

Annexure - A

Architect's Certificate*						
Repo	Report for quarter ending		31st March, 2022			
Subje	ect		Certificate of progress of construction work			
1.	1	 -	as architect for certifying progress of entioned project as per the approved plans			
	Sr. No.	Particulars	Information			
	1.	Project/Phase of the project	Sobha City, Phase-3			
	2. Location		Sector-108, Babupur Village, Gurugram, Haryana			
	3.	Licensed area in acres	39.375 acres			
	4.	Area for registration in acres	0.754 acres			
	5. HARERA registration no.		12 of 2019			
	6.	Name of licensee	M/s Chintels India Private Limited M/s Vidu Properties Private Limited M/s Chintels Credit Corporation Private Limited M/s Madhyanchal Leasing Private Limited Mr. Prashant Solomon Mr. Rohan Solomon Mr. Ramesh Solomon Mrs. Chanderlekha Solomon			
	7.	Name of collaborator	NA			
	8.	Name of developer	M/s Sobha Limited			
2.	2. Details related to inspection are as under					

			\$			
	1.	Date of certifying of percentage of construction work /site inspection	31.03.2022			
2. Name of Architect/ Architect's Mr. Arun Kumar/Sobha firm		Mr. Arun Kumar/Sobha Limited				
	3.	Date of site inspection	31.03.2022			
3.	Following technical professionals are appointed by promoter: - (as applicable)					
	Sr. No.	Consultants	Name			
	1.	Site engineer	Mr. Yeshveer			
	2.	Structural consultant	Mr. Durga Prasad K.V.R.			
	3.	Proof consultant	Mr. Durga Prasad K.V.R.			
	4.	MEP consultant	Mr. Prasanna Venkatesh G/ Mr. Devaraja			
	5.	Site supervisor/incharge	Mr. Rajnish Pandey			
4.	I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.					
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.					

Date:

Place:

Council

of architects registration no.: CA/96/20236

Council of architects registration valid till (date): 31.12.2026

ARUN KUMAR ARCHITECT CA / 96 / 20236

		Та	ble –A		
Building/Tower no. (to be prepared separately for each building/tower in the project/ phase of the project) Tower No. C4					
A1	Cui	nulative progress of the project/	phase at the en	d of the quart	er.
Sr. No.			Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed
1.	(inc	structure clusive of excavation, foundation, ements, water proofing, etc.)	4,626,312	91,511,413	100%
2.	(sla	er structure bs, brick work, block work, stair e, liftwells, machine rooms, water k, etc.)	31,768,041	55,956,117	22%
3.	MEP				
	3.1	Mechanical (lifts, ventilation, etc.)	NIL	NIL	0%
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	NIL	NIL	0%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	NIL	NIL	0%
4.	Fini	shing		я	
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common	NIL	NIL	0%
,	4.2	External (plaster, painting, facade, etc.)	NIL	NIL	0%

		Tov	ver C4				
Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work		
	Sub-	Structure Status					
1.	Exca	vation	Excavation	n	100%		
2.	Laying of foundation						
	(i)	(i) Raft		Reinforcement-40%		100%	
			Shuttering-30% Concreting-30%				
	(11)	20					
2	(ii)	Pile			100%		
3.		ber of basement(s)1					
	(i)	Basement Level 1	01 number of		100 %		
	(;;)	D	Basemen	u(s) and			
	(ii)	Basement level 2*	NA	1	NA		
4.	1	erproofing of the above sub- eture (wherever applicable)			0%		
	Sup	er-Structure Status					
5.	Total	l floors in the tower/ building	24				
6.	Total	area on each floor	671.414 Sqm				
7.	+	loor/ ground floor	01 number of Stilt				
8.	Status of laying of slabs floor wise				1		
	build	ulative number of slabs in the ing/tower C4 laid by of quarter	5/24		22%		
9.	Status of construction						
	(i)	Walls on floors	5/24		22%		
	(ii)	Staircase	5/24		22%		
	(iii)	Lift wells along with water proofing	5/24		22%		
	(iv)	Lift lobbies/ common areas floor wise	5/24		22%		
10.		g of door and window frames	0/24		0.%		
11.	Status of MEP		Internal (within Flat)	External works	Internal (within Flat)	External works	
	(i)	Mechanical works	-	-	-	-	
	(ii)	Electrical works including	0/24	0/24	0 %	0 %	
	(iii)	Plumbing works	0/24	0/24	0 %	0 %	

12.		as of wall finishing (Plaster/		
	paint/whitewashing/coating)			
	(i)	External plaster	0/24	0 %
	(ii)	Internal plaster	0/24	0 %
13.	Status of wall tiling			
	(i)	Inbathroom	0/24	0 %
	(ii)	In kitchen	0/24	0 %
14.	Status of flooring			
	(i)	Common areas	0/24	0 %
	(ii)	Units/ flats	0/24	0 %
15.	Statu	s of white washing		
	(i)	Internal walls	0/24	0%
	(ii)	External walls	0/24	0%
16.	Statu	s of finishing	5	
	(i)	Staircase with railing	0/24	0 %
	(ii)	Lift wells (Blockwork)	0/24	0 %
	(iii)	Lift lobbies/ common areas	0/24	0 %
		floor wise		
17.	Statu	s of installation		
	(with	in flat/unit)		
	(i)	Doors and windows panels	0/24	0 %
*	(ii)	Sanitary fixtures	0/24	0 %
	(iii)	Modular kitchen	NA	
	(iv)	Electrical fittings/ lighting	NA	
	(v)	Gas piping (if any)	NA	
	(othe	r than flat/units)		
	(vi)	Lifts installation	0/3	0 %
	(vii)	Overhead tanks	0/2	0 %
	(viii)	Underground water tank	NA	
	(ix)	Firefighting fitting and equipment's as per CFO NOC	0/24	0 %
	(x)	Electrical fittings in common	0/24	0 %
	(xi)	Compliance to conditions of environment/CRZ NOC		
18.	Wate	rproofing of terraces	0	0 %
19.		nce lobby finishing	0	0 %
, 20.		s of construction of compound	750/1857	40%

Table -B

Table -B						
Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks		
B-1	Services					
1.	Internal roads & pavements	Yes	0 %			
2.	Parking					
	Covered no. (2619 Nos)	Yes	0 %			
	Open no. (474 Nos)	Yes	0 %			
3.	Water supply	Yes	0 %			
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	0 %			
5.	Storm water drains	Yes	0 %	2		
6.	Landscaping & tree plantation	Yes	0 %			
7.	Parks and playgrounds	Yes	0 %	2.001.00		
	Fixing of children play equipment's	Yes	0 %			
	Benches	Yes	0 %			
8.	Shopping area	Yes	0 %			
9.	Street lighting/ electrification	Yes	0 %			
10.	Treatment and disposal of sewage and sullage water/STP	Yes	70 %	STP-01		
11.	Solid waste management & disposal	Yes	0 %			
12.	Water conservation, rain water,	Yes	60% (Rain Water	60 % of		
e	harvesting, percolating well/ pit-		Harvesting)	Sump 1 to 3 of 6 Sumps		
13.	Energy management (solar)	Yes				
14.	Fire protection and fire safety	Yes				
15.	Electrical meter room, sub-station, receiving station	Yes				
16.	Other (option to add more)					
B-2	Community building to be transferred to	o RWA				
17.	Community centre	Yes	35 %			
18.	Others					
B-3	Community buildings not to be transfer	red to RWA	/competent author	rity		
19.	Schools					
	Primary School	Yes	33.33 %			
	Nursery School 1	Yes	33.33 %			
	Nursery School 2	Yes	33.33 %	1		
20.	Dispensary	No				
21.	Club	Yes				
22.	Others		2			
B-4	Services/facilities to be transferred to	the Comp	etent Authority			
23.	*					

Note: (*) extend as per requirement