ANNEXURE A			
Architect's Certificate			
Report for quarter ending			**September-26**
Subject			Certificate of progress of construction work
1 .	**S. No.**	**Particulars**	**Information**
	1	Project/Phase of the project	ATS Grandstand Ph-1
	2	Location	Sector 99A, Village - Gopalpur, Tehsil & district - Gurugram, State - Haryana
	3	Licensed Area in acres	Total land 11.5875 acres, additional 1.08 acres land applied for license
	4	Area for Registration in acres	Total land 11.5875 acres
	5	HARERA Registration No.	06 of 2018
	6	Name of Licensee	Hasta Infrastructure Pvt. Ltd.
	7	Name of Collaborator	NA
	8	Name of Developer	Homekraft Infra Pvt. Ltd.
2 .	Details related to inspection are as under		
	1	Date of certifying of percentage of construction work/ site inspection	**30-09-2026**
	2	Name of Architect/ Architect's firm	Vibhor Mukul Singh
	3	Date of site inspection	**30-09-2026**
3 .	Following technical professionals are appointed by Promoter: - (as applicable)		
	S. No.	**Consultants**	**Name**
	1	Site Engineer	Rahul Surendra Ballewar
	2	Structural Consultant	M/s Ce Con Engg.
	3	Proof Consultant	NA
	4	MEP Consultant	M/s Paradise Consultants
	5	Site supervisor/incharge	Rahul Surendra Ballewar
4 .	I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/National Building Code (wherever applicable) and the materials used in the construction, infrastructure works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regards.		
5 .	I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.		

Date **: 15-10-2026**

Yours Faithfully,

Dr. VIBHOR MUKUL SINGH
B. ARCH., M. S. (Arch.), Ph. D. (Italy)
COA Reg. No. CA / 2005 / 36976

VIBHOR MUKUL SINGH
Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Place **: NOIDA**

Council of Architects (CoA) : Registration No. **CA / 2005 / 36976**

Council of Architects (CoA) : Registration valid till (Date) **31-12-2026**

TABLE – A

Building/Tower No. (To be prepared separately for each building/tower in the project/phase of the project			**T2 Tower**			**T3 Tower**		
A1	**Cumulative progress of the project/phase at the end of the quarter**							
S. No.	**Project Components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**	**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub Structure** (Inclusive of excavation, foundation, basements, water proofing, etc.)		296.48	370.96	6%	445.61	474.58	7.9%
2.	**Super Structure** (Slab, Brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		Nil	Nil	0%	Nil	Nil	0%
3.	**MEP**							
	3.1	Mechanical (Lifts, ventilation, etc.)	Nil	Nil	0%	Nil	Nil	0%
	3.2	Electrical (Conduiting, wiring, fixtures, etc.)	Nil	Nil	0%	Nil	Nil	0%
	3.3	Plumbing & Fire Fighting (Pipings, pumps, pump room, fixtures, etc.)	Nil	Nil	0%	Nil	Nil	0%
4.	**Finishing**							
	4.1	Internal (Plaster, tiling, flooring, painting, etc. within units and common areas)	Nil	Nil	0%	Nil	Nil	0%
	4.2	External (Plaster, painting, façade etc.)	Nil	Nil	0%	Nil	Nil	0%

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S.No.	Tasks/Activity		Description of work done				
	SUB- STRUCTURE STATUS			**T2**		**T3**	
1 .	Excavation			100%		100%	
2 .	**Laying of foundation**						
	(i)	Raft		0%		1%	
	(ii)	Pile		60%		100%	
3 .	Number of basement(s) ……..			1		1	
	(i)	Basement level 1		0%		0%	
	(ii)	Basement level 2*		NA		NA	
4 .	Waterproofing of the above sub- structure (wherever applicable)			0%		0%	
	SUPER- STRUCTURE STATUS						
5 .	Total floors in the tower/building			B+GF/S1+FF/S2+29 Floor		B+GF/S1+FF/S2+29 Floor	
6 .	Stilt Floor/ Ground Floor (FAR in SQ.MT)			402.03		402.03	
7 .	Total area on each floor (FAR in SQ.MT) (1st Floor to terrace)			13867.80		13867.80	
8 .	Status of laying of slabs floor wise						
	Cumulative number of slabs in the building /tower…… laid by end of quarter			0		0	
9 .	**Status of construction**						
	(i)	Walls on floors		0%		0%	
	(ii)	Staircase		0%		0%	
	(iii)	Lift wells along with water proofing		0%		0%	
	(iv)	Lift lobbies /common areas floor		0%		0%	
10 .	Fixing of door and window frames in flats/units - uPVC & Wooden			0%		0%	
11 .	**Status of MEP**			**Internal (within Flat)**	**External works**	**Internal (within Flat)**	**External works**
	(i)	Mechanical works		0%	0%	0%	0%
	(ii)	Electrical works including wiring		0%	0%	0%	0%
	(iii)	Plumbing works		0%	0%	0%	0%
12 .	Status of wall plastering						
	(i)	External Plaster		0%	0%	0%	0%
	(ii)	Internal Plaster		0%	0%	0%	0%
13 .	Status of wall tiling						
	(i)	In bathroom		0%	0%	0%	0%
	(ii)	In Kitchen		0%	0%	0%	0%
14 .	Status of flooring						
	(i)	Common areas		0%	0%	0%	0%
	(ii)	Units/flats		0%	0%	0%	0%
15 .	Status of white washing						
	(i)	Internal Wall		0%	0%	0%	0%
	(ii)	External Wall		0%	0%	0%	0%
16 .	Status of finishing						
	(i)	Stair case with railing		0%	0%	0%	0%
	(ii)	Lift wells		0%	0%	0%	0%
	(iii)	Lift lobbies /common areas floor wise		0%	0%	0%	0%
17 .	Status of Installation						
	(Within flat/unit)						
	(i)	Doors and windows panels uPVC & Wooden		0%	0%	0%	0%
	(ii)	Sanitary Fixtures		0%	NA	0%	NA
	(iii)	Modular Kitchen		0%	NA	0%	NA
	(iv)	Electrical fittings/Lighting		NA	0%	NA	0%
	(v)	Gas piping (if any)		NA	0%	NA	0%
	(Other than flat/units)						
	(vi)	Lifts installation		0%	NA	0%	NA
	(vii)	Overhead tanks		0%	NA	0%	NA
	(viii)	Underground water tank			0%		
	(ix)	Firefighting fittings and equipment's as per CFO NOC		0%	NA	0%	NA
	(x)	Electrical fittings in common areas		0%	NA	0%	NA
	(xi)	Compliance to conditions of environment /CRZ NOC		NA		NA	
18 .	Waterproofing of terraces			0%	NA	0%	NA
19 .	Entrance lobby finishing			0%	NA	0%	NA
20 .	Status of construction of Compound wall			35%	NA	35%	NA

Note: (*) Extend rows as per requirement

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Table – B Sept'2026				
S. No.	**Common areas and Facilities Amenities**	**Proposed (Yes/No)**	**Percentage of Work Done**	**Remarks**
B-1	**Services**			
1.	Internal roads & pavements	Yes	0%	
2.	Parking 178 (ECS)	Yes	0%	
	Covered No 150 (ECS)	Yes	0%	
	Open no 28 (ECS)	Yes	0%	
3.	Water supply	Yes	0%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	0%	
5.	Storm water drains	Yes	0%	
6.	Landscaping & tree plantation	Yes	0%	
7.	Parks and playgrounds	Yes	0%	
	Fixing of children play equipment's	Yes	0%	
	Benches	Yes	0%	
8.	Shopping Area		NA	
9.	Street Lighting/Electrification	Yes	0%	
10.	Treatment and disposal of sewage and sullage water/STP	Yes	0%	STP
11.	Solid Waste Management & disposal	Yes	0%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	0%	
13.	Energy management (Solar)	Yes	0%	
14.	Fire Protection and Fire Safety Requirements	Yes	0%	
15.	Electrical meter room, Sub-Station, Receiving station	Yes	0%	
16.	Miscellaneous Works		27%	
B-2	**Community building to be transferred to RWA**			
17.	Community centre	NA	NA	
18.	Others			
B-3	**Community buildings not to be transferred to RWA/Competent Authority**			
19	Schools	NA	NA	
20	Dispensary	NA	NA	
21	Club	NA	NA	
22	Others			
B-4	**Services /facilities to be transferred to the Competent Authority**			
23	*			

Note : (*)Extend as per requirement

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