ANNEXURE A			
Architect's Certificate			
Report for quarter ending			**Sep-26**
Subject			Certificate of progress of construction work
1 .	**S. No.**	**Particulars**	**Information**
	1	Project/Phase of the project	Sanctuary 105
	2	Location	Sector 105, Gurugram.
	3	Licensed Area in acres	13.078 Acres
	4	Area for Registration in acres	4.336 Acres
	5	HARERA Registration No. (Temp ID)	RC/REP/HARERA/GGM/862/594/2024/89
	6	Name of Licensee	Sh Kanwar Singh & Others
	7	Name of Collaborator	1000 Trees Housing Private Limited
	8	Name of Developer	1000 Trees Housing Private Limited
2 .	Details related to inspection are as under		
	1	Date of certifying of percentage of construction work/ site inspection	**30-09-2026**
	2	Name of Architect/ Architect's firm	**Vibhor Mukul Singh**
	3	Date of site inspection	**30-09-2026**
3 .	Following technical professionals are appointed by Promoter: - (as applicable)		
	S. No.	**Consultants**	**Name**
	1	Site Engineer	Ankit Kumar
	2	Structural Consultant	M/s Ce Con Engg.
	3	Proof Consultant	NA
	4	MEP Consultant	M/S Paradise Consultants
	5	Site supervisor/incharge	Ankit Kumar
4 .	I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/National Building Code (wherever applicable) and the materials used in the construction, infrastructure works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regards.		
5 .	I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.		

Date **: 15-10-2026**

Yours Faithfully,

Dr. VIBHOR MUKUL SINGH
B. ARCH., M. S. (Arch.), Ph. D. (Italy)
COA Reg. No. CA / 2005 / 36976

VIBHOR MUKUL SINGH
Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Place **: NOIDA**

Council of Architects (CoA) : Registration No. **CA / 2005 / 36976**

Council of Architects (CoA) : Registration valid till (Date) **31-12-2026**

Building/Tower No. (To be prepared separately for each building/tower in the project/phase of the project			**T1 Tower**			**T2 Tower**			**T3 Tower**			**T4 Tower**			**T9 Tower**			**T10 Tower**			**T11 Tower**		
A1	**Cumulative progress of the project/phase at the end of the quarter (All values in lacs)**																						
S. No.	**Project Components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub Structure** (Inclusive of excavation, foundation, basements, water proofing, etc.)		-	1,234	37%	-	1,279	34%	-	1,185	32%	-	1,055	31%	-	996	33%	-	988	33%	-	1,036	35%
2.	**Super Structure** (Slab, Brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		-	823	25%	-	853	23%	-	790	21%	-	703	21%	-	664	22%	-	659	22%	-	691	23%
3.	**MEP**																						
	3.1	Mechanical (Lifts, ventilation, etc.)		-			-			-			-			-			-			-	
	3.2	Electrical (Conduiting, wiring, fixtures, etc.)	-	-		-	-		-	-		-	-		-	-	-	-	-	-	-	-	
	3.3	Plumbing & Fire Fighting (Pipings, pumps, pump room, fixtures, etc.)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
4.	**Finishing**																						
	4.1	Internal (Plaster, tiling, flooring, painting, etc. within units and common areas)																					
	4.2	External (Plaster, painting, façade etc.)		-			-			-			-			-			-			-	

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S. No.	Tasks/Activity		Description of work done	Percentage of total proposed work SEP'2026						
	SUB- STRUCTURE STATUS			**T1**	**T2**	**T3**	**T4**	**T9**	**T10**	**T11**
1 .	Excavation			100%	100%	100%	100%	100%	100%	100%
2 .	**Laying of foundation**									
	(i)	Raft		100%	100%	100%	100%	100%	100%	100%
	(ii)	Pile		NA	NA	NA	NA	NA	NA	NA
3 .	Number of basement(s) ……..			2	2	2	2	2	2	2
	(i)	Basement level 1		100%	100%	100%	100%	100%	100%	100%
	(ii)	Basement level 2*		100%	100%	100%	100%	100%	100%	100%
4 .	Waterproofing of the above sub- structure (wherever applicable)									
	SUPER- STRUCTURE STATUS									
5 .	Total floors in the tower/building			35	35	35	35	32	32	32
6 .	Total area on each floor (FAR in SQ.MT)			241	351.92	351.92	241	241	241	241
7 .	Stilt Floor/ Ground Floor (FAR in SQ.MT)			322.61	464.74	464.74	322.61	322.61	322.61	322.61
8 .	Status of laying of slabs floor wise			63%	60%	43%	40%	56%	63%	66%
	Cumulative number of slabs in the building /tower…… laid by end of quarter			22	21	15	14	18	20	21
9 .	**Status of construction**									
	(i)	Walls on floors		63%	60%	43%	40%	56%	63%	66%
	(ii)	Staircase		63%	60%	43%	40%	56%	63%	66%
	(iii)	Lift wells along with water proofing								
	(iv)	Lift lobbies /common areas floor		63%	60%	43%	40%	56%	63%	66%
10 .	Fixing of door and window frames in flats/units - uPVC & Wooden									

11 .	**Status of MEP**			**Internal (within Flat)**	**External works**	**Internal (within Flat)**	**External works**	**Internal (within Flat)**	**External works**	**Internal (within Flat)**	**External works**	**Internal (within Flat)**	**External works**	**Internal (within Flat)**	**External works**	**Internal (within Flat)**	**External works**
	(i)	Mechanical works															
	(ii)	Electrical works including wiring		35%	35%	33%	33%	24%	24%	22%	22%	31%	31%	34%	34%	36%	36%
	(iii)	Plumbing works		12%	12%	13%	13%	7%	7%	5%	5%	2%	2%	3%	3%	4%	4%
12 .	Status of wall plastering																
	(i)	External Plaster															
	(ii)	Internal Plaster		17%		9%		31%		9%		25%		25%		16%	
13 .	Status of wall tiling																
	(i)	In bathroom															
	(ii)	In Kitchen															
14 .	Status of flooring																
	(i)	Common areas															
	(ii)	Units/flats															
15 .	Status of white washing																
	(i)	Internal Wall															
	(ii)	External Wall															
16 .	Status of finishing																
	(i)	Stair case with railing															
	(ii)	Lift wells															
	(iii)	Lift lobbies /common areas floor wise															
17 .	Status of Installation																
	(Within flat/unit)																
	(i)	Doors and windows panels uPVC															
	(ii)	Sanitary Fixtures															
	(iii)	Modular Kitchen															
	(iv)	Electrical fittings/Lighting															
	(v)	Gas piping (if any)															
	(Other than flat/units)																
	(vi)	Lifts installation															
	(vii)	Overhead tanks															
	(viii)	Underground water tank															
	(ix)	Firefighting fittings and equipment's as per CFO NOC															
	(x)	Electrical fittings in common areas															
	(xi)	Compliance to conditions of environment /CRZ NOC															
18 .	Waterproofing of terraces																
19 .	Entrance lobby finishing																
20 .	Status of construction of Compound wall																

Note: (*) Extend rows as per requirement

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Table – B Sept'2026				
S. No.	**Common areas and Facilities Amenities**	**Proposed (Yes/No)**	**Percentage of Work Done**	**Remarks**
B-1	**Services**			
1.	Internal roads & pavements	Yes		
2.	Parking 472 ECS	Yes		Total Parking - 472 ECS 1. Covered - 428 ECS 2. Open - 44 ECS
	Covered No (428 ECS)	Yes		
	Open No (44 ECS)	Yes		
3.	Water supply	Yes		
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes		
5.	Storm water drains	Yes		
6.	Landscaping & tree plantation	Yes		
7.	Parks and playgrounds	Yes		
	Fixing of children play equipment's	Yes		
	Benches	Yes		
8.	Shopping Area	NO	NA	
9.	Street Lighting/Electrification	Yes		
10.	Treatment and disposal of sewage and sullage water/STP	Yes		
11.	Solid Waste Management & disposal	Yes		
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes		
13.	Energy management (Solar)	Yes		
14.	Fire Protection and Fire Safety Requirements	Yes		
15.	Electrical meter room, Sub-Station, Receiving station	Yes		
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community centre	No	NA	
18.	Others	No	NA	
B-3	**Community buildings not to be transferred to RWA/Competent Authority**			
19	Schools	No	NA	
20	Dispensary	No	NA	
21	Club	No	NA	
22	Others	No	NA	
B-4	**Services /facilities to be transferred to the Competent Authority**			
23	*			

Note : (*)Extend as per requirement

