

## ARCHITECT'S CERTIFICATE

### To whom so ever it may concern

REPORT FOR QUARTER ENDING	Dec -2025
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**Subject:** Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	<b>ELDECO ESTATE ONE-PHASE-THREE</b>
ii.	Location	<b>SECTOR-19A &amp;40</b>
iii.	Area in acres	<b>29.17 ACRES</b>
vi.	HARERA Registration No.	<b>HRERA-PKL-PNP-12-2018 ,DATED-04.06.2018</b>
v.	Name of Licensee	<b>ELDECO INFRASTRUCTURE &amp; PROPERTIES LIMITED ,AMAZON REAL ESTATE LIMITED,AMAZON INFRACON LIMITED, AP PROJECTS LIMITED ,CHIRANJIV BUILDERS LIMITED ,S M BUILDCON LIMITED ,ADHIKARI PROPERTIES LIMITED ,SAVANA REALTORS COMPANY LIMITED</b>
vi.	Name of Collaborator	<b>ELDECO INFRASTRUCTURE &amp; PROPERTIES LIMITED</b>
vii.	Name of Developer	<b>ELDECO INFRASTRUCTURE &amp; PROPERTIES LIMITED</b>

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	<b>12.01.2026</b>
ii.	Name of Architect/Architect's firm	<b>Aditya Panchal</b>
iii.	Date of site inspection	<b>06.01.2026</b>

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	
ii.	Structural Consultant	Dr. Maqsud E nazar
iii.	Proof Consultant	
vi.	MEP Consultant	
v.	Site supervisor/in charge	Mr. Sanjay Kumar

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/ \_95/18740

Council of Architects (CoA) Registration valid till -31.12.2022

**Table -A**

**Not applicable**

**Table - B**

<b>Sr. No.</b>	<b>Common areas and Facilities Amenities</b>	<b>Proposed (Yes/No)</b>	<b>Percentage of Work Done</b>	<b>Remarks</b>
<b>B-1 Services</b>				
1.	Internal roads & pavements	YES	100%	
2.	Parking	NO		
	Covered no_____	NA		
	Open no_____	NA		
3.	Water supply	YES	100%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	100%	
5.	Storm water drains	YES	100 %	
6.	Landscaping & tree plantation	YES	100%	
7.	Parks and playgrounds	YES	100%	
	Fixing of children play equipment's	YES	100%	
	Benches	YES	100%	
8.	Shopping Area	YES	100%	
9.	Street Lighting/Electrification	YES	100%	
10.	Treatment and disposal of sewage and sullage water/STP	YES	100%	
11.	Solid Waste Management & disposal	YES	100%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	100%	
13.	Energy management (Solar)	YES	100%	
14.	Fire Protection and Fire Safety Requirements	NO		
15.	Electrical meter room, Sub-Station, Receiving station	YES	100%	
16.	Other (option to add more)			
<b>B-2</b>	<b>Community building to be</b>	<b>NO</b>		

	<b>transferred to RWA</b>			
17.	Community centre			
18.	Others			
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/Competent Authority</b>	NA		
19.	Schools	NA		
20.	Dispensary	NA		
21.	Club	NA		
22.	Others			
<b>B-4</b>	<b>Services /facilities to be transferred to the Competent Authority</b>	NO		
23.	*			

**Note : (\*)Extend as per requirement**



Yours Faithfully,

**ADITYA PANCHAL**  
**ARCHITECT**  
**CA/2019/114263**

**AR.ADITYA PANCHAL**