

LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA
EMAIL : lofarchitectsgurgaon@gmail.com

HARYANA GOVT. GAZ. (EXTRA.), MAY 10, 2019 (VYSK. 20, 1941 SAKA)

1629

Annexure A

Architect's Certificate*		
Report for quarter ending		31.12.2021
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
Sr. No.	Particulars	Information
1.	Project/Phase of the project	THE LEAF
2.	Location	Vill- Badha, Sector-85, Tehsil-Manesar, Gurugram
3.	Licensed area in acres	11.093
4.	Area for registration in acres	11.093
5.	HARERA registration No.	23 OF 2019
6.	Name of licensee	Shiva Profins Pvt. Ltd.,
7.	Name of collaborator	SS Group Pvt. Ltd.
8.	Name of developer	SS Group Pvt. Ltd.
2.	Details related to inspection are as under	
1.	Date of certifying of percentage of construction work/ site inspection	31.12.2021
2.	Name of Architect/ Architect's firm	
3.	Date of site inspection	31.12.2021
3.	Following technical professionals are appointed by promoter: - (as applicable)	
Sr. No.	Consultants	Name
1.	Site engineer	Mr.Veerpal Singh
2.	Structural consultant	DESMAN
3.	Proof consultant	DESMAN
4.	MEP consultant	ASHOK GANGWAR (ARK Consultants)
5.	Site supervisor/in charge	Mr. Mohnis Das

4.	<p><small>F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA EMAIL: kapilsingh@lofarchitects.com</small></p> <p>I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.</p>
5.	<p>I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.</p>



Yours Faithfully

Ar. KAPIL SINGH

B. Arch.

 Regn. No. with Council
of Architecture CA/2003/31608

Signature & Name (in block letters)

With stamp of Architect

Date

Place

Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31-12-2031