ANNEXURE A			
Architect's Certificate			
Report for quarter ending			**September-26**
Subject			Certificate of progress of construction work
1.	**S. No.**	**Particulars**	**Information**
	1	Project/Phase of the project	Bonheur Avenue Grow +
	2	Location	Village Dhunela, Tehsil Sohna, Sector 35, District Gurugram
	3	Licensed Area in acres	9.025
	4	Area for Registration in acres	0.3544
	5	HARERA Registration No.	RC/REP/HARERA/GGM/725/457/2023/69
	6	Name of Licensee	Chander Mohan Khatana, Priya Mohan Khatana, Dharam Pal Khatana & Surinder Singh
	7	Name of Collaborator	Chander Mohan Khatana, Priya Mohan Khatana, Dharam Pal Khatana & Surinder Singh
	8	Name of Developer	M/s Clarika Infra Pvt Ltd
2.	Details related to inspection are as under		
	1	Date of certifying of percentage of construction work/ site inspection	**30-09-2026**
	2	Name of Architect/ Architect's firm	Vibhor Mukul Singh
	3	Date of site inspection	**30-09-2026**
3.	Following technical professionals are appointed by Promoter: - (as applicable)		
	S. No.	**Consultants**	**Name**
	1	Site Engineer	Mr.Sudhir Kumar Singh
	2	Structural Consultant	M/s Ce Con Engg.
	3	Proof Consultant	NA
	4	MEP Consultant	M/s Paradise Consultants
	5	Site supervisor/incharge	Mr.Sudhir Kumar Singh
4.	I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/National Building Code (wherever applicable) and the materials used in the construction, infrastructure works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regards.		
5.	I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.		

Date **: 15-10-2026**

Yours Faithfully,

Dr. VIBHOR MUKUL SINGH
B. ARCH., M. S. (Arch.), Ph. D. (Italy)
COA Reg. No. CA / 2005 / 36976

VIBHOR MUKUL SINGH
Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Place **: NOIDA**

Council of Architects (CoA) : Registration No. **CA / 2005 / 36976**

Council of Architects (CoA) : Registration valid till (Date) **31-12-2026**

TABLE – A

Building/Tower No. (To be prepared separately for each building/tower in the project/phase of the project			**Commercial**		
A1	**Cumulative progress of the project/phase at the end of the quarter**				
S. No.	**Project Components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub Structure** (Inclusive of excavation, foundation, basements, water proofing, etc.)		10.19	418.19	100%
2.	**Super Structure** (Slab, Brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		21.34	198.70	100%
3.	**MEP**				
	3.1	Mechanical (Lifts, ventilation, etc.)	Nil	Nil	80%
	3.2	Electrical (Conduiting, wiring, fixtures, etc.)	Nil	Nil	50%
	3.3	Plumbing & Fire Fighting (Pipings, pumps, pump room, fixtures, etc.)	Nil	Nil	70%
4.	**Finishing**				
	4.1	Internal (Plaster, tiling, flooring, painting, etc. within units and common areas)	Nil	Nil	70%
	4.2	External (Plaster, painting, façade etc.)	Nil	Nil	30%

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S.No.	Tasks/Activity		Description of work done	Commercial	
	SUB- STRUCTURE STATUS				
1 .	Excavation			100%	
2 .	**Laying of foundation**				
	(i)	Raft		100%	
	(ii)	Pile		0%	
3 .	Number of basement(s) ……..			1	
	(i)	Basement level 1		100%	
	(ii)	Basement level 2*		NA	
4 .	Waterproofing of the above sub- structure (wherever applicable)			0%	
	SUPER- STRUCTURE STATUS				
5 .	Total floors in the tower/building			B+GF+3 Floor	
9 .	**Status of construction**				
	(i)	Walls on floors		100%	
	(ii)	Staircase		100%	
	(iii)	Lift wells along with water proofing		100%	
	(iv)	Lift lobbies /common areas floor wise		70%	
10 .	Fixing of door and window frames in flats/units - uPVC & Wooden			0%	
11 .	**Status of MEP**			**Internal (within Flat)**	**External works**
	(i)	Mechanical works		0%	0%
	(ii)	Electrical works including wiring		70%	90%
	(iii)	Plumbing works		60%	90%
12 .	Status of wall plastering				
	(i)	External Plaster		95%	95%
	(ii)	Internal Plaster		90%	90%
13 .	Status of wall tiling				
	(i)	In bathroom		50%	50%
	(ii)	In Kitchen		0%	0%
14 .	Status of flooring				
	(i)	Common areas		50%	50%
	(ii)	Units/flats		0%	0%
15 .	Status of white washing				
	(i)	Internal Wall		20%	20%
	(ii)	External Wall		90%	90%
16 .	Status of finishing				
	(i)	Stair case with railing		90%	90%
	(ii)	Lift wells		100%	100%
	(iii)	Lift lobbies /common areas floor wise		80%	80%
17 .	Status of Installation				
	(Within flat/unit)				
	(i)	Doors and windows panels uPVC & Wooden		0%	0%
	(ii)	Sanitary Fixtures		0%	NA
	(iii)	Modular Kitchen		0%	NA
	(iv)	Electrical fittings/Lighting		NA	0%
	(v)	Gas piping (if any)		NA	0%
	(Other than flat/units)				
	(vi)	Lifts installation		90%	NA
	(vii)	Overhead tanks		90%	NA
	(viii)	Underground water tank			0%
	(ix)	Firefighting fittings and equipment's as per CFO NOC		90%	NA
	(x)	Electrical fittings in common areas		80%	NA
	(xi)	Compliance to conditions of environment /CRZ NOC		NA	
18 .	Waterproofing of terraces			90%	NA
19 .	Entrance lobby finishing			80%	NA
20 .	Status of construction of Compound wall			0%	NA

Note: (*) Extend rows as per requirement

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Table – B Sept'2026				
S. No.	**Common areas and Facilities Amenities**	**Proposed (Yes/No)**	**Percentage of Work Done**	**Remarks**
B-2	**Community building to be transferred to RWA**			
17.	Community centre	NA	NA	
18.	Others			
B-3	**Community buildings not to be transferred to RWA/Competent Authority**			
19	Schools	NA	NA	
20	Dispensary	NA	NA	
21	Club	NA	NA	
22	Others			
B-4	**Services /facilities to be transferred to the Competent Authority**			
23	*			

Note : (*)Extend as per requirement

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