## Architect's Certificate

| Subject | | | Certificate of progress of construction work |
|---|---|---|---|
| 1. | **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans** | | |
| | **Sr. No.** | **Particulars** | **Information** |
| | 1. | Project/Phase of the project | **KASHI RESIDENCES** |
| | 2. | Location | Sector-89 & 93, Gurugram |
| | 3. | Licensed area in acres | 5.0 Acres |
| | 4. | Area for registration in acres | 2.5513 Acres |
| | 5. | HARERA registration No. | 81 of 2025 |
| | 6. | Name of licensee | M/S MRG Castle Reality LLP & M/S Jai Ganga Realtech LLP (formerly known as MRG Estates LLP) |
| | 7. | Name of collaborator | M/S Jai Ganga Realtech LLP (formerly known as MRG Estates LLP) |
| | 8. | Name of developer | M/S Jai Ganga Realtech LLP (formerly known as MRG Estates LLP) |
| 2. | **Details related to inspection are as under** | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 30.09.2026 |
| | 2. | Name of Architect/ Architect's firm | One Point Design |
| | 3. | Date of site inspection | 30.09.2026 |
| 3. | **Following technical professionals are appointed by promoter: - (as applicable)** | | |
| | **Sr. No.** | **Consultants** | **Name** |
| | 1. | Site engineer | Vipin Kumar |
| | 2. | Structural consultant | Binayak Swain |
| | 3. | Proof consultant | - |
| | 4. | MEP consultant | Paradise Consultants |
| | 5. | Site supervisor/in charge | P.N Singh |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction ,infrastructure works and internal development works areas per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | |

| | | |
|---|---|---|
| Date: | 05.10.2026 | Yours faithfully, |
| Place: | Gurugram | Avanika Vashisth |
| Council of Architects (CoA) registration No.. : | CA/2018/91670 | CA/2018/91670<br>Signature & name (in block letters) with stamp of architect |
| Council of architects (CoA) registration valid till (date) : | | |

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## Annexure -A

| Status of the Project | Status of project (Extent of development carried out till date along with details of the same and extent of development pending) | Original time period disclosed to allottee for completion of project at the time of sale | Delay in completion of project | Time period within which the Promoter undertakes to complete the project |
|---|---|---|---|---|
| **KASHI RESIDENCES** | Extent of development carried out till date- **30.06.2026**<br>Structure- 35.00%<br>Overall- 30.00% | 05.01.2028 | No Delay | 05.01.2028 |
| | **Details of development carried out till date**<br>276 Residential Units on 69 plots<br>Extent of development Pending<br>Structure-65.00 %<br>Overall-70.00% | | | |

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| Table A | | | | |
|---|---|---|---|---|
| **Building/ Tower no.** (to be prepared separately for each building/ tower in the project/ phase of the project) | | 276 Residential Units on 69 plots | | |
| **A1** | **Cumulative progress of the project/phase at the end of the quarter.** | | | |
| **Sr. No.** | **Project components** | **Work done value during the quarter** | **Cumulative work done value till date** | **Percentage of workdone to the total proposed work** |
| **1.** | **Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.) | **0%** | **95%** | **95%** |
| **2.** | **Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | **10%** | **30%** | **30%** |
| **3.** | **MEP** | | | |
| | 3.1 Mechanical (lifts, ventilation, etc.) | **3%** | **5%** | **5%** |
| | 3.2 Electrical (conduiting, wiring, fixtures, etc.) | **3%** | **5%** | **5%** |
| | 3.3 Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | **0%** | **2%** | **2%** |
| **4.** | **Finishing** | | | |
| | 4.1 Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | **0%** | **0%** | **0%** |
| | 4.2 External (plaster, painting, facade, etc.) | **0%** | **0%** | **0%** |

| **Sr. No.** | **Tasks/ Activity** | | **Description of work done** | **Percentage of total proposed work** |
|---|---|---|---|---|
| | **Sub-Structure Status** | | | |
| 1. | Excavation | | **95%** | **95%** |
| 2. | Laying of foundation | | | |
| | (i) | Raft | **95%** | **95%** |
| | (ii) | Pile | **0%** | **0%** |
| 3. | Number of basement(s) . . . . . | | | |
| | (i) | Basement Level 1 | **95%** | **95%** |
| | (ii) | Basement level 2* | **0%** | **0%** |

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| | | | | | | |
|---|---|---|---|---|---|---|
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | | 90% | | 90`% |
| | **Super-Structure Status** | | | | | |
| 5. | Total floors in the tower/ building | | | 40% | | 40% |
| 6. | Total area on each floor | | | 40% | | 40% |
| 7. | Stilt floor/ ground floor | | | 40% | | 40% |
| 8. | Status of laying of slabs floor wise | | | 40% | | 40% |
| | Cumulative number of slabs in the building/ tower ..... laid by end of quarter | | | 40% | | 40% |
| 9. | Status of construction | | | | | |
| | (i) | Walls on floors | | 40% | | 40% |
| | (ii) | Staircase | | 40% | | 40% |
| | (iii) | Lift wells along with water proofing | | 40% | | 40% |
| | (iv) | Lift lobbies/ common areas floor wise | | 40% | | 40% |
| 10. | Fixing of door and window frames in flats/ units | | | 0% | | 0% |
| 11. | Status of MEP | | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | | 5% | | 5% | |
| | (ii) | Electrical works including wiring | | 5% | | 5% | |
| | (iii) | Plumbing works | | 2% | | 2% | |
| 12. | Status of wall plastering | | | 0% | | 0% | |
| | (i) | External plaster | | 0% | | 0% | |
| | (ii) | Internal plaster | | 0% | | 0% | |
| 13. | Status of wall tiling | | | | | 0% | |
| | (i) | In bathroom | | 0% | | 0% | |
| | (ii) | In kitchen | | 0% | | 0% | |
| 14. | Status of flooring | | | | | | |
| | (i) | Common areas | | 0% | | 0% | |
| | (ii) | Units/ flats | | 0% | | 0% | |
| 15. | Status of white washing | | | | | | |
| | (i) | Internal walls | | 0% | | 0% | |
| | (ii) | External walls | | 0% | | 0% | |
| 16. | Status of finishing | | | | | | |
| | (i) | Staircase with railing | | 0% | | 0% | |
| | (ii) | Lift wells | | 0% | | 0% | |
| | (iii) | Lift lobbies/ common areas floor wise | | 0% | | 0% | |
| 17. | Status of installation | | | | | | |

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| | | | | |
|---|---|---|---|---|
| | (within flat/unit) | | | |
| | (i) | Doors and windows panels | 0% | 0% |
| | (ii) | Sanitary fixtures | 0% | 0% |
| | (iii) | Modular kitchen | 0% | 0% |
| | (iv) | Electrical fittings/ lighting | 0% | 0% |
| | (v) | Gas piping (if any) | 0% | 0% |
| | (other than flat/units) | | 0% | |
| | (vi) | Lifts installation | 0% | 0% |
| | (vii) | Overhead tanks | 0% | 0% |
| | (viii) | Underground water tank | 0% | 0% |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | 0% | 0% |
| | (x) | Electrical fittings in common areas | 0% | 0% |
| | (xi) | Compliance to conditions of environment/ CRZ NOC | 0% | 0% |
| 18. | Waterproofing of terraces | | 0% | 0% |
| 19. | Entrance lobby finishing | | 0% | 0% |
| 20. | Status of construction of compound wall | | 0% | 0% |

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**Table – B**

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage ofwork done | remarks |
|---|---|---|---|---|
| **B-1** | **Services** | | | |
| 1. | Internal roads & pavements | YES | **25%** | |
| 2. | Parking | N/A | **0 %** | |
| | Covered no. . . . . | N/A | | |
| | Open no. . . . . | N/A | | |
| 3. | Water supply | YES | **2 %** | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | YES | **0 %** | |
| 5. | Storm water drains | YES | **0 %** | |
| 6. | Landscaping & tree plantation | YES | **0 %** | |
| 7. | Parks and playgrounds | YES | **0 %** | |
| | Fixing of childran Play eqp. | YES | **0 %** | |
| | Benches | YES | **0%** | |
| 8. | Shopping area | YES | **0%** | COMMERCIAL |
| 9. | Street lighting/ electrification | YES | **0%** | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | YES | **0%** | |
| 11. | Solid waste management & disposal | YES | **0%** | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | YES | **0%** | |
| 13. | Energy management (solar) | YES | **0%** | |
| 14. | Fire protection and fire safety requirements | YES | **0%** | |
| 15. | Electrical meter room, sub-station, receiving station | YES | **0 %** | |
| 16. | Other (option to add more) | | | |
| **B-2** | **Community building to be transferred to RWA** | | | |
| 17. | Community center | NO | | |
| 18. | Others | | | |
| **B-3** | **Community buildings not to be transferred to RWA/competent authority** | | | |
| 19. | Schools | NO | | |
| 20. | Dispensary | NO | | |
| 21. | Club | YES | **0%** | |
| 22. | Others | | | |
| **B-4** | **Services/ facilities to be transferred to competent authority** | | | |
| 23. | * | | | |

**Note:** (*) extend as per requirements

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