LINEAR CONCEPTS DESIGNS LLP
Urban Design • Architecture • Interiors

+91 9811205100
+91 9811205110
studio@linearconcepts.in
www.linearconcepts.in

407, A-09 GD-ITL North Ex Towers
Netaji Subhash Place, Ring Road,
Delhi - 110034

DATE

Architect's Certificate*

Report for quarter ending	**30-09-2026**
Subject	Certificate of progress of construction work

1. **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**

Sr. No.	Particulars	Information
1.	Project/Phase of the project	**"Rama Homes"**
2.	Location	**Sector-89, Gurugram**
3.	Licensed area in acres	**5.15625 Acres**
4.	Area for registration in acres	**5.15625 Acres**
5.	HARERA registration no.	**17 of 2022, dated 21-02-2022**
6.	Name of licensee	**M/s Kiwi Land And Project Private Limited**
7.	Name of collaborator	NA.
8.	Name of developer	**M/s Kiwi Land And Project Private Limited**

2. **Details related to inspection are as under**

1.	Date of certifying of percentage of construction work/ site inspection	**12.10.2026**
2.	Name of Architect/ Architect's firm	**Shaleen Jethi-LINEAR CONCEPTS DESIGNS LLP**
3.	Date of site inspection	**08.10.2026**

SHALEEN JETHI
CA/2013/60618
ARCHITECT

3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	**Mr. Kapil Verma**
	2.	Structural consultant	**ABL Structure Consultants Pvt Ltd.- Mr. B. K.Singh**
	3.	Proof consultant	**Mr. Ramesh Kumar Singh**
	4.	MEP consultant	**Kambo Design studio-Mr. Harpreet Singh**
	5.	Site supervisor/ incharge	**M.G. Consulting Engineers-Mr. Mukesh Gupta**
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and tableB.		

SHALEEN JETHI CA/2013/60616 ARCHITECT

Date-12.10.2026 :

Yoursfaithfully,

SHALEEN JETHI
Signature & name (in block letters) with stamp of architect

Place-Delhi :

Council of architects (CoA) registrationno. : CA/2013/60616

Council of architects (CoA) registration valid till(date) : 31.12.2035

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)					
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		**49.13**	**1241.59**	**92.67%**
2.	**Super structure** (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		**142.92**	**3671.18**	**91.33%**
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	**133.98**	**312.63**	**50%**
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	**0**	**357.29**	**66.67%**
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	**44.66**	**401.95**	**64.29%**
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	**70.77**	**647.52**	**51.78%**
	4.2	External (plaster, painting, facade, etc.)	**169.72**	**259.00**	**48.33%**

SHALEEN JETHI
CA/2013/60616
ARCHITECT

Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation		**T1,T2,T3, T4**		**100%**	
2.	Laying of foundation					
	(i)	Raft	**T1, T2, T3, T4**		**100%**	
	(ii)	Pile	**N/A**			
3.	Number of basement(s)				**0**	
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.	Waterproofing of the above sub-structure (wherever applicable)				**0**	
	Super-Structure Status					
5.	Total floors in the tower/ building		G+24			
6.	Total area on each floor					
7.	Stilt floor/ ground floor					
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower 654/716 laid by end of quarter		**654**		**91.33%**	
9.	Status of construction					
	(i)	Walls on floors	**654**		**91.33%**	
	(ii)	Staircase	**654**		**91.33%**	
	(iii)	Lift wells along with water proofing	**654**		**91.33%**	
	(iv)	Lift lobbies/ common areas floor wise	**654**		**91.33%**	
10.	Fixing of door and window frames in flats/ units		**580**		**81.00%**	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	**358**		**50%**	
	(ii)	Electrical works including wiring	**477**		**66.67%**	
	(iii)	Plumbing works	**460**		**64.29%**	
12.	Status of wall plastering					
	(i)	External plaster	**346**		**48%**	
	(ii)	Internal plaster	**484**		**67.6%**	
13.	Status of wall tiling					
	(i)	In bathroom	**520**		**72.6%**	
	(ii)	In kitchen	**520**		**72.6%**	
14.	Status of flooring					
	(i)	Common areas	**388**		**54.2%**	
	(ii)	Units/ flats	**520**		**72.6%**	

SHALEEN JETHI
CA/2013/60616
ARCHITECT

Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
	Sub-Structure Status			
15.	Status of white washing			
	(i)	Internal walls	320	44.71%
	(ii)	External walls	320	44.71%
16.	Status of finishing			
	(i)	Staircase with railing	216	30%
	(ii)	Lift wells	294	41%
	(iii)	Lift lobbies/ common areas floor wise	294	41
17.	Status of installation			
	(within flat/unit)		0	0
	(i)	Doors and windows panels	388	54.2%
	(ii)	Sanitary fixtures	0	0
	(iii)	Modular kitchen	N/A	
	(iv)	Electrical fittings/ lighting	N/A	
	(v)	Gas piping (if any)	N/A	
	(other than flat/units)			
	(vi)	Lifts installation	In progress	50%
	(vii)	Overhead tanks	In progress	50%
	(viii)	Underground water tank	In progress	75%
	(ix)	Firefighting fitting and equipment's as per CFO NOC	In progress	75%
	(x)	Electrical fittings in common areas	0	0
	(xi)	Compliance to conditions of environment/ CRZNOC		
18.	Waterproofing of terraces		0	0
19.	Entrance lobby finishing		0	0
20.	Status of construction of compound wall		In progress	75%

Note: (*) extend rows as per requirement.

SHALEEN JETHI
CA/2013/60616
ARCHITECT

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes / No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	**Yes**	**0**	
2.	Parking			
	Covered no. . . 48.			
	Open no. 798			
3.	Water supply	**Yes**	**In progress**	**75%**
4.	Sewerage (chamber, lines, septic tanks, STP)	**Yes**	**In progress**	**75%**
5.	Storm water drains	**Yes**	**In progress**	**75%**
6.	Landscaping & tree plantation	**Yes**	**In progress**	**35%**
7.	Parks and playgrounds	**Yes**	**0**	
	Fixing of children play equipment's	**N/A**	**0**	
	Benches	**N/A**	**0**	
8.	Shopping area	**Yes**	**0**	
9.	Street lighting/ electrification	**Yes**	**In progress**	**35%**
10.	Treatment and disposal of sewage and sullage water/ STP	**Yes**	**In progress**	**75%**
11.	Solid waste management & disposal	**Yes**	**In progress**	**25%**
12.	Water conservation, rain water, harvesting, percolating well/ pit	**Yes**	**0**	
13.	Energy management (solar)	**Yes**	**0**	
14.	Fire protection and fire safety requirements	**Yes**	**In progress**	**75%**
15.	Electrical meter room, sub-station, receiving station	**Yes**	**0**	
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community Centre	**Yes**	**In progress**	**50%**
18.	others	**Yes**	**0**	
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools			
20.	Dispensary			
21.	Club			
22.	Others			
B-4	**Services/ facilities to be transferred to competent authority**	**Yes**	**0**	
23.	*			

Note: (*) extend as per requirement

