LINEAR
CONCEPTS
Corporate Architecture
Interiors & Project Managemen

Architect's Certificate*			
Report for quarter ending			**30-09-2026**
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	**Om Apartments**
	2.	Location	**Sector-112, Village - Bajghera, Gurugram**
	3.	Licensed area in acres	**5.025 Acres**
	4.	Area for registration in acres	**5.025 Acres**
	5.	HARERA registration no.	**24 of 2019, dated 13-05-2019**
	6.	Name of licensee	**M/s Pareena Builders & Promoters Pvt. Ltd.**
	7.	Name of collaborator	NA.
	8.	Name of developer	**M/s Pareena Builders & Promoters Pvt. Ltd.**
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	**15-10-2026**
	2.	Name of Architect/ Architect's firm	**Linear Concepts-Mr. Sanjay Jethi**
	3.	Date of site inspection	**10-07-2026**

SANJAY JETHI
CA/87/10411
ARCHITECT

407, GDITL NORTH-EX TOWER, A-9, NETAJI SUBHASH PLACE, RING ROAD, PITAMPURA, NEW DELHI-110034
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3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	**Mr. Kailash Chandra**
	2.	Structural consultant	**ABL Structure Consultants Pvt Ltd.- Mr. B. K. Singh**
	3.	Proof consultant	**Mr. Satender Kumar Singh**
	4.	MEP consultant	**Kambo Design studio-Mr. Harpreet Singh**
	5.	Site supervisor/in charge	**M. G. Consulting Engineers-Mr. Mukesh Gupta**
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

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Date: 15.10.2026 :

Yours faithfully,

Sanjay Jethi

SANJAY JETHI

Place: New Delhi :

Signature & name (in block letters) with stamp of architect

Council of architects (CoA) registration no. : CA/87/10411

Council of architects (CoA) registration valid till (date) : 31.12.2030

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)					
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		**0**	**1373.97**	**100%**
2.	**Super structure** (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		**0**	**4579.89**	**100%**
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	**0**	**641.18**	**100%**
	3.2	Electrical (conduiting, wiring, fixtures, etc.)		**457.99**	**100%**
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)		**641.18**	**100%**
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	**0**	**1007.58**	**100%**
	4.2	External (plaster, painting, facade, etc.)	**0**	**457.99**	**100%**



Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation		**Completed**		**100%**	
2.	Laying of foundation					
	(i)	Raft	**Completed**		**100%**	
	(ii)	Pile				
3.	Number of basement(s)					
	(i)	Basement Level 1	**N/A**			
	(ii)	Basement level 2*	**N/A**			
4.	Waterproofing of the above sub-structure (wherever applicable)		**N/A**			
	Super-Structure Status					
5.	Total floors in the tower/ building		**G+25 / 26**			
6.	Total area on each floor		**21182 Sft**			
7.	Stilt floor/ ground floor		**15621 Sft**			
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower 726/726 Flats ... laid by end of quarter		**726**		**100%**	
9.	Status of construction					
	(i)	Walls on floors	**726**		**100%**	
	(ii)	Staircase	**726**		**100%**	
	(iii)	Lift wells along with water proofing	**726**		**100%**	
	(iv)	Lift lobbies/ common areas floor wise	**726**		**100%**	
10.	Fixing of door and window frames in flats/ units					
11.	Status of MEP		**Internal (within flat)**	**External works**	**Internal (within flat)**	**Externa lworks**
	(i)	Mechanical works	**726**		**100%**	**100%**
	(ii)	Electrical works including wiring	**726**		**100%**	**100%**
	(iii)	Plumbing works	**726**		**100%**	**100%**
12.	Status of wall plastering					
	(i)	External plaster		**726**		**100%**
	(ii)	Internal plaster	**726**		**100%**	
13.	Status of wall tiling					
	(i)	In bathroom	**726**		**100%**	
	(ii)	In kitchen	**726**		**100%**	
14.	Status of flooring					
	(i)	Common areas	**726**		**100%**	
	(ii)	Units/ flats	**726**		**100%**	

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Sr. No.	Tasks/ Activity Sub-Structure Status		Description of work done	Percentage of total proposed work
15.	Status of white washing			
	(i)	Internal walls	726	100%
	(ii)	External walls	726	100%
16.	Status of finishing			
	(i)	Staircase with railing	726	100%
	(ii)	Lift wells	726	100%
	(iii)	Lift lobbies/ common areas floor wise	726	100%
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	726	100%
	(ii)	Sanitary fixtures	726	100%
	(iii)	Modular kitchen	N/A	0
	(iv)	Electrical fittings/ lighting	N/A	0
	(v)	Gas piping (if any)	N/A	0
	(other than flat/units)			
	(vi)	Lifts installation	726	100%
	(vii)	Overhead tanks	726	100%
	(viii)	Underground water tank	726	100%
	(ix)	Firefighting fitting and equipment's as per CFO NOC	726	100%
	(x)	Electrical fittings in common areas	726	100%
	(xi)	Compliance to conditions of environment/ CRZNOC	followed	
18.	Waterproofing of terraces		726	100%
19.	Entrance lobby finishing		Completed	100%
20.	Status of construction of compound wall		Completed	100%

Note: (*) extend rows as per requirement.

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Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	**Yes**	**100%**	
2.	Parking	**Yes**	**100%**	
	Covered no.	**No**	**0**	
	Open no.	**755 S+20 C**	**100%**	
3.	Water supply	**Yes**	**100%**	
4.	Sewerage (chamber, lines, septic tanks, STP)	**Yes**	**100%**	
5.	Storm water drains	**Yes**	**100%**	
6.	Landscaping & tree plantation	**Yes**	**100%**	
7.	Parks and playgrounds	**Yes**	**100%**	
	Fixing of children play equipment's	**No**	**0**	
	Benches	**Yes**	**100%**	
8.	Shopping area	**Yes**	**100%**	
9.	Street lighting/ electrification	**Yes**	**100%**	
10.	Treatment and disposal of sewage and sullage water/ STP	**Yes**	**100%**	
11.	Solid waste management & disposal	**Yes**	**100%**	
12.	Water conservation, rain water, harvesting, percolating well/ pit	**Yes**	**100%**	
13.	Energy management (solar)	**Yes**	**100%**	
14.	Fire protection and fire safety requirements	**Yes**	**100%**	
15.	Electrical meter room, sub-station, receiving station	**Yes**	**100%**	
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community Centre	**Completed**	**100%**	
18.	others			
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	N/A		
20.	Dispensary	N/A		
21.	Club	N/A		
22.	Others	N/A		
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

Note: (*) extend as per requirement

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