

ATUL KUMAR & ASSOCIATES

B-15, Navkunj Apartments, I.P Extension, Patparganj, Delhi 110092. PH.: 9811255789
E-mail: atul.kumarass@gmail.com

ARCHITECT'S CERTIFICATE

On the letter head of the architect firm

To whom so ever it may concern

REPORT FOR QUARTER ENDING	Mar 2022
C-1-1 1 C 11C	

Subject: Certificate of progress of construction work:

Particulars	Information
Project/Phase of the project	Ashiana Anmol Ph-1
Location	Sector-33, Village Dhunela, Sohna, Gurgaon, Haryana
Area in acres	3.80 acres
HARERA Registration No.	26 of 2017 dated 28.07.2017
Name of Licensee	Universe Heights (India) Private Limited
Name of Collaborator	N/A
Name of Developer	Ashiana Housing Limited
	Project/Phase of the project Location Area in acres HARERA Registration No. Name of Licensee Name of Collaborator

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	31-Mar-2022
ii,	Name of Architect/Architect's firm	Atul Kumar& Associates
iii.	Date of site inspection	2-Apr-2022

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name	
i.	Site Engineer	Ramvilas Sharma	
ii.	Structural Consultant	R.K. Bhola	
iii.	Proof Consultant	- \\(\)	

Pan Number: AAMPK76646 GSTIN: 07AAMPK7664GIZB

ATUL KUMAR Reg. No. : CA/78/4549

vi.	MEP Consultant	V.S. Kukreja
\mathbf{V}_{\bullet}	Site supervisor/incharge	-
2.1		

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect<u>ATUL KUMAR</u>
Council of Architects (CoA) Registration No. CA/ 78 / 4548.
Council of Architects (CoA) Registration valid till (Date) 31st Dec 2028.

Table - A

Building/Tower no	(to be prepared separately for each building/tower in
the project/phase of the project)	i i i sa separately for each bunding/tower in

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS	i i	
1.	Excavation		100%
2.	Laying of foundation	<u>.</u>	20070
	i. Raft	-	100%
	ii. Pile		NA
3.	Number of basement(s)		
	i. Basement level 1		100%
	ii. Basement level 2*		NA
4.	Waterproofing of the above substructure(wherever applicable)		100%

ATUL KUMAR BARCH Reg. No. : CA/78/4549

A2	SUPER- STRUCTURE STATUS				
5.	Total floors in the tower/building G+14				
6.	Total area on each floor			100%	
7.	Stilt Floor/ Ground Floor			100%	
8.	Status of laying of slabs floor wise		<u> </u>		_
	Cumulative number of slabs in the building/tower laid by end of quarter			Zero	
9.	Status of construction				
	i. Walls on floors			100%	
	ii. Staircase			100%	
	iii. Lift wells along with water proofing			100%	
	iv. Lift lobbies /common areas floor wise			100%	
10.	Fixing of door and window frames in flats/units			100%	
11.	Status of MEP	Internal (within Flat)	External works	Internal (within Flat)	Externa works
	i. Mechanical works			NA	NA
	ii. Electrical works including wiring			100%	100%
	iii. Plumbing works			100%	100%
12.	Status of wall finishing (plaster/paint/whitewashing/coating)			20070	10070
	i. External			100%	
	ii. Internal		100%		
13.	Status of wall tiling			10070	
	i. In bathroom			100%	
	ii. In Kitchen			100%	
14.	Status of flooring			10070	\

ATUL KUMAR B.Arch Reg. No. : CAV8/4549

	i. Common areas	100%
	ii. Units/flats	100%
15.	Status of other civil works	10070
	i. Staircase with railing	100%
	ii. Lift wells	100%
	iii. Lift lobbies /common areas floor wise	100%
16.	Status of Installation	
	(Within flat/unit)	
	i. Doors and windows panels	100%
	ii. Sanitary Fixtures	100%
	iii. Modular Kitchen	100%
	iv. Electrical fittings/Lighting	100%
	v. Gas piping (if any)	100%
	(Other than flat/units)	
	vi. Lifts installation	100%
	vii. Overhead tanks	100%
	viii. Underground water tank	100%
	ix. Fire fighting fittings and equipment's as per CFO NOC	100%
	x. Electrical fittings in common areas	100%
	xi. Compliance to conditions of environment /CRZ NOC	Done
17.	Waterproofing of terraces	100%
18.	Entrance lobby finishing	100%
19.	Status of construction of Compound wall	100%

Note: (*) Extend rows as per requirement

ATUL KUMAR B.Arch Reg. No. : CA/78/4549

Table - B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	B-1 Services			
1.	Internal roads & pavements	YES	100%	
2.	Parking			
	Covered no	YES	100%	
	Open no	YES	100%	
3.	Water supply	YES	100%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	100%	
5.	Storm water drains	YES	100%	
6.	Landscaping & tree plantation	YES	100%	
7.	Parks and playgrounds	YES	100%	
	Fixing of children play equipment's	YES	100%	
	Benches	YES	100%	
8.	Shopping Area	NO	N/A	
9.	Street Lighting/Electrification	YES	100%	
10.	Treatment and disposal of sewage and sullage water/STP	YES	100%	
11.	Solid Waste Management & disposal	YES	0%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	100%	
13.	Energy management (Solar)	YES	100%	
14.	Fire Protection and Fire Safety Requirements	YES	100%	
15.	Electrical meter room, Sub- Station, Receiving station	YES	100%	
16.	Other (option to add more)			
2	Community building to be			Mul

ATUL KUMAR B. Arch Reg. No. : CA/78/4549

	transferred to RWA			
17.	Community centre	NA	NA	
18.	Others	NA	NA	
B-3	Community buildings not to be transferred to RWA/Competent Authority		NA	
19.	Schools			
20.	Dispensary	NA	NA NA	-
21.	Club		IVA	
22.	Others	NA	NA	-
	Services /facilities to be transferred to the Competent Authority		IVA	-
23.	*			

ATUL KUMAR B Arch Reg. No. : CAXX8/4549