# Ar. VIKAS AHLAWAT


**ARCHITECTURE, INTERIORS, PLANNING**

**Unit No. 303, Ninex Time Center, Sector 54, Golf Course Road, Gurugram**

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## Architect'sCertificate*

| | |
|---|---|
| **Reportforquarterending** | 30-09-2026 |
| **Subject** | Certificateofprogressofconstructionwork |

**1.** **I/Wehaveundertakenassignmentasarchitectforcertifyingprogressofconstructionworkintheb elow mentionedprojectaspertheapproved plans**

| Sr. No. | Particulars | Information |
|---|---|---|
| 1. | Project/Phaseoftheproject | Landmark Avana |
| 2. | Location | Sector 95, Gurugram |
| 3. | Licensedareainacres | 14.209 acres |
| 4. | Areaforregistrationinacres | 1.3004 acres |
| 5. | HARERAregistrationno. | 84 of 2023 date 24.07.2023 |
| 6. | Nameoflicensee | Anju D/o Sh. Dilbag Singh |
| 7. | NameofCollaborator/Developer | M/s Landmark Apartments Private Limited, Plot No. 65, Sector 44, Gurgaon 122003 |

**2.** **Detailsrelatedtoinspectionareasunder**

| | | |
|---|---|---|
| 1. | Dateofcertifyingofpercentageofc onstructionwork/siteinspection | 06-10-2026 |
| 2. | NameofArchitect/Architect'sfirm | VIKAS AHLAWAT |
| 3. | Dateofsiteinspection | 06-10-2026 |

**3.** **Followingtechnicalprofessionalsareappointedbypromoter:-(asapplicable)**

| Sr. No. | Consultants | Name |
|---|---|---|

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| | | | |
|---|---|---|---|
| | 1. | Siteengineer | Mr. SudhirRana |
| | 2. | Structuralconsultant | Mr. Khalique ahmed |
| | 3. | MEPconsultant | Mr. Jagjit Singh |
| | 4. | Sitesupervisor/Incharge | Mr.Rajinder |
| **4.** | Icertifythattheworkhasbeenexecutedasperapproveddrawings,statutory/mandatoryapprovals,HaryanaBuildingCode,2017/NationalBuildingCode(whereverapplicable) andthematerialusedintheconstruction,infrastructureworksandinternaldevelopmentworksareasperttheprojectedstandardasenvisagedintheregistrationandbrochure,publicationmaterialandotherdocumentssharedwiththebuyersinthisregard. | | |
| **5.** | I also certify that as on the date, the percentage of work done in the project for each of the building/tower of the realestate project/phase of the project under HARERA is as per tableA and tableB given herein below.<br>Thepercentageoftheworkexecutedwithrespecttoeachoftheactivityoftheentireproject/phaseis detailed in table A and tableB. | | |

Date : 06-10-2026

Yours faithfully,

Place: Gurugram

Vikas Ahlawat

Ar. VIKAS AHLAWAT
CA/2013/5992

Council of architects (CoA): Registrationno: CA-2013-59929

Council of architects (CoA): Registrationvalidtill(date): 31-12-2034

| Table–A | | | | | |
|---|---|---|---|---|---|
| **Building/plot no.** (tobepreparedseparatelyforeachbuilding/towerintheproject/phaseoftheproject) | | | Landmark Avana, **Sector 95, Gurugram** | | |
| **A1** | **Cumulative progress of the project/ phase at the end of the quarter.** | | | | |
| **Sr. No.** | **Project components** | | **Work done value during the quarter** | **Cumulativeworkdonevaluetilldate** | **Percentageofworkdonetothetotalproposedwork** |
| **1.** | **Substructure** (Inclusiveofexcavation,foundation,basements,waterproofing,etc.) | | 5% | 78.68 % | 78.68 % |
| **2.** | **Superstructure** (Slabs,brickwork,blockwork,staircase,lift wells,machinerooms,watertank,etc.) | | 6.00% | 35.65% | 41.65% |
| **3.** | **MEP** | | 0% | 0% | 0% |
| | 3.1 | Mechanical (Lifts,ventilation,etc.) | 0% | 0% | 0% |
| | 3.2 | Electrical (Conduiting,wiring,fixtures,etc.) | 2% | 7% | 7.10% |
| | 3.3 | Plumbing&Firefighting(piping,pumpsandpumproom,fixtures,etc.) | 1% | 3% | 3.10% |
| **4.** | **Finishing** | | 0% | 0% | 0% |
| | 4.1 | Internal (plaster,tilling,flooring,painting,etc. withinunitsandcommonareas) | 0% | 0% | 0% |
| | 4.2 | External (Plaster,painting,facade,etc.) | 0% | 0% | 0% |

| **Sr. No.** | **Tasks/Activity** | | **Descriptionofworkdone** | **Percentageoftotalproposedwork** |
|---|---|---|---|---|
| | **Sub-StructureStatus** | | | |
| 1.A | Excavation | | 100% | 100% |
| 2.A | Laying of foundation | | | |
| | (i) | Raft | 100 % | 100 % |
| | (ii) | Pile | NA | NA |
| 3.A | Number of basement(s).. ... ... | | | |
| | (i) | BasementLevel1 | 78.68 % | 78.68 % |

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| | | | | |
|---|---|---|---|---|
| | (ii) | Basementlevel2* | NA | NA |
| 4.A | Waterproofing of the above sub-structure(whereverapplicable) | | 45 % | 45 % |
| **Super-StructureStatus** | | | | |
| NAME | | NO. OF FLOORS | AREA STILT/GROUND FLOOR | TYPICAL FLOOR AREA |
| | | | 0% | 0% |
| | | | 0% | 0% |
| | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 5.C2 | Statusoflayingofslabsfloorwise | | | No. of slabs constructed | | Percentage of work done |
| | Cumulativenumberofslabsinthebuilding/towerl aidbyendofquarter-- | | | 157 | | 40.20% |
| 6.C2 | Statusofconstruction | | | | | |
| | (i) | Wallsonfloors | | 41 | | 9% |
| | (ii) | Staircase | | 78 | | 17% |
| | (iii) | Liftwellsalongwithwaterproofing | | NA | | NA |
| | (iv) | Liftlobbies/commonareasfloorwise | | NA | | NA |
| 7.C2 | Fixingofdoorandwindowframesinflats/units | | | NIL | | NIL |
| 8. | StatusofMEP | | | Internal(with inflat) | Externa lworks | Internal(wit hinflat) | External works |
| | (i) | Mechanicalworks | | 0% | | 0% | |
| | (ii) | Electricalworksincludingwir | | | | | |
| | (iii) | Plumbingworks | | | | | |
| 9. | Statusofwallplastering | | | | | | |
| | (i) | Externalplaster | | NIL | | NIL | |
| | (ii) | Internalplaster | | NIL | | NIL | |
| 10. | Statusofwalltiling | | | | | | |
| | (i) | Inbathroom | | NIL | | NIL | |
| | (ii) | Inkitchen | | NIL | | NIL | |
| 11. | Statusofflooring | | | | | | |
| | (i) | Commonareas | | NIL | | NIL | |
| | (ii) | Units/flats | | NIL | | NIL | |
| **Sr. No.** | **Tasks/Activity** | | | **Descriptionofwork done** | | **Percentageoftotalp roposedwork** | |
| | **Sub-StructureStatus** | | | | | | |
| 12. | Statusofwhitewashing | | | | | | |
| | (i) | Internalwalls | | NIL | | NIL | |
| | (ii) | Externalwalls | | NIL | | NIL | |
| 13 | Statusoffinishing | | | | | | |

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| | | | | |
|---|---|---|---|---|
| | (i) | Staircasewithrailing | NIL | NIL |
| | (ii) | Liftwells | NIL | NIL |
| | (iii) | Liftlobbies/commonareasfloorwise | NIL | NIL |
| 14. | Statusofinstallation | | | |
| | (withinflat/unit) | | | |
| | (i) | Doorsandwindowspanels | NIL | NIL |
| | (ii) | Sanitaryfixtures | NIL | NIL |
| | (iii | Modularkitchen | NA | NA |
| | (iv) | Electricalfittings/lighting | NIL | NIL |
| | (v) | Gaspiping(ifany) | NA | NA |
| | (otherthanflat/units) | | | |
| | (vi) | Liftsinstallation | NIL | NIL |
| | (vii | Overheadtanks | NIL | NIL |
| | (vii | Undergroundwatertank | NIL | NIL |
| | (ix) | Firefightingfittingandequipment'asperCF ONOC | NIL | NIL |
| | (x) | Electricalfittingsincommonareas | NIL | NIL |
| | (xi) | Compliance to conditions ofenvironment/CRZNOC | NIL | NIL |
| 15. | Waterproofingofterraces | | NIL | NIL |
| 16. | Entrancelobbyfinishing | | NIL | NIL |
| 17 | Statusofconstructionofcompoundwall | | NIL | NIL |

NOTE: DUE TO EARLY STAGE OF DEVELOPMENT OF PROJECT, WE ARE UNABLE TO FOLLOW THE FORMAT SUGGESTED BY RERAAND WE CERTIFY THAT THE FOLLOWING WORK IS DONE.

| | | | | |
|---|---|---|---|---|
| 1. | Others<br><br>Building plan passed | YES | <br><br>100 % | |

TOTAL PERCENTAGE OF WORK DONE IS APPORX. 48.95% OF TOTAL INFRA DEVELOPMENT WORKS TO BE DONE.

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