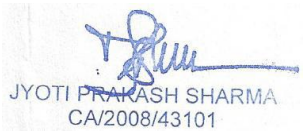
Architect's Certificate*			
Report for quarter ending			**30.06.2026**
Subject			Certificate of progress of construction work
1	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	ROF NORMANTON MALL
	2.	Location	Sector- 36, Village- Dhunela, Haryana, Gurugram
	3.	Licensed area in acres	14.7750 Acre
	4.	Area for registration in acres	0.5764 Acres
	5.	HARERA registration no.	**88 OF 2023, DATED 04.09.2023**
	6.	Name of licensee	**ROF Infratech And Housing Private Limited**
	7.	Name of collaborator/License Holder	NA.
	8.	Name of developer	**ROF Infratech And Housing Private Limited**
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	**30.06.2026**
	2.	Name of Architect/ Architect's firm	Jyoti Prakash Sharma
	3.	Date of site inspection	**30.06.2026**



<table>
<tr><td>3</td><td colspan="3">Following technical professionals are appointed by promoter: - (as applicable)</td></tr>
<tr><td></td><td>Sr. No.</td><td>Consultants</td><td>Name</td></tr>
<tr><td></td><td>1.</td><td>Site engineer</td><td>Mr. Rajesh Mittal</td></tr>
<tr><td></td><td>2.</td><td>Structural consultant</td><td>CADE Consultant</td></tr>
<tr><td></td><td>3.</td><td>Proof consultant</td><td>NA</td></tr>
<tr><td></td><td>4.</td><td>MEP consultant</td><td>O.D.C. Consultant</td></tr>
<tr><td></td><td>5.</td><td>Site supervisor/incharge</td><td>CADE Consultant</td></tr>
<tr><td>4.</td><td colspan="3">I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.</td></tr>
<tr><td>5.</td><td colspan="3">I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.</td></tr>
</table>

Date: **30.06.2026** :

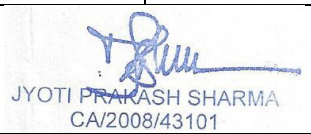
Yours faithfully,



Place: Gurugram

Signature & name (in block letters)
with stamp of architect

Table – A					
Commercial (to be prepared separately for each building/ tower in the project/ phase of the project)			MALL		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		**5%**	**75%**	**75%**
2.	**Super structure** (Slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		-	-	-
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	-	-	-
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	-	-	-
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	-	-	-
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	-	-	-
	4.2	External (plaster, painting, facade, etc.)	-	-	-



Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation		**Work in Progress**		**50%**	
2.	Laying of foundation		-		-	
	(i)	Raft				
	(ii)	Pile				
3.	Number of basement(s)		-		-	
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.	Waterproofing of the above sub-structure (wherever applicable)		-		-	
	Super-Structure Status		-		-	
5.	Total floors in the tower/ building		**Shops**		**222**	
6.	Total area on each floor		-		-	
7.	Stilt floor/ ground floor		-		-	
8.	Status of laying of slabs floor wise		-		-	
	Cumulative number of slabs in the building/ tower ..laid by end of quarter		-		-	
9.	Status of construction					
	(i)	Walls on floors	-		-	
	(ii)	Staircase	-		-	
	(iii)	Lift wells along with water proofing	-		-	
	(iv)	Lift lobbies/ common areas floor wise	-		-	
10.	Fixing of door and window frames in flats/ units					
11.	Status of MEP					**External works**
	(i)	Mechanical works	-	-	-	-
	(ii)	Electrical works including wiring	-	-	-	-
	(iii)	Plumbing works	-	-	-	-
12.	Status of wall plastering					
	(i)	External plaster	-	-	-	-
	(ii)	Internal plaster	-	-	-	-
13.	Status of wall tiling					
	(i)	In bathroom	-	-	-	-
	(ii)	In kitchen	-	-		
14.	Status of flooring					
	(i)	Common areas		**NA**		
	(ii)	Units/ flats		**NA**		

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Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
15.	Status of white washing			
	(i)	Internal walls	-	-
	(ii)	External walls	-	-
16.	Status of finishing			-
	(i)	Staircase with railing	-	-
	(ii)	Lift wells	-	-
	(iii)	Lift lobbies/ common areas floor wise	-	-
17	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels		-
	(ii)	Sanitary fixtures		-
	(iii)	Modular kitchen		-
	(iv)	Electrical fittings/ lighting		-
	(v)	Gas piping (if any)	-	-
	(other than flat/units)			
	(vi)	Lifts installation	-	-
	(vii)	Overhead tanks	-	-
	(viii)	Underground water tank	-	-
	(ix)	Firefighting fitting and equipment's as per CFO NOC	-	-
	(x)	Electrical fittings in common areas	-	-
	(xi)	Compliance to conditions of environment/ CRZNOC	-	-
18	Waterproofing of terraces		-	-
19	Entrance lobby finishing		-	-
20	Status of construction of compound wall		-	-

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Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done during the quarter	Percentage of work done up to the end of quarter	remarks
B-1	**Services**				
1.	Internal roads & pavements	**YES**	-	-	-
2.	Parking	**YES**			
	Covered no.	**NA**			
	Open no.	**NA**			
3.	Water supply	**YES**			
4.	Sewerage (chamber, lines, septic tanks, STP)	**YES**			
5.	Storm water drains	**YES**			
6.	Landscaping & tree plantation	**YES**			
7.	Parks and playgrounds	**YES**			
	Fixing of children play equipment's	**YES**			
	Benches	**YES**			
8.	Shopping area	**YES**			
9.	Street lighting/ electrification	**YES**			
10.	Treatment and disposal of sewage and sullage water/ STP	**YES**			
11.	Solid waste management & disposal	**YES**			
12.	Water conservation, rain water, harvesting, percolating well/ pit	**YES**			
13.	Energy management (solar)	**YES**		JYOTI PRAKASH SHARMA CA/2008/43101	
14.	Fire protection and fire safety requirements	**YES**			
15.	Electrical meter room, sub-station, receiving station	**YES**			
16.	Other (option to add more)	**NA**			
B-2					
17.	Community Centre	**YES**			
18.	others	NA			

B-3	**Community buildings not to be transferred to RWA/competent authority**				
19.	Schools	NA			
20.	Dispensary	NA			
21.	Club	YES			
22.	Others	NA			
B-4	**Services/ facilities to be transferred to competent authority**				
23.	*				

Note: (*) extend as per requirement

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