Annexure A

Architect's Certificate[1]

Subject — Certificate of progress of construction work

1. **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**

Sr. No.	Particulars	Information
1.	Project/Phase of the project	**Platina Street 109**
2.	Location	Platina Street 109, Dwarka Expressway, Gurugram
3.	Licensed area in acres	3.7187 Acre
4.	Area for registration in acres	3.7187 Acre
5.	HARERA registration No.	**37 of 2023**
6.	Name of licensee	**Ishv Realtors Pvt. Ltd.**
7.	Name of collaborator	**Ishv Realtors Pvt. Ltd.**
8.	Name of developer	**Ishv Realtors Pvt. Ltd.**

2. **Details related to inspection are as under**

1.	Date of certifying of percentage of construction work/ site inspection	03-10-2026
2.	Name of Architect/ Architect's firm	Mr. Vikash Ahlawat
3.	Date of site inspection	Last date of site inspection 03-10-2026

3. **Following technical professionals are appointed by promoter: - (as applicable)**

Sr. No.	Consultants	Name
1.	Site engineer	Mr. Pawan Kumar
2.	Structural consultant	Mr. Khalique Ahmed (Archlife Associates)
3.	Proof consultant	Mr. Vijay Pushkarma
4.	MEP consultant	Mr. Amit Malik (MEP Buildtech Pvt. Ltd.)
5.	Site supervisor/in charge	Mr. Pawan Kumar

4. I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction ,infrastructure works and internal development works areas per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.

5. I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date:	30-09-2026	Yours faithfully, Ar. VIKASH AHLAWAT CA/2013/59929 Signature & name (in block letters) with stamp of architect
Place:	Gurugram	
Council of Architects (CoA) registration No.. :	CA/2013/59929	
Council of architects (CoA) registration valid till (date) :	31.12.2034	

A1	Cumulative progress of the project/phase at the end of the quarter.				
Sr. No.	Project components		Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		3%	16%	19%
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		1%	0%	1%
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	0%	0%	0%
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	0%	0%	0%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	0%	0%	0%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	0%	0%	0%
	4.2	External (plaster, painting, facade, etc.)	0%	0%	0%

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	0%	
2.	Parking	Yes	0%	
	Covered no.			
	Open no.			

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3.	Water supply	Yes	0%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	0%	
5.	Storm water drains	Yes	0%	
6.	Landscaping & tree plantation	Yes	0%	
7.	Parks and playgrounds	Yes	0%	
	Fixing of children play equipment's	Yes	0%	
	Benches	Yes	0%	
8.	Shopping area	Yes	0%	
9.	Street lighting/ electrification	Yes	0%	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	0%	
11.	Solid waste management & disposal	Yes	0%	
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	0%	
13.	Energy management (solar)	Yes	0%	
14.	Fire protection and fire safety requirements	Yes	0%	
15.	Electrical meter room, sub-station, receiving station	Yes	0%	
16.	Other (option to add more)	NA	0%	
B-2				
17.	Community centre	Yes	0%	
18.	Others			
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	NA		
20.	Dispensary	NA		
21.	Club	NA		
22.	Others	YES	0%	
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

Note: (*) extend as per requirement

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