Architect's Certificate

Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	THE WALK
	2.	Location	Sector 106, Gurugram, Haryana
	3.	Licensed area in acres	8.16875 Acres
	4.	Area for registration in acres	0.2195 Acres
	5.	HARERA registration No.	37 of 2024 Dated 03.04.2024
	6.	Name of licensee	M/s MRG Castle Reality LLP, MRG World LLP.
	7.	Name of collaborator	M/s MRG Group India Pvt. Ltd.
	8.	Name of developer	M/s MRG Group India Pvt. Ltd.
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	30.09.2026
	2.	**Name of Architect/ Architect's firm**	Shuruti Gupta
	3.	Date of site inspection	Last date of site inspection 27.09.2026
3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	Sandeep Kumar
	2.	Structural consultant	Sudha Technical Consultant Private Limited
	3.	Proof consultant	N.A.
	4.	MEP consultant	Paradise MEP Services Consultants
	5.	Site supervisor/in charge	Yogesh Kumar
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works areas per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date:	30.09.2026	Yours faithfully,
Place:	Gurugram	
Council of Architects (CoA) registration No... :	CA/2019/116428	
Council of architects (CoA) registration valid till (date) :	31.12.2031	Signature & name (in block letters) with stamp of architect

A1	**Cumulative progress of the project/phase at the end of the quarter.**

Sr. No.	Project components		Work done value up to 30.09.2026	Cumulative work done value till date	Percentage of work done to the total proposed work
1.	**Sub structure** (Inclusive of excavation, foundation, basements, water proofing, etc.)		100%	100%	100%
2.	**Super structure** (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		85%	92%	92%
3.	**MEP**				
	3.1	Mechanical (Lifts, ventilation, etc.)	0%	0%	0%
	3.2	Electrical (Conduiting, wiring, fixtures, etc.)	0%	0%	0%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	0%	0%	0%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	0%	0%	0%
	4.2	External (Plaster, painting, facade, etc.)	0%	0%	0%

Table – A

Building/ Tower no (to be prepared separately for each building/ tower in the project/ phase of the project)	**COMMERCIAL**

Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
	Sub-Structure Status			
1.	Excavation		100%	100%
2.	Laying of foundation			
	(i)	Raft	100%	100%
	(ii)	Pile	NA	NA
3.	Number of basement(s)			
	(i)	Basement Level 1	NA	NA
	(ii)	Basement level 2*	NA	NA

SHRUTI GUPTA
Council of Architecture
CA/2019/116428
ARCHITECT

4.	Waterproofing of the above sub-structure (wherever applicable)					
	Super-Structure Status					
5.	Total floors in the towers/buildings					
6.	Total area on each floor					
7.	Stilt floor/ ground floor					
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower commercial…..laid by end of quarter				0%	
9.	Status of construction					
	(i)	Walls on floors				
	(ii)	Staircase				
	(iii)	Lift wells along with water proofing	0%		0%	
	(iv)	Lift lobbies/ common areas floor wise	0%		0%	
10.	Fixing of door and window frames in flats/ units		Nil			
11.	Status of MEP		Internal (within Flat)	External Works	Internal (within Flat)	External Works
	(i)	Mechanical works	Nil	Nil	Nil	Nil
	(ii)	Electrical works including wiring	0%	Nil	0%	0%
	(iii)	Plumbing works	0%	Nil	0%	Nil
12.	Status of wall plastering					
	(i)	External plaster	NA		NA	
	(ii)	Internal plaster	NA		NA	
13.	Status of wall tiling					
	(i)	In bathroom	0%		0%	
	(ii)	In kitchen	0%		0%	
14.	Status of flooring					
	(i)	Common areas	0%		0%	
	(ii)	Units/ flats	0%		0%	
Sr. No.	**Tasks/ Activity**					
	Super-Structure Status					
15.	Status of white washing					
	(i)	Internal walls	0%		0%	

SHRUTI GUPTA
Council of Architecture
CA/2019/116428
ARCHITECT

	(ii)	External walls	0%	0%
16.	Status of finishing			
	(i)	Staircase with railing	0%	0%
	(ii)	Lift wells	0%	0%
	(iii)	Lift lobbies/common areas floor wise	0%	0%
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	0%	0%
	(ii)	Sanitary fixtures	0%	0%
	(iii)	Modular kitchen	Nil	Nil
	(iv)	Electrical fittings/ lighting	0%	0%
	(v)	Gas piping (if any)		
	(other than flat/units)			
	(vi)	Lifts installation	0%	0%
	(vii)	Overhead tanks	0%	0%
	(viii)	Underground water tank	0%	0%
	(ix)	Firefighting fitting and equipment's as per CFO NOC	00%	00%
	(x)	Electrical fittings in common areas	00%	00%
	(xi)	Compliance to conditions of environment/ CRZNOC	00%	00%
18.	Waterproofing of terraces		0%	0%
19.	Entrance lobby finishing		0%	0%
20.	Status of construction of compound wall		00%	00%



Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	Remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	0%	
2.	Parking	No		
	Covered no.			
	Open no.			
3.	Water supply	Yes	00%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	00%	
5.	Storm water drains	Yes	00%	
6.	Landscaping & tree plantation	Yes	00%	
7.	Parks and playgrounds	Yes	00%	
	Fixing of children play equipment's	Yes	00%	
	Benches	Yes	00%	
8.	Shopping area	Yes	00%	Commercial
9.	Street lighting/ electrification	Yes	00%	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	00%	
11.	Solid waste management & disposal	Yes	00%	
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	00%	
13.	Energy management (solar)	Yes	00%	
14.	Fire protection and fire safety requirements	Yes	00%	
15.	Electrical meter room, sub-station, receiving station	Yes	00%	
16.	Other (option to add more)	NA		
B-2				
17.	Community centre	Yes	00%	
18.	Others			
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	NA		
20.	Dispensary	NA		
21.	Club	NA		
22.	Others			

SHURUTI GUPTA
Council of Architecture
CA/2019/116428
ARCHITECT

B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

Note: (*) extend as per requirement

Annexure- A

Name of the Project	Status of project (Extent of development carried out till date along with details of the same and extent of development pending)	Original time period Disclosed to allot tee. for completion of project at the time of sale	Delay in completion of project	Time period within which the Promoter undertakes to complete the Project
MRG Crown	Extent of development carried out till date-30.09.2026 Structure- 80% Overall- 45%			
	Details of development carried out till date			
	Extent of development Pending Structure- 20% Overall – 55%			

