ANNEXURE A

Architect's Certificate

Report for quarter ending			**Sep-26**
Subject			Certificate of progress of construction work
1 .	**S. No.**	**Particulars**	**Information**
	1	Project/Phase of the project	The Grove at Sanctuary
	2	Location	Sector 105, Gurugram.
	3	Licensed Area in acres	13.078 Acres
	4	Area for Registration in acres	2.7620 Acres
	5	HARERA Registration No.	RC/REP/HARERA/GGM/1040/772/2026/12
	6	Name of Licensee	Sh Kanwar Singh & Others
	7	Name of Collaborator	1000 Trees Housing Private Limited
	8	Name of Developer	1000 Trees Housing Private Limited
2 .	Details related to inspection are as under		
	1	Date of certifying of percentage of construction work/ site inspection	**30-09-2026**
	2	Name of Architect/ Architect's firm	**Vibhor Mukul Singh**
	3	Date of site inspection	**30-09-2026**
3 .	Following technical professionals are appointed by Promoter: - (as applicable)		
	S. No.	**Consultants**	**Name**
	1	Site Engineer	Ankit Kumar
	2	Structural Consultant	M/s Ce Con Engg.
	3	Proof Consultant	NA
	4	MEP Consultant	M/S Paradise Consultants
	5	Site supervisor/incharge	Ankit Kumar
4 .	I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/National Building Code (wherever applicable) and the materials used in the construction, infrastructure works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regards.		
5 .	I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.		

Date **: 15-10-2026**

Yours Faithfully,

Dr. VIBHOR MUKUL SINGH
B. ARCH., M. S. (Arch.), Ph. D. (Italy)
COA Reg. No. CA / 2005 / 36976

VIBHOR MUKUL SINGH
Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Place **: NOIDA**

Council of Architects (CoA) : Registration No. **CA / 2005 / 36976**

Council of Architects (CoA) : Registration valid till (Date) **31-12-2026**

Table -A

Building/Tower No. (To be prepared separately for each building/tower in the project/phase of the project			**Tower**		
A1	**Cumulative progress of the project/phase at the end of the quarter (All values in lacs)**				
S. No.	**Project Components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub Structure** (Inclusive of excavation, foundation, basements, water proofing, etc.)			227.68	40%
2.	**Super Structure** (Slab, Brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)			-	0%
3.	**MEP**				
	3.1	Mechanical (Lifts, ventilation, etc.)		-	0%
	3.2	Electrical (Conduiting, wiring, fixtures, etc.)		-	0%
	3.3	Plumbing & Fire Fighting (Pipings, pumps, pump room, fixtures, etc.)		-	0%
4.	**Finishing**				
	4.1	Internal (Plaster, tiling, flooring, painting, etc. within units and common areas)		-	0%
	4.2	External (Plaster, painting, façade etc.)		-	0%

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S. No.	Tasks/Activity		Description of work done	Percentage of total proposed work Sep'2026	
	SUB- STRUCTURE STATUS				
1 .	Excavation			90%	
2 .	**Laying of foundation**				
	(i)	Raft		18%	
	(ii)	Pile		NA	
3 .	Number of basement(s) ……..				
	(i)	Basement level 1			
	(ii)	Basement level 2*			
4 .	Waterproofing of the above sub- structure (wherever applicable)			-	
	SUPER- STRUCTURE STATUS			-	
5 .	Total floors in the tower/building				
6 .	Total area on each floor (FAR in SQ.MT)				
7 .	Stilt Floor/ Ground Floor (FAR in SQ.MT)				
8 .	Status of laying of slabs floor wise			-	
	Cumulative number of slabs in the building /tower…… laid by end of quarter				
9 .	**Status of construction**			-	
	(i)	Walls on floors		-	
	(ii)	Staircase		-	
	(iii)	Lift wells along with water proofing		-	
	(iv)	Lift lobbies /common areas floor		-	
10 .	Fixing of door and window frames in flats/units - uPVC & Wooden			-	
11 .	**Status of MEP**			**Internal (within Flat)**	**External works**
	(i)	Mechanical works		-	-
	(ii)	Electrical works including wiring		-	-
	(iii)	Plumbing works		-	-
12 .	Status of wall plastering			-	-
	(i)	External Plaster		-	-
	(ii)	Internal Plaster		-	-
13 .	Status of wall tiling			-	-
	(i)	In bathroom		-	-
	(ii)	In Kitchen		-	-
14 .	Status of flooring			-	-
	(i)	Common areas		-	-
	(ii)	Units/flats		-	-
15 .	Status of white washing			-	-
	(i)	Internal Wall		-	-
	(ii)	External Wall		-	-
16 .	Status of finishing			-	-
	(i)	Stair case with railing		-	-
	(ii)	Lift wells		-	-
	(iii)	Lift lobbies /common areas floor wise		-	-
17 .	Status of Installation			-	-
	(Within flat/unit)			-	-
	(i)	Doors and windows panels uPVC		-	-
	(ii)	Sanitary Fixtures		-	-
	(iii)	Modular Kitchen		-	-
	(iv)	Electrical fittings/Lighting		-	-
	(v)	Gas piping (if any)		-	-
	(Other than flat/units)			-	-
	(vi)	Lifts installation		-	-
	(vii)	Overhead tanks		-	-
	(viii)	Underground water tank		-	-
	(ix)	Firefighting fittings and equipment's as per CFO NOC		-	-
	(x)	Electrical fittings in common areas		-	-
	(xi)	Compliance to conditions of environment /CRZ NOC		-	-
18 .	Waterproofing of terraces			-	-
19 .	Entrance lobby finishing			-	-
20 .	Status of construction of Compound wall			-	-
Note: (*) Extend rows as per requirement					

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Table – B Sep'2026				
S. No.	**Common areas and Facilities Amenities**	**Proposed (Yes/No)**	**Percentage of Work Done**	**Remarks**
B-1	**Services**			
1.	Internal roads & pavements	Yes		
2.	Parking 174 ECS	Yes		Total Parking - 174 ECS 1. Covered - 174 ECS 2. Open - 0 ECS
	Covered No (174 ECS)	Yes		
	Open No (0 ECS)	No		
3.	Water supply	Yes		
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes		
5.	Storm water drains	Yes		
6.	Landscaping & tree plantation	Yes		
7.	Parks and playgrounds	No		
	Fixing of children play equipment's	No		
	Benches	No		
8.	Shopping Area	Yes		
9.	Street Lighting/Electrification	Yes		
10.	Treatment and disposal of sewage and sullage water/STP	No		
11.	Solid Waste Management & disposal	No		
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes		
13.	Energy management (Solar)	NO		
14.	Fire Protection and Fire Safety Requirements	Yes		
15.	Electrical meter room, Sub-Station, Receiving station	Yes		
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community centre	No	NA	
18.	Others	No	NA	
B-3	**Community buildings not to be transferred to RWA/Competent Authority**			
19	Schools	No	NA	
20	Dispensary	No	NA	
21	Club	No	NA	
22	Others	No	NA	
B-4	**Services /facilities to be transferred to the Competent Authority**			
23	*			

Note : (*)Extend as per requirement

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