Annexure C

# Architect's Certificate

| | | | |
|---|---|---|---|
| **Report for quarter ending** | | | September 2026 |
| **Subject** | | | Certificate of progress of construction work |
| 1. | **I/We have undertaken assignment as architect for certifying progress of construction work in the** below **mentioned project as per the approved plans** | | |
| | Sr. No. | **Particulars** | Information |
| | 1. | Project/Phase of the project | Eminence Kimberly Suites |
| | 2. | Location | Sector-112, Gurugram, Haryana-122017 |
| | 3. | Licensed area in acres | 2.875 Acres |
| | 4. | Area for registration in acres | 2.875 Acres |
| | 5. | HARERA registration no. | 74 of 2017 |
| | 6. | Name of licensee | M/S Eminence Townships (India) Pvt. Ltd |
| | 7. | Name of collaborator | N/A |
| | 8. | Name of developer | M/s Eminence Townships (India) Pvt. Ltd. |
| 2. | Details **related to inspection are as under** | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 30-09-2026 |
| | 2. | Name of Architect/ Architect's firm | M/s Ichinen Architects Pvt Ltd |
| | 3. | Date of site inspection | 30-09-2026 |

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|---|---|---|---|
| 3. | **Following technical professionals are appointed by promoter: - (as applicable)** | | |
| | Sr. No. | **Consultants** | **Name** |
| | 1. | Site engineer | Mr. Vishal Kumar Singh |
| | 2. | Structural consultant | M/s Constructure Design Pvt. Ltd. |
| | 3. | Proof consultant | Mr. Hari Om Gera ,M.Tech(Str.) |
| | 4. | MEP consultant | M/s Kukerja Associates |
| | 5. | Site supervisor/incharge | Mr. Madan Kumar Singh |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | |

Date 30-09-2026

Yours faithfully,

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Place New Delhi

Signature & name (in block letters) with stamp of architect

Council of architects (CoA) registration no. CA-91/13678

Council of architects (CoA) registration valid till (31/12/2029)

Ichinen **Architects Private Limited**

| Table - A | | | | |
|---|---|---|---|---|
| **Building/ Tower 2, 3 & Retail** (to be prepared separately for each building/ tower in the project/ phase of the project) | | | | |
| **A1** | **Cumulative progress of the project/phase at the end of the quarter.** | | | |
| Sr. No. | **Project components** | | **Description of work done** | **Percentage of work done to the total proposed work** |
| **1.** | **Sub structure** (Inclusive of excavation, foundation, basements, water proofing, etc.) | | Completed | 100% |
| **2.** | **Super structure** (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | Completed | 100% |
| 3. | MEP | | | |
| | 3.1 | Mechanical (Lifts, ventilation, etc.) | Completed | 100% |
| | 3.2 | Electrical (Conducting, wiring, fixtures, etc.) | Completed | 100% |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | Completed | 100% |
| **4.** | **Finishing** | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | In Progress | 85% |
| | 4.2 | External (Plaster, painting, façade, etc.) | In Progress | 90% |

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| Sr. No. | Tasks/ Activity | | Description of work done | | Percentage of total proposed work | |
|---|---|---|---|---|---|---|
| | **Sub-Structure Status** | | | | | |
| 1. | Excavation | | Completed | | 100% | |
| 2. | Laying of foundation | | | | | |
| | (i) | Raft | Completed | | 100% | |
| | (ii) | Pile | | | | |
| 3. | Number of basement(s) ....1.... | | | | | |
| | (i) | Basement Level 1 | Completed | | 100% | |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | Completed | | 100% | |
| | **Super-Structure Status** | | | | | |
| 5. | Total floors in the tower/ building | | G+14 | | | |
| 6. | Total area on each floor | | Commercial FAR= 3083.97<br>Service Units FAR=11793.66 | | | |
| 7. | Stilt floor/ ground floor | | Completed | | 100% | |
| 8. | Status of laying of slabs floor wise | | Completed | | 100% | |
| | Cumulative number of slabs in the tower 2,& 3 .....17 & Retail....6....laid by end of quarter | | | | | |
| 9. | Status of construction | | | | | |
| | (i) | Walls on floors | Completed | | 100% | |
| | (ii) | Staircase | Completed | | 100% | |
| | (iii) | Lift wells along with water proofing | Completed | | 100% | |
| | (iv) | Lift lobbies/ common areas floor wise | Completed | | 100% | |
| 10. | Fixing of door and window frames in flats/ units | | Completed | | 100% | |
| 11. | Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | Completed | | 100% | |
| | (ii) | Electrical works including wiring | Completed | | 100% | |
| | (iii) | Plumbing works | Completed | | 100% | |

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|---|---|---|---|---|
| 12. | Status Glazing of wall plastering/Façade | | | |
| | (i) | External plaster/Façade Glazing | Completed | 100% |
| | (ii) | Internal plaster | Completed | 100% |
| 13. | Status of wall tiling | | | |
| | (i) | In bathroom | Completed | 100% |
| | (ii) | In kitchen | Completed | 100% |
| 14. | Status of flooring | | | |
| | (i) | Common areas | Completed | 100% |
| | (ii) | Units/ flats | Completed | 100% |
| 15. | Status of white washing/Paint | | | |
| | (i) | Internal walls | In Progress | 80% |
| | (ii) | External walls | In Progress | 100% |
| 16. | Status of finishing | | | |
| | (i) | Staircase with railing | Completed | 100% |
| | (ii) | Lift wells | Completed | 100% |
| | (iii) | Lift lobbies/common areas floor wise | Completed | 100% |
| 17. | Status of installation | | | |
| | (with in flat/unit) | | | |
| | (i) | Doors and windows panels | Completed | 100% |
| | (ii) | Sanitary fixtures | In Progress | 90% |
| | (iii) | Modular kitchen | In Progress | 90% |
| | (iv) | Electrical fittings/ lighting | In Progress | 80% |
| | (v) | Furniture & Fixtures of Unit | In Progress | 35% |
| | (other than flat/units) | | | |
| | (vi) | Lifts installation | Completed | 100% |
| | (vii) | Overhead tanks | Completed | 100% |
| | (viii) | Underground water tank | Completed | 100% |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | Completed | 100% |
| | (x) | Electrical fittings in common areas | Completed | 100% |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | Completed | 100% |
| 18. | Waterproofing of terraces | | Completed | 100% |
| 19. | Entrance lobby finishing | | Completed | 100% |

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|---|---|---|---|
| 20. | Status of construction of compound wall | Completed | 100% |

Note: (*) extend rows as per requirement.

**Table -A**

| | | | | |
|---|---|---|---|---|
| **Building/ Tower 1** (to be prepared separately for each building/ tower in the project/ phase of the project) | | | | |
| **A1** | **Cumulative progress of the project/phase at the end of the quarter.** | | | |
| Sr. No. | **Project components** | | **Description of work done** | **Percentage of work done to the total proposed work** |
| **1.** | **Sub structure** (Inclusive of excavation, foundation, basements, water proofing, etc.) | | Completed | 100% |
| **2.** | **Super structure** (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | Completed | 100% |
| 3. | MEP | | | |
| | 3.1 | Mechanical (Lifts, ventilation, etc.) | Completed | 100% |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | Completed | 100% |
| **4.** | **Finishing** | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | In Progress | 85% |
| | 4.2 | External (Plaster, painting, façade, etc.) | In Progress | 90% |

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| Sr. No. | Tasks/ Activity | | Description of work done | | Percentage of total proposed work | |
|---|---|---|---|---|---|---|
| | **Sub-Structure Status** | | | | | |
| 1. | Excavation | | Completed | | 100% | |
| 2. | Laying of foundation | | | | | |
| | (i) | Raft | Completed | | 100% | |
| | (ii) | Pile | | | | |
| 3. | Number of basement(s) ....1.... | | | | | |
| | (i) | Basement Level 1 | Completed | | 100% | |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | | | | |
| | **Super-Structure Status** | | | | | |
| 5. | Total floors in the tower/ building | | G+13 | | | |
| 6. | Total area on each floor | | Service Units FAR=5493.00 | | | |
| 7. | Stilt floor/ ground floor | | Completed | | 100% | |
| 8. | Status of laying of slabs floor wise | | Completed | | 100% | |
| | Cumulative number of slabs in the tower 1.....16....laid by end of quarter | | | | | |
| 9. | Status of construction | | | | | |
| | (i) | Walls on floors | Completed | | 100% | |
| | (ii) | Staircase | Completed | | 100% | |
| | (iii) | Lift wells along with water proofing | Completed | | 100% | |
| | (iv) | Lift lobbies/ common areas floor wise | Completed | | 100% | |
| 10. | Fixing of door and window frames in flats/ units | | Completed | | 100% | |
| 11. | Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | Completed | | 100% | |
| | (ii) | Electrical works including wiring | Completed | | 100% | |
| | (iii) | Plumbing works | Completed | | 100% | |

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| | | | | |
|---|---|---|---|---|
| 12. | Status Glazing of wall plastering/Façade | | | |
| | (i) | External plaster/Façade Glazing | Completed | 100% |
| | (ii) | Internal plaster | Completed | 100% |
| 13. | Status of wall tiling | | | |
| | (i) | In bathroom | Completed | 100% |
| | (ii) | In kitchen | Completed | 100% |
| 14. | Status of flooring | | | |
| | (i) | Common areas | Completed | 100% |
| | (ii) | Units/ flats | Completed | 100% |
| 15. | Status of white washing/Paint | | | |
| | (i) | Internal walls | In Progress | 70% |
| | (ii) | External walls | In Progress | 70% |
| 16. | Status of finishing | | | |
| | (i) | Staircase with railing | Completed | 100% |
| | (ii) | Lift wells | Completed | 100% |
| | (iii) | Lift lobbies/common areas floor wise | Completed | 100% |
| 17. | Status of installation | | | |
| | (with in flat/unit) | | | |
| | (i) | Doors and windows panels | Completed | 100% |
| | (ii) | Sanitary fixtures | In Progress | 90% |
| | (iii) | Modular kitchen | In Progress | 60% |
| | (iv) | Electrical fittings/ lighting | In Progress | 80% |
| | (v) | Furniture & Fixtures of Unit | In Progress | 0% |
| | (other than flat/units) | | | |
| | (vi) | Lifts installation | Completed | 100% |
| | (vii) | Overhead tanks | Completed | 100% |
| | (viii) | Underground water tank | Completed | 100% |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | Completed | 100% |
| | (x) | Electrical fittings in common areas | Completed | 100% |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | Completed | 100% |
| 18. | Waterproofing of terraces | | Completed | 100% |
| 19. | Entrance lobby finishing | | Completed | 100% |

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| | | | |
|---|---|---|---|
| 20. | Status of construction of compound wall | Completed | 100% |

Note: (*) extend rows as per requirement.

**Table** – B (**Tower 1, 2, 3 & Retail)**

| Sr. No. | **Common areas and facilities amenities** | **Proposed (Yes/ No)** | **Percentage of work done** | **remarks** |
|---|---|---|---|---|
| **B-1** | **Services** | | | |
| 1. | Internal roads & pavements | Yes | 100% | |
| 2. | Parking | | | |
| | Covered no..... 266 ..... | Yes | 100% | |
| | Open no.....144 ..... | Yes | 100% | |
| 3. | Water supply | Yes | 100% | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Yes | 100% | |
| 5. | Storm water drains | Yes | 100% | |
| 6. | Landscaping & tree plantation | Yes | 80% | |
| 7. | Benches | Yes | 30% | |
| 8. | Hard Landscaping & Plants | Yes | 75% | |
| 9. | Water Bodies | Yes | 85% | |
| 10 | Central Court Finishes | Yes | 80% | |
| 11 | Street lighting/ electrification | Yes | 100% | |
| 12. | Treatment and disposal of sewage and sullage water/ STP | Yes | 100% | |
| 13. | Solid waste management & disposal | Yes | 80% | |
| 14. | Water conservation, rain water, harvesting, percolating well/ pit | NO | NOC Obtain | |
| 15. | Energy management (solar) | Yes | 0% | |
| 16. | Fire protection and fire safety requirements | Yes | 100% | |
| 17. | Electrical meter room, sub-station, receiving station | Yes | 85% | |
| 18. | Other (option to add more) | NA | NA | |
| **B-2** | **Community building to be transferred to** | | | |
| 19. | Community center | NA | NA | |
| 20. | others | NA | NA | |
| B-3 | **Community buildings not to be transferred to RWA/competent authority** | | | |
| 21. | Schools | NA | NA | |

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|---|---|---|---|---|
| 22. | Dispensary | NA | NA | |
| 23. | Club | NA | NA | |
| 24. | Others | NA | NA | |
| B-4 | Services/ facilities to be transferred to competent authority | | | |
| 25. | * | | | |

Note: (*) extend as per requirement

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# Council of Architecture

Certificate of Registration

This is to certify that the name of Shri/~~Smt~~/~~Kum~~

RAJESH JAIN

has been entered in the register and his/~~her~~ Registration No. is CA/ 91/13678

This certificate is valid from the fifteenth day of February, 1991 to the thirtyfirst day of December 1992.

**Renewals**

| Year | Signature of Registrar |
|---|---|
| 1993 } 1994 } | Ashok Jain 22.3.1993 |
| valid upto 31-12-2000 A.D. | Vinod Kumar 2.6.97 |
| valid upto 31-12-2009 A.D. | Vinod Kumar 28.12.2000 |
| valid upto 31-12-2019 A.D. | Vinod Kumar 5.11.2009 |
| 31.12.2019 | [illegible] 11-11-19 |

**List of Additional Qualifications :**

Given under the common Seal of the Council of Architecure,

this fifteenth day of February, 1991

Ashok Jain
Secretary

[illegible]
President

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