II– 1360.402 Sqm	
7.	Stilt floor/ ground floor				Nil	
8.	Status of laying of slabs floor wise				Nil	
	Cumulative number of slabs in the building/ tower A ..laid by end of quarter				Nil	
9.	Status of construction					
	(i)	Walls on floors			Nil	
	(ii)	Staircase			Nil	
	(iii)	Lift wells along with water proofing			Nil	
	(iv)	Lift lobbies/ common areas floor wise			Nil	
10.	Fixing of door and window frames in flats/ units				Nil	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works			Nil	
	(ii)	Electrical works including wiring			Nil	
	(iii)	Plumbing works			Nil	
12.	Status of wall plastering					
	(i)	External plaster			Nil	
	(ii)	Internal plaster			Nil	
13.	Status of wall tiling					
	(i)	In bathroom			Nil	
	(ii)	In kitchen			Nil	
14.	Status of flooring					
	(i)	Common areas			Nil	
	(ii)	Units/ flats			Nil	

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Sr. No.	Tasks/ Activity Sub-Structure Status		Description of work done	Percentage of total proposed work
15.	Status of white washing			
	(i)	Internal walls		Nil
	(ii)	External walls		Nil
16.	Status of finishing			
	(i)	Staircase with railing		Nil
	(ii)	Lift wells		Nil
	(iii)	Lift lobbies/ common areas floor wise		Nil
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels		Nil
	(ii)	Sanitary fixtures		Nil
	(iii)	Modular kitchen		Nil
	(iv)	Electrical fittings/ lighting		Nil
	(v)	Gas piping (if any)		Nil
	(other than flat/units)			
	(vi)	Lifts installation		Nil
	(vii)	Overhead tanks		Nil
	(viii)	Underground water tank		Nil
	(ix)	Firefighting fitting and equipment's as per CFO NOC		Nil
	(x)	Electrical fittings in common areas		Nil
	(xi)	Compliance to conditions of environment/ CRZ NOC		Nil
18.	Waterproofing of terraces			Nil
19.	Entrance lobby finishing			Nil
20.	Status of construction of compound wall			Nil

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Table – B				
Sr. No.	**Common areas and facilities amenities**	**Proposed (Yes/ No)**	**Percentage of work done**	**remarks**
B-1	**Services**			
1.	Internal roads & pavements	YES	Nil	
2.	Parking			
	Covered no. 489	YES	Nil	
	Open no. 30	YES	Nil	
	Under Stilt no.	YES	Nil	
3.	Water supply	YES	Nil	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	Nil	
5.	Storm water drains	YES	Nil	
6.	Landscaping & tree plantation	YES	Nil	
7.	Parks and playgrounds	YES	Nil	
	Fixing of children play equipment's	NO	NA	
	Benches	YES	Nil	
8.	Shopping area	YES	Nil	
9.	Street lighting/ electrification	YES	Nil	
10.	Treatment and disposal of sewage and sullage water/ STP	YES	Nil	
11.	Solid waste management & disposal	YES	Nil	
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	Nil	
13.	Energy management (solar)	YES	Nil	
14.	Fire protection and fire safety requirements	YES	Nil	
15.	Electrical meter room, sub-station, receiving station	YES	Nil	
B-2	**Community building to be transferred to RWA**			
17.	Community Centre	YES	Nil	
18.	Others	YES	Nil	
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	NO		
20.	Dispensary	NO		
21.	Club	NO		
22.	Others	NO		
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

Note: (*) extend as per requirement

Maninder ARCHITECT
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