Architect's Certificate*			
Report for quarter ending			**30.06.2026**
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	**ROF ANANDA**
	2.	Location	**DHORKA, GURUGRAM SECTOR-95**
	3.	Licensed area in acres	**5.04375 Acres**
	4.	Area for registration in acres	**5.04375 Acres**
	5.	HARERA registration no.	**184 OF 2017 DATED 14/09/2017**
	6.	Name of licensee	**M/s Chirag Buildtec Pvt. Ltd.**
	7.	Name of collaborator/License Holder	NA.
	8.	Name of developer	**M/s Chirag Buildtec Pvt. Ltd.**
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	**30.06.2026**
	2.	Name of Architect/ Architect's firm	**Mr. ANIL YADAV**
	3.	Date of site inspection	**30.06.2026**

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3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	**SANJAY KUMAR**
	2.	Structural consultant	
	3.	Proof consultant	**Mr. Nityanand Prasad**
	4.	MEP consultant	**MJ CONSULTANT**
	5.	Site supervisor/incharge	
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date: **30.06.2026** :

Yours faithfully,



_____

Place: New Delhi :

Signature & name (in blockletters)
with stamp of architect

Council of architects (CoA) registration no. : **CA/2009/453888**

Council of architects (CoA) registration valid till (date) :

Table – A

Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			Tower A-F **OC Received on 22.02.2022**		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)				
2.	**Super structure** (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		**AS PER ANNEXURE A**		
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)			
	3.2	Electrical (conduiting, wiring, fixtures, etc.)			
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)			
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	**AS PER ANNEXURE A**		
	4.2	External (plaster, painting, facade, etc.)			

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Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
	Sub-Structure Status			
1.	Excavation			
2.	Laying of foundation			
	(i)	Raft		
	(ii)	Pile		
3.	Number of basement(s)			
	(i)	Basement Level 1		
	(ii)	Basement level 2*		
4.	Waterproofing of the above sub-structure (wherever applicable)			
	Super-Structure Status			
5.	Total floors in the tower/ building			
6.	Total area on each floor			
7.	Stilt floor/ ground floor		**AS PER ANNEXURE A**	
8.	Status of laying of slabs floor wise			
	Cumulative number of slabs in the building/ tower .....laid by end of quarter			
9.	Status of construction			
	(i)	Walls on floors		
	(ii)	Staircase		
	(iii)	Lift wells along with water proofing		
	(iv)	Lift lobbies/ common areas floor wise		
10.	Fixing of door and window frames in flats/ units			
11.	Status of MEP			**External works**
	(i)	Mechanical works		
	(ii)	Electrical works including wiring		
	(iii)	Plumbing works		
12.	Status of wall plastering			
	(i)	External plaster		
	(ii)	Internal plaster		
13.	Status of wall tiling			
	(i)	In bathroom		
	(ii)	In kitchen		
14.	Status of flooring			
	(i)	Common areas		
	(ii)	Units/ flats		

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Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
15.	Status of white washing			
	(i)	Internal walls		
	(ii)	External walls		
16.	Status of finishing			
	(i)	Staircase with railing		
	(ii)	Lift wells		
	(iii)	Lift lobbies/ common areas floor wise		
17.	Status of installation		**AS PER ANNEXURE A**	
	(within flat/unit)			
	(i)	Doors and windows panels		
	(ii)	Sanitary fixtures		
	(iii)	Modular kitchen		
	(iv)	Electrical fittings/ lighting		
	(v)	Gas piping (if any)		
	(other than flat/units)			
	(vi)	Lifts installation		
	(vii)	Overhead tanks		
	(viii)	Underground water tank		
	(ix)	Firefighting fitting and equipment's as per CFO NOC		
	(x)	Electrical fittings in common areas		
	(xi)	Compliance to conditions of environment/ CRZNOC		
18.	Waterproofing of terraces			
19.	Entrance lobby finishing			
20.	Status of construction of compound wall			

Note: (*) extend rows as per requirement.



Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	% of workdone during the quarter Apr to June 2026	% of work done upto the end of quarter.	remarks
B-1	**Services**				
1.	Internal roads & pavements	**YES**	**NIL**	**100%**	
2.	Parking	**YES**	**NIL**	**100%**	
	Covered no.	**YES**	_	_	
	Open no.	**YES**	_	_	
3.	Water supply	**YES**	**NIL**	**100%**	**OC Received on 22.02.2022**
4.	Sewerage (chamber, lines, septic tanks, STP)	**YES**	**NIL**	**100%**	
5.	Storm water drains	**YES**	**NIL**	**100%**	
6.	Landscaping & tree plantation	**YES**	**NIL**	**100%**	
7.	Parks and playgrounds	**YES**	**NIL**	**NIL**	
	Fixing of children play equipment's	**YES**	_	**NIL**	
	Benches	**YES**	_	**NIL**	
8.	Shopping area	NO	_	**N/A**	
9.	Street lighting/ electrification	**YES**	**NIL**	**100%**	
10.	Treatment and disposal of sewage and sullage water/ STP	NO	_	**NA**	
11.	Solid waste management & disposal	**YES**	_	**NIL**	
12.	Water conservation, rain water, harvesting, percolating well/ pit	**YES**	_	**NIL**	
13.	Energy management (solar)	**NO**	_	**NA**	
14.	Fire protection and fire safety requirements	**YES**	**NIL**	**100%**	
15.	Electrical meter room, sub-station, receiving station	**NO**	_	**NA**	
16.	Other (option to add more)	_	_	_	
B-2	**Community building to be transferred to RWA**				
17.	Community Centre	**NA**			
18.	others	NA			
B-3	**Community buildings not to be transferred to RWA/competent authority**				
19.	Schools	NA			
20.	Dispensary	NA			
21.	Club	NA			
22.	Others	NA			
B-4	**Services/ facilities to be transferred to competent authority**				
23.	*				

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Note: (*) extend as per requirement