ARCHIKENDRA
Architects | Planners | Interiors & Landscape Designers | Project Managers

Contact No: +91 9041498957
7009602117
Email ID: archikendra@gmail.com

| 5--Architect's Certificate* | | | |
|---|---|---|---|
| **Report for quarter ending** | | | **30st September 2026** |
| **Subject** | | | Certificate of progress of construction work |
| **1.** | **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans** | | |
| | **Sr. No.** | **Particulars** | **Information** |
| | 1. | Project/Phase of the project | Royal Green Courtyard 37 D |
| | 2. | Location | Sector-37D, Gurugram Haryana |
| | 3. | Licensed area in acres | 3.63125 Acre. |
| | 4. | Area for registration in acres | 3.63125 Acre. |
| | 5. | HARERA registration no. | 25 of 2024 Dated 15.03.2024 |
| | 6. | Name of licensee | M/s Eternal Housing Infra LLP |
| | 7. | Name of collaborator | N/A |
| | 8. | Name of developer | M/s Eternal Housing Infra LLP |
| **2.** | **Details related to inspection are as under** | | |
| | 1. | Date of certifying of percentage of construction work/ site inspection | **30 Sep 2026** |
| | 2. | Name of Architect/ Architect's firm | Mr. Dharamvir Singh |
| | 3. | Date of site inspection | **30 Sep 2026** |

ARCHITECT
DHARAMVIR SINGH
CA/2012/56805

ARCHIKENDRA
Architects | Planners | Interiors & Landscape Designers | Project Managers

Contact No: +91 9041498957
7009602117
Email ID: archikendra@gmail.com

| | | | |
|---|---|---|---|
| **3.** | **Following technical professionals are appointed by promoter: - (as applicable)** | | |
| | **Sr. No.** | **Consultants** | **Name** |
| | 1. | Site engineer | Mr Vinay Mann |
| | 2. | Structural consultant | S.V. Damle Consulting Engineers |
| | 3. | Proof consultant | N/A |
| | 4. | MEP consultant | M/s Kamal Consulting Services |
| | 5. | Site in-charge | Mr Rahul Dhama |
| **4.** | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | |
| **5.** | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | |

Date : **15/10/2026**

Place : DELHI

Yours faithfully,

**DHARAMVIR SINGH**
Signature & name (in block letters) with stamp of architect

Council of architects (CoA) : registration no. CA/2012/56805

Council of architects (CoA) : registration valid till (date)

ARCHITECT
DHARAMVIR SINGH
CA/2012/56805

ARCHIKENDRA
Architects | Planners | Interiors & Landscape Designers | Project Managers
Contact No: +91 9041498957
7009602117
Email ID: archikendra@gmail.com



| Table – A | | | | |
|---|---|---|---|---|
| **Building/ Tower no.** (to be prepared separately for each building/ tower in the project/ phase of the project) | N/A | | | |
| **A1** | **Cumulative progress of the project/phase at the end of the quarter.** | | | |
| **``Sr. No.** | **Project components** | **Work done value during the quarter** | **Cumulative work done value till date** | **Percentage of work done to the total proposed work** |

**Table – B**

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks |
|---|---|---|---|---|
| **B-1** | **Services** | | | |
| | **External Development -Plot No 1 to 27** | | | |
| 1. | Water Supply and Fire Fighting | Yes | 100% | |
| 2. | STP Work | Yes | 100% | |
| 3. | Sewerage System | Yes | 100% | |
| 4. | Storm Water drainage | Yes | 100% | |
| 5. | Roads and Foot paths | Yes | 85% | |
| **B-2** | **Community building to be transferred to RWA - N/A** | | | |
| **B-3** | **Community buildings not to be transferred to RWA/competent authority- N/A** | | | |
| **B-4** | **Services/ facilities to be transferred to competent authority - N/A** | | | |

Note: (*) extend as per requirement

ARCHITECT
DHARAMVIR SINGH
CA/2012/56805