ACPL® Architecture Planning Management
INDIA • DUBAI

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## Architect's Certificate'

| | | |
|---|---|---|
| **Subject** | | Certificate of Progress of Construction work of the project at the end of 3rd quarter – 30.9.2026 |

1. I, **KULMEET SHANGARI** has undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans

| Sr. No. | Particulars | Information |
|---|---|---|
| 1. | Project/ Phase of the project | Emperium Premio |
| 2. | Location | Sector – 37C, Gurugram |
| 3. | Licensed area in acres | 21.1804 Acres |
| 4. | Area for registration in acres | 3.7880 Acres |
| 5. | HARERA Registration No. | 77 of 2024 |
| 6. | Name of Licensee | M/s Jubilant Malls Pvt. Ltd<br>M/s Goldman Malls Pvt. Ltd. |
| 7. | Name of collaborator | M/s ALM Infotech City Pvt. Ltd |
| 8. | Name of Developer | M/s Emperium Infrastructure Pvt. Ltd. |

2. **Details related to inspection are as under**

| | | |
|---|---|---|
| 1. | Date of certifying of percentage of construction work/site inspection | 30.09.2026 |
| 2. | Name of Architect/architect Firm | ACPL Design Limited |
| 3. | Date of site Inspection | 08.10.2026 |

3. **Following technical professionals are appointed by promoter: - (as applicable)**

| **Sr. No.** | **Consultants** | **Name** |
|---|---|---|
| 1. | Site in charge | Mr. Vinod Kumar |
| 2. | Structural consultant | Mr. Rajender Kumar Bhola (CIVTECH) |
| 3. | Proof consultant | Dr. Bhupender Singh (IIT ROORKEE) |
| 4. | MEP consultant | Mr. Somnath Behera (Behera Associates Pvt Ltd) |
| 5. | Site supervisor/engineer | Mr. Hitesh |

4. I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code,2017/ National Building Code (Wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.

5. I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and B Given herein below. The Percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

| | | |
|---|---|---|
| Date: | 30.09.2026 | Yours Faithfully, |
| Place: | Gurugram | |
| Council of Architects (CoA) Registration No.: | CA/97/21741 | KULMEET SHANGARI ARCHITECT CA/97/21741<br>**KULMEET SHANGARI** |
| Council of architects (CoA) Registration valid till (date): | 31.12.2034 | |

## Table -A

| Building / Tower no.<br>(to be prepared separately for each building/ Tower in the project/phase of the project | | | Emperium Premio Sec-37C- Group Housing Colony<br><br>Total 01 Tower | | |
|---|---|---|---|---|---|
| A1 | Cumulative progress of the project/phase at the end of the quarter. | | | | |
| **Sr. No.** | **Project components** | | **Work Done percentage during the F.Y 25-26** | **Cumulative work to be done during the F.Y 25-26** | **Percentage of work done to the total proposed work** |
| 1. | **Sub Structure**<br>(Inclusive of excavation, foundation, basements, water proofing, etc.) | | 0% | 100% | 100% |
| 2. | **Super Structure**<br>(Slabs, Bricks Work, block work, Stair case, lift wells, machine rooms, water tank, etc.) | | 13% | 28% | 41% |
| 3. | **MEP** | | | | |
| | 3.1 | Mechanical<br>(lifts, ventilation, etc.) | 0.00% | 0.00% | 0.00% |
| | 3.2 | Electrical<br>(conduiting, wiring, fixtures, etc.) | 10% | 20% | 30% |
| | 3.3 | Plumbing & Firefighting<br>(piping, pumps and pump room, fixtures, etc.) | 8% | 24% | 32% |
| 4. | **Finishing** | | | | |
| | 4.1 | Internal gypsum<br>(plaster, tilling, flooring, painting, etc, within units and common areas) | 0.00% | 16% | 16% |
| | 4.2 | External<br>(plaster, painting, façade, etc.) | 0.00% | 0.00% | 0.00% |

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| Sr. No | Tasks/ Activity | Description of work done | Percentage of total proposed work |
|---|---|---|---|
| | **Sub-Structure Status** | | |
| 1. | Excavation | 100% | 100% |
| 2. | Laying of foundation | | |
| | (i) Raft | 100% | 100% |
| | (ii) Pile | NA | NA |
| 3. | Number of basement - | | |
| | (i) Basement Level 1 | 90% | 100% |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | 30% | 30% |
| | **Super-Structure Status** | | |
| 5. | Total floors in the tower/ building | 18 | 18 |
| 6. | Total Area on each Floor | 9332 | sqft |
| 7. | Stilt Floor/Ground Floor | 9332 | Sqft |
| 8. | Status of laying of slabs floor wise | Tower 1B slab casted upto 9thfloor level and tower 1A slab casted upto 6th floor level | |
| | Cumulative number of slabs in the building/tower_____laid by end of quarter | | |
| 9. | Status of construction | | |
| | (i) Walls of Floors | 0.00% | 0.00% |
| | (II) Staircase | 0.00% | 0.00% |
| | (iii) Lift wells along with water proofing | 0.00% | 0.00% |
| | (iv) Lift lobbies/ common areas floor wise | 0.00% | 0.00% |
| 10. | Fixing of Door and window frames in flats/units | 0.00% | 0.00% |

| 11. | Status of MEP | Internal (within flat) | External works | Internal (within flat) | External works |
|---|---|---|---|---|---|
| | (i) Mechanical works | 0.00% | 0.00% | 0.00 % | 0.00 % |
| | (ii) Electrical Works including Wiring | 0.00 % | 0.00% | 30 % | 0.00 % |
| | (iii) Plumbing works | 0.00 % | 0.00% | 32 % | 0.00 % |
| 12. | Status of wall Plastering | | | | |
| | (i) External Plaster | 0.00 % | | 0.00 % | |
| | (ii) Internal Plaster | 0.00 % | | 0.00 % | |
| 13. | Status of wall Tiling | | | | |
| | (i) In bathroom | 0.00 % | | 0.00 % | |
| | (ii) In Kitchen | 0.00 % | | 0.00 % | |
| 14. | Status of flooring | | | | |
| | (i) Common Areas | 0.00 % | | 0.00 % | |

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| | | | | |
|---|---|---|---|---|
| | (ii) | Units/ Flats | 0.00 % | 0.00 % |
| 15. | Status of whitewashing | | | |
| | (i) | Internal walls | 0.00 % | 0.00 % |
| | (II) | External Walls | 0.00 % | 0.00 % |
| 16. | Status of finishing | | | |
| | (i) | Staircase with railling | 0.00 % | 0.00 % |
| | (ii) | Lift wells | 0.00 % | 0.00 % |
| 17. | Status of installation | | | |
| | (within flat/unit) | | | |
| | (i) | Doors and window panels | 0.00 % | 0.00 % |
| | (II) | Sanitary fixtures | 0.00 % | 0.00 % |
| | (iii) | Modular kitchen | 0.00 % | 0.00 % |
| | (iv) | Electrical fittings/lighting | 0.00 % | 0.00 % |
| | (v) | Gas piping (if any) | 0.00 % | 0.00 % |
| | (other than flat/unts) | | | |
| | (vi) | Lifts installation | 0.00 % | 0.00 % |
| | (vii) | Overhead tanks | 0.00 % | 0.00 % |
| | (viii) | Underground water tank | 0.00 % | 0.00 % |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | 0.00 % | 0.00 % |
| | (X) | Electrical fittings in common areas | 0.00 % | 0.00 % |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | 0.00 % | 0.00 % |
| 18. | Waterproofing of terraces | | 0.00 % | 0.00 % |
| 19. | Entrance lobby finishing | | 0.00 % | 0.00 % |
| 20. | Status of construction of compound wall | | 100 % | 100 % |
| 21 | Over all percentage of work progress | | 42.66% | |

Note: (*) extend rows as per requirement.

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## Table -B

| Sr. No. | Common areas and facilities | Proposed (Yes/No) | Percentage of work done | Remarks |
|---|---|---|---|---|
| B-1 | Services | | | |
| 1. | Internal roads & pavements | | | |
| 2. | Parking | | | |
| | Covered no. . . . . | | | |
| | Open no. . . . . | | | |
| 3. | Water supply | | | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | Yes | 50% | 50% |
| 5. | Strom Water drains | | | |
| 6. | Landscaping & tree plantation | | | |
| 7. | Parks and playgrounds | | | |
| | Fixing of Children play equipment | | | |
| | Benches | | | |
| 8. | Shopping Area | | | |
| 9. | Street lighting/electrification | | | |
| 10. | Treatment and disposal of sewage and sullage water/STP | | | |
| 11. | Solid waste management & disposal | | | |
| 12. | Water conservation, rain water, harvesting, percolating well/pit | | | |
| 13. | Energy management (solar) | | | |
| 14. | Fire protection and fire safety requirements | | | |
| 15. | Electrical meter room, sub -station, receiving station | | | |
| 16. | Other (option to add more) | | | |
| **B-2** | **Community building to be transferred to RWA** | | | |
| 17. | Community center | | | |
| 18. | Others | | | |
| **B-3** | Community building not to be transferred to RWA /competent Authority | | | |
| 19. | Schools | | | |
| 20. | Dispensary | | | |
| 21. | Club | | | |
| 22. | Others | | | |
| **B-4** | Services/facilities to be transferred to competent authority | | | |
| 23. | * | | | |

**Note: (*)** extend as per requirement

