Annexure A

| ARCHITECT'S CERTIFICATE | | | |
|---|---|---|---|
| Report for quarter ending Sep 2026 | | | 30th Sep 2026 |
| Subject :- Rajdarbar Spaces QPR for July to Sep 2026 | | | Certificate of progress of development / construction work |
| 1. | I/We have undertaken assignment as architect of below mentioned project as per the approved work plan for certifying progress of development & construction. | | |
| | Sr. No. | **Particulars** | **Information** |
| | 1. | Project/Phase of the project | Rajdarbar Spaces |
| | 2. | Location | Sector 24, Hisar, Haryana , 125001 |
| | 3. | Licensed area in acres | 12.0875 Acres |
| | 4. | Area for registration in acres | 12.0875 Acres |
| | 5. | HARERA regisbation no. | HRERA-PKL-HSR-638-2024 |
| | 6. | Name of licensee | M/s Rajdarbar Buildcon Private Limited |
| | 7. | Name of collaborator | Not Applicable |
| | 8. | Name of developer | M/s Rajdarbar Buildcon Private Limited |
| 2. | Details related to inspection are as under | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | 8.10.2026 |
| | 2. | Name of Architect/ Architect's firm | Vikrant Singh |
| | 3. | Date of site inspection | 28.09.2026 |

Stamp and Signatures

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Ar. VIKRANT SINGH
CA/2010/49371

| | | | |
|---|---|---|---|
| 3. | **Following technical professionals are appointed by promoter: - (as applicable)** | | |
| | Sr. No. | **Consultants** | **Name** |
| | 1. | Site engineer | Mr Kuldeep |
| | 2. | Structural consultant | Mr. N Devarajan |
| | 3. | Proof consultant | Mr.Salim |
| | 4. | MEP consultant | Mr.Prem Prakash Sharma |
| | 5. | Site supervisor/in charge | Mr Kuldeep |
| 4. | I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HRERA is as per table A and table B given below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B | | |

Ar. VIKRANT SINGH
CA/2010/49371

Yours faithfully,

Date : 8.10.2026

Signature & name (in block letters) with stamp of Architect

ADOBE ARCHITECTS DELHI

Place. Noida

Council of architects (CoA) registration no. : CA/2010/49371

Council of architects (CoA) registration valid till (date) :31-12-2032

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration ofi Ongoing Project and for withdrawal of Money from Designated Account)

I certify that as on date, the percentage of work done in the project for each of Unit ofthe real estate project/phase under HRERA is as per Table A and Table B given here in below. The Percentage of work executed with respect to each of the activity of entire project/phase is detailed in Table A & Table B

The overall %complete work done up to FY-26-27 Q2, is 98%

Period Ending- sep 2026 Table A

| Sr. No. | Head | % Completed |
|---|---|---|
| 1. | Boundary Wall | 100% |
| 2. | Under Water Ground Tank | 100% |
| 3. | Internal Road & Pavement | 100% |
| 4 | Water Supply System | 100% |
| 5. | STP Plant | 0% |
| 6 | Sewage Treatment & Garbage | 100% |
| 7. | Street Light | 100% |
| 8, | Park / Playground | 100% |
| 9. | Electricity | 100% |
| 10. | Storm Water & Drain | 100% |
| 11. | Rain Water Harvesting | 100% |
| 12. | Milk & Vegetable booth | 40% |
| 13. | Other | 80% |

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Table — B

**Internal & External Development** Works in Respect **of the Entire Registered** Phase

| Sr. No. | **Common areas and facilities amenities** | **Proposed** (Yes/ No) | **Details** | **Percentage of** worK done |
|---|---|---|---|---|
| 1. | Boundary Wall | Yes | Done | 100% |
| 2. | Under Water Ground Tank | Yes | Done | 100% |
| 3. | Internal Road & Pavement | Yes | Done | 100% |
| 4. | Water Supply System | Yes | Done | 100% |
| 5. | STP Plant | Yes | Yet to Start | 0% |
| 6. | Sewage Treatment & Garbage | Yes | Done | 100% |
| 7. | Street Light | Yes | Done | 100% |
| 8. | Park / Playground | Yes | WIP | 100% |
| 9. | Electricity | Yes | Done | 100% |
| 10. | Storm Water & Drain | Yes | Done | 100% |
| 11. | Rain Water Harvesting | Yes | Done | 100% |
| i2. | ~~Milk & Vegetable booth~~ | Yes | WIP | 40% |
| 13. | others | Yes | WIP | 40% |

..... END REPORT

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CA/2010/49371