

# LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA  
EMAIL : [lofarchitectsgurgaon@gmail.com](mailto:lofarchitectsgurgaon@gmail.com)

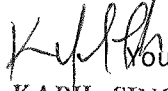
**Annexure A**

| Architect's Certificate *        |   |  |
|----------------------------------|---|--|
| <b>Report for quarter ending</b> | 31.12.2021  |  |
| <b>Subject</b>                   | Certificate of progress of construction work  |  |
| <b>1.</b>                        | <b>I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans</b> |  |
|                                  | <b>Sr. No.</b>  | <b>Particulars</b>   |
|                                  |   | <b>Information</b>   |
|                                  | 1.  | Project/Phase of the project   |
|                                  | 2.  | Location   |
|                                  | 3.  | Licensed area in acres   |
|                                  | 4.  | Area for registration in acres   |
|                                  | 5.  | HARERA registration No.  |
|                                  | 6.  | Name of licensee   |
|                                  | 7.  | Name of collaborator   |
|                                  | 8.  | Name of developer  |
| <b>2.</b>                        | <b>Details related to inspection are as under</b>   |  |
|                                  | 1.  | Date of certifying of percentage of construction work/ site inspection |
|                                  | 2.  | Name of Architect/ Architect's firm                                    |
|                                  | 3.  | Date of site inspection  |
| <b>3.</b>                        | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>   |  |
|                                  | <b>Sr. No.</b>  | <b>Consultants</b>   |
|                                  |   | <b>Name</b>  |
|                                  | 1.  | Site engineer  |
|                                  | 2.  | Structural consultant  |
|                                  | 3.  | Proof consultant   |
|                                  | 4.  | MFP consultant   |
|                                  | 5.  | Site supervisor/in charge  |

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|    |   |
|----|---|
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.   |

  
Yours Faithfully  
Ar. KAPIL SINGH  
B. Arch.  
Regn. No. with Council  
of Architecture CA/2003/31608  
Signature & Name (in block letters)  
With stamp of Architect

Date

Place

Council of Architects (CoA): CA/2003/31608  
Registration No.

Council of Architects (CoA) :

Registration valid till (Date) 31st Dec-2031