Annexure-A

Architect's Certificate

Report for the period ending	**30th September 2026**
Subject	Certificate of progress of construction work

1. I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans

Sr. No.	Particulars	Information
1.	Project/Phase of the project	Jay Shree Royal Greens
2.	Location	Sector-03, Pataudi, Gurugram, Haryana
3.	Licensed area in acres	13.2375 Acres
4.	Area for registration in acres	13.2375 Acres
5.	HARERA registration no.	HARERA/GGM/1023/755/2025/126 dated 22.12.2025
6.	Name of licensee	M/s GSK Infratech LLP
7.	Name of collaborator	-
8.	Name of developer	M/s GSK Infratech LLP

2. Details related to inspection are as under

1.	Date of certifying of percentage of construction work/ site inspection	05-10-2026
2.	Name of Architect/ Architect's firm	M/s Daulat & Puneet Architects LLP
3.	Date of site inspection	30-09-2026

DAULAT & PUNEET ARCHITECTS LLP 408 SUNCITY TOWER GURUGRAM
DAULAT RAM GARG
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CA/2001/28031

3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	B. D. Singla
	2.	Structural consultant	Daulat & Puneet Architects LLP
	3.	Proof consultant	-
	4.	MEP consultant	Daulat & Puneet Architects LLP
	5.	Site supervisor/in charge	B. D. Singla
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date : 05-10-2026

Yours faithfully,

Place : Gurugram

Signature & name

Council of architects (CoA) registration no. : CA/2001/28031

Council of architects (CoA) registration valid till (date) : 31/December/2032

DAULAT & PUNEET ARTCHITECTS LLP 4TH FL 408 SUNCITY TOWER GURUGRAM
DAULAT RAM GARG
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CA/2001/28031

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			**N.A.**		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)				
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		**Not Applicable**		
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)			
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	**Not Applicable**		
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)			
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	**Not Applicable**		
	4.2	External (plaster, painting, facade, etc.)			

DAULAT & PUNEET ARTCHITECTS LLP 4TH FL 408 SUNCITY TOWER GURUGRAM
DAULAT RAM GARG
ARCHITECT
CA/2001/28031

Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation					
2.	Laying of foundation		Not Applicable			
	(i)	Raft				
	(ii)	Pile				
3.	Number of basement(s)					
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.	Waterproofing of the above sub-structure (wherever applicable)					
	Super-Structure Status					
5.	Total floors in the tower/ building					
6.	Total area on each floor					
7.	Stilt floor/ ground floor					
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower ..... laid by end of quarter		Not Applicable			
9.	Status of construction					
	(i)	Walls on floors				
	(ii)	Staircase				
	(iii)	Lift wells along with water proofing				
	(iv)	Lift lobbies/ common areas floor wise				
10.	Fixing of door and window frames in flats/ units					
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works				
	(ii)	Electrical works including wiring				
	(iii)	Plumbing works				
12.	Status of wall plastering		Not Applicable			
	(i)	External plaster				
	(ii)	Internal plaster				

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DAULAT RAM GARG
ARCHITECT
CA/2001/28031

13.	Status of wall tiling			
	(i)	In bathroom		
	(ii)	In kitchen		
14.	Status of flooring			
	(i)	Common areas		
	(ii)	Units/ flats	Not Applicable	
15.	Status of white washing			
	(i)	Internal walls		
	(ii)	External walls		
16.	Status of finishing			
	(i)	Staircase with railing		
	(ii)	Lift wells		
	(iii)	Lift lobbies/ common areas floor wise		
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels		
	(ii)	Sanitary fixtures		
	(iii)	Modular kitchen		
	(iv)	Electrical fittings/ lighting		
	(v)	Gas piping (if any)	Not Applicable	
	(other than flat/units)			
	(vi)	Lifts installation		
	(vii)	Overhead tanks		
	(viii)	Underground water tank		
	(ix)	Firefighting fitting and equipment's as per CFO NOC		
	(x)	Electrical fittings in common areas		
	(xi)	Compliance to conditions of environment/ CRZ NOC		
18.	Waterproofing of terraces			
19.	Entrance lobby finishing		Not Applicable	
20.	Status of construction of compound wall			

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CA/2001/28031

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	40%	
2.	Parking	No		
	Covered no.....	No		
	Open no.....	No		
3.	Water supply	Yes	80%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	75%	
5.	Storm water drains	Yes	85%	
6.	Landscaping & tree plantation	Yes	10%	
7.	Parks and playgrounds	No	0%	
	Fixing of children play equipment's	No	0%	
	Benches	No	0%	
8.	Shopping area	No	0%	
9.	Street lighting/ electrification	Yes	20%	
10.	Treatment and disposal of sewage and sullage water/ STP	(Included above)	70%	
11.	Solid waste management & disposal	Only plot provided	0%	
12.	Water conservation, rain water, harvesting, percolating well/ pit	(Included above)	50%	
13.	Energy management (solar)	No	0%	
14.	Fire protection and fire safety requirements	No	30%	
15.	Electrical meter room, sub-station, receiving station	Included in Electrical	0%	
B-2	**Community building to be transferred to RWA**			
16.	Community centre	No	-	
17.	Others			
B-3	**Community buildings not to be transferred to RWA/competent authority**	No	-	
B-4	**Services/ facilities to be transferred to competent authority**	Substations included in Electrical infrastructure	0%	

