CRAFT & BUILD STUDIO

RIA HOUSE 301, SECOND FLOOR, OLD DLEHI GURGAON ROAD,OPP. HUDA OFFICE, SECTOR-14, GURGAON, HARYANA. Mob. 9555633586,8700172670 E-mail: craftbuildstudio@gmail.com

Annexure A

Architect's Certificate*			
Report for quarter ending			30.09.2026
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	SS WHITEWATER
	2.	Location	Sector-90, Tehsil-Manesar, Gurugram
	3.	Licensed area in acres	3.99
	4.	Area for registration in acres	3.99
	5.	HARERA registration No.	08 of 2024
	6.	Name of licensee	North Star Towers P Ltd & Matrix & Buildwell Pvt Ltd Matrix Buildwell Pvt. Ltd.& others
	7.	Name of collaborator	SS Group Pvt. Ltd.
		Name of developer	SS Group Pvt. Ltd.
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	04.10.2026
	2.	Name of Architect/ Architect's firm	
	3.	Date of site inspection	02.10.2026
3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	Mr Anuraag
	2.	Structural consultant	VINTECH
	3.	Proof consultant	VINTEH
	4.	MEP consultant	Uddyan Chaudhary & Associates
	5.	Site supervisor/in charge	Mr. Dev Kumar Dutta

Pradeep

AR. PRADEEP KUMAR
CA/2017/84030
Gurugram(Hr.)

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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Yours Faithfully

Pradeep

AR. PRADEEP KUMAR
CA/2017/84030
Gurugram(Hr.)

Signature & Name (in block letters)

With stamp of Architect

Date 04.10.2026

Place GURUGRAM

Council of Architects (CoA):

Registration No. CA/2017/84030

Registration valid till (Date) 31/12/2029

TABLE-A					
Building No/Tower No.			**SS WHITEWATER**		
A1	**Cumulative Progress of the Project/Phase at the end of the Quarter**				
Sr.No	**Project Components**		**Work done value during the Quarter (In Lakh)**	**Cumulative Work done value till Date (In Lakh)**	**Percentage of work done to the total proposed work**
1	**Sub Structure**		115.85	1248.01	8.44%
2	**Super Structure**		313.08	609	4.12%
3	**MEP**				
	3.1	**Mechanical Work**	0	0	0.00%
	3.2	**Electrical Work**	0	0	0.00%
	3.3	**Plumbing & Fire Fighting Work**	0	0	0.00%
4	**FINISHING**				
	4.1	Internal (Plaster, Tiling,Flooring,Painting etc. within Unit & common areas)	0	0	0.00%
	4.2	External (Plaster, Painting, Façade etc.)	0	0	0.00%
Sr.No.	**Tasks/ Activity**			**Description of Work Done**	**Percentage of total**
	Sub-Structure Status				
1	Excavation			Complete	0.20%
2	Laying of Foundation				
	(i)	Raft		In Progress	5.31%
3	Number of Basements				
	(i)	Basement Level-1		In Progress	0.84%
	(ii)	Basement Level-2		In Progress	0.96%
	(iii)	Basement Level-3		In Progress	1.08%
4	Water Proofing of the Above Sub-Structure (wherever			In Progress	0.05%
	Super-Structure Status				
5	Total Floors in the Tower/ Building			G+4	4.12%
6	Total Area on each floor (Sq.Mtr.)			28254.055	0.00%
7	Stilt / Ground Floor			8312.57	0.00%
8	**Status of Laying of slabs floor wise**				
	Cumulative number of the slabs in the Building/Tower...Laid by			5	0.00%
9	**Status of Construction**				
	(i)	Walls on floors		Nil	4.12%
	(ii)	Staircase		Nil	4.12%
	(iii)	Liftwells along with water proofing		Nil	4.12%
	(iv)	Lift Lobbies/Common areas floor wise		Nil	4%
10	Fixing of Door & window frames in the Units			Nil	0%
11	**Status of MEP**		Internal (with in Flat) / External Work	Internal (with in Flat) / External Work	
	(i)	Mechanical Work		Nil	0%
	(ii)	Electrical work including wiring		Nil	0%
	(iii)	Plumbing & Fire Fighting Work		Nil	0%
12	**Status of Wall Plastering**				

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	(i)	External Plaster	Nil	0%
	(ii)	Internal Plaster	Nil	0%
13	**Status of Wall Tiling**		Nil	
	(i)	In Bath Rooms	Nil	0%
	(ii)	In Kitchen	NA	NA
14	**Status of Flooring**			
	(i)	Common Areas	Nil	0%
	(ii)	Units/Flats	Nil	0%
15	**Status of White Washing**			
	(i)	Internal Walls	Nil	0%
	(ii)	External Walls	Nil	0%
16	**Status of Finishing**			
	(i)	Staircase with Railing	Nil	0%
	(ii)	Lift Wells	Nil	0%
	(iii)	Lift Lobbies/Common areas floor wise	Nil	0%
17	**Status of installation**			
	(within Flats/ Units)			
	(i)	Doors & Windows Panels	NA	NA
	(ii)	Sanitary Fixtures	NA	NA
	(iii)	Modular Kitchen	NA	NA
	(iv)	Electrical Fittings/ Lightings	NA	NA
	(v)	Gas Piping (if any)	NA	NA
	(other than Flats/ Units)			
	(vi)	Lift Installations	Nil	0%
	(vii)	Over Head Tanks	Nil	0%
	(viii)	Under Ground Water Tanks	Nil	0%
	(ix)	Fire Fighting Equipments & Fittings as per CFO NOC	Nil	0%
	(x)	Electrical Fittings in Common Areas	Nil	0%
	(xi)	Compliance to condition of environment/CRZ NOC	NA	NA
18	Water Proofing of Terraces		Nil	0%
19	Entrance Lobby Finishing		Nil	0%
20	Status of Construction of Compound wall		Nil	0%

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TABLE-B (SS WHITEWATER)				
Sr.No	**Common Areas and Facilities Amenities**	**Proposed (Yes/No)**	**Percentage of work done**	**Remarks**
B-1	**Services**			
1	Internal Roads & Pavements	Yes	35%	
2	Parkings	Yes		
	Covered	Yes	98%	
	Open NoS	NA	NA	
3	Water Supply	Yes	35%	
4	Sewarage(Chambers,Lines,STP,Septic Tanks)	Yes	30%	
5	Storm Water Drains	Yes	25%	
6	Landscaping & Tree Plantations	NA	NA	
7	Parks & Playgrounds	NA	NA	
8	Shopping Areas	NA	NA	
9	Street Lighting/Electrification	Yes	25%	
10	Treatment & Disposal of Sewage & Sludge water/STP	Yes	30%	
11	Solid waste Management & Disposal	NA	NA	
12	Rain water Harvesting	Yes	25%	
13	Energy Management (Solar)	Yes	0%	
14	Fire Protection & Fire safety Equipments	Yes	35%	
15	Electrical Meter Room,Sub-Station,Receiving Station	Yes	0%	
16	Under Ground Water Tank	Yes	35%	
B-2	**Community Building to be Transferred to RWA**			
17	Community Center	NA	NA	
18	Others.	NA	NA	
B-2	**Community Building not to be Transferred to RWA/Competent Authority**			
19	School	NA	NA	
20	Milk Booth	NA	NA	
21	Club/Community Building	NA	NA	

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