Annexure A

Architect's Certificate*			
Report for quarter ending			**January to March 2026**
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project	**OLD NAME "LA CENTRAL" NEW NAME" THE CENTRE POINT"**
	2.	Location	Sector-74A, Gurugram
	3.	Licensed area in acres	2.29375 Acres
	4.	Area for registration in acres	2.29375 Acres
	5.	HARERA registration no.	48 of 2020
	6.	Name of licensee	M/s Ocean Capital Market Ltd.
	7.	Name of collaborator	M/s Divine Vision Infra retail Pvt. Ltd.
	8.	Name of developer	M/s Divine Vision Infra retail Pvt. Ltd.
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work /development Work / site inspection	97%
	2.	Name of Architect/ Architect's firm	Mr. Rajesh Kumar Roy/ STA Design Studio Pvt. Ltd.
	3.	Date of site inspection	11/04/2026

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3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	Mr. Abhinav Sharma
	2.	Structural consultant	Mr. Sharad Gupta
	3.	Proof consultant	N.A
	4.	MEP consultant	Mr. Hardeep Singh
	5.	Site supervisor/incharge	Mr. Amit Rai
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date – 11/04/2026

Yours faithfully,

Mr. Varun Choudhary
Signature & name (in block letters)
with stamp of architect

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Place - GURGAON

Council of architects (CoA) : registration no.
CA/2020/124719

Council of architects (CoA) : registration valid till (date)

31.12.2031

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			**N.A**		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		**N.A**	**N.A**	**N.A**
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		**N.A**	**N.A**	**N.A**
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	**N.A**	**N.A**	**N.A**
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	**N.A**	**N.A**	**N.A**
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	**N.A**	**N.A**	**N.A**
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	**N.A**	**N.A**	**N.A**
	4.2	External (plaster, painting, facade, etc.)	**N.A**	**N.A**	**N.A**

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Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation		**N.A**		**N.A**	
2.	Laying of foundation					
	(i)	Raft	**N.A**		**N.A**	
	(ii)	Pile	**N.A**		**N.A**	
3.	Number of basement(s)					
	(i)	Basement Level 1	**N.A**		**N.A**	
	(ii)	Basement level 2*	**N.A**		**N.A**	
4.	Waterproofing of the above sub-structure (wherever applicable)		**N.A**		**N.A**	
	Super-Structure Status					
5.	Total floors in the tower/ building		**N.A**		**N.A**	
6.	Total area on each floor		**N.A**		**N.A**	
7.	Stilt floor/ ground floor		**N.A**		**N.A**	
8.	Status of laying of slabs floor wise		**N.A**		**N.A**	
	Cumulative number of slabs in the building/ tower..... laid by end of quarter		**N.A**		**N.A**	
9.	Status of construction					
	(i)	Walls on floors	**N.A**		**N.A**	
	(ii)	Staircase	**N.A**		**N.A**	
	(iii)	Lift wells along with water proofing	**N.A**		**N.A**	
	(iv)	Lift lobbies/ common areas floor wise	**N.A**		**N.A**	
10.	Fixing of door and window frames in flats/ units		**N.A**		**N.A**	
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	**N.A**		**N.A**	
	(ii)	Electrical works including wiring	**N.A**		**N.A**	

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	(iii)	Plumbing works	**N.A**	**N.A**
12.	Status of wall plastering			
	(i)	External plaster	**N.A**	**N.A**
	(ii)	Internal plaster	**N.A**	**N.A**
13.	Status of wall tiling			
	(i)	In bathroom	**N.A**	**N.A**
	(ii)	In kitchen	**N.A**	**N.A**
14.	Status of flooring			
	(i)	Common areas	**N.A**	**N.A**
	(ii)	Units/ flats	**N.A**	**N.A**
15.	Status of white washing			
	(i)	Internal walls	**N.A**	**N.A**
	(ii)	External walls	**N.A**	**N.A**
16.	Status of finishing			
	(i)	Staircase with railing	**N.A**	**N.A**
	(ii)	Lift wells	**N.A**	**N.A**
	(iii)	Lift lobbies/ common areas floor wise	**N.A**	**N.A**
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels	**N.A**	**N.A**
	(ii)	Sanitary fixtures	**N.A**	**N.A**
	(iii)	Modular kitchen	**N.A**	**N.A**
	(iv)	Electrical fittings/ lighting	**N.A**	**N.A**
	(v)	Gas piping (if any)	**N.A**	**N.A**
	(other than flat/units)			**N.A**
	(vi)	Lifts installation	**N.A**	**N.A**



	(vii)	Overhead tanks	**N.A**	**N.A**
	(viii)	Underground water tank	**N.A**	**N.A**
	(ix)	Firefighting fitting and equipment's as per CFO NOC	**N.A**	**N.A**
	(x)	Electrical fittings in common areas	**N.A**	**N.A**
	(xi)	Compliance to conditions of environment/ CRZ NOC	**N.A**	**N.A**
18.	Waterproofing of terraces		**N.A**	**N.A**
19.	Entrance lobby finishing		**N.A**	**N.A**
20.	Status of construction of compound wall		**N.A**	**N.A**

Note: (*) extend rows as per requirement

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TABLE- B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage	Remarks
B-1	**Services**			
1.	Internal roads & pavements	YES	96%	
2.	Parking	NO		
	Covered no.	NO		
	Open no.	NO		
3.	Water supply	YES	95%	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	95%	
5.	Storm water drains	YES	95%	
6.	Landscaping & tree plantation	YES	100%	
7.	Parks and playgrounds	NO		
	Fixing of children play equipment's	NO		
	Benches	NO		
8.	Shopping area	NO		
9.	Street lighting/ electrification	YES	90%	
10.	Treatment and disposal of sewage and sullage water	NO		
11.	Solid waste management & disposal	NO		
12.	Water conservation, rain water, harvesting, percolating well/ pit	NO		
13.	Energy management (solar)	NO		
14.	Fire protection and fire safety requirements	NO		
15.	Electrical meter room, sub-station, receiving station	NO	75%	
16.	Other (option to add more)	NO		
B-2	**Community building to be transferred to RWA**			
17.	Community centre	NO		
18.	others	NO		
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	NO		
20.	Dispensary	NO		
21.	Club	NO		
22.	Others	NO		
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

Note: (*) extend as per requirement

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