**ARCH. KUMUD**
**Architecture & Valuation**
**Planning, Interior & Exterior Designer,**
**Project Consultant**

**Office Address:-**
Office No. 425, 4th Floor
Shree Ram Plaza, Bank More,
Dhanbad - 826001 (Jharkhand)

Mob No: 7633999700 | Email id: vaastushreth@gmail.com

**Annexure A**

# Architect's Certificate[1]

| | |
|---|---|
| **Report for quarter ending** | 31th Dec-25 |
| **Subject** | Certificate of progress of construction work |

**1.** **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**

| Sr. No. | Particulars | Information |
|---|---|---|
| 1. | Project/Phase of the project | The Ark |
| 2. | Location | The Ark, Sector- 85, Sikandarpur Bad1a, Gurugram, Haryana- 122051 |
| 3. | Licensed area in acres | Total licenced area is 5.0125 Acres |
| 4. | Area for registration in acres | **5.0125 Acres** (includes area of Residential Plot and Commercial Block) |
| 5. | HARERA registration no. | RC/REP/HARERA/GGM/726/ 458/2023/70 |
| 6. | Name of licensee | M/s Hero Realty Pvt. Ltd. |
| 7. | Name of collaborator | |
| 8. | Name of developer | M/s Hero Realty Pvt. Ltd |

**2.** **Details related to inspection are as under**

| | | |
|---|---|---|
| 1. | Date of certifying of percentage of construction work/ site inspection | 09.01.2026 |
| 2. | Name of Architect/ | Mrs. Kumud Kanchan |

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**Project Consultant**

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**Annexure A**

| | | | |
|---|---|---|---|
| | | Architect's firm | |
| | 3. | Date of site inspection | Site inspection date 07.01.2026 |

| | | | |
|---|---|---|---|
| **3.** | **Following technical professionals are appointed by promoter: - (as applicable)** | | |
| | **Sr. No.** | **Consultants** | **Name** |
| | 1. | Site engineer | Mr. Jay Prakash |
| | 2. | Structural consultant | Jaitly Associates |
| | 3. | Proof consultant | |
| | 4. | MEP consultant | Engineering services Consultant (ESCON |
| | 5. | Site supervisor/incharge | |
| **4.** | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. | | |
| **5.** | I also certify that as 31 Dec 2025, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. | | |

| | | |
|---|---|---|
| Date | : 09.01.2025 | Yours faithfully, |

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**Annexure A**

| | | |
|---|---|---|
| Place | : Delhi | Signature & name (in block letters) with stamp of architect |
| Council of architects (CoA) registration no. | CA/2006/37532 | |
| Council of architects (CoA) registration valid till (date) | :31/12/2025 | |

**Table – A**

| **Residential Plot/Commercial Block** | **Residential plot** |
|---|---|

| **A1** | **Cumulative progress of the project/phase at the end of the quarter.** | | | | |
|---|---|---|---|---|---|
| **Sr. No.** | **Project components** | | **Cumulative Work done value till last quarter (Lacs)** | **Cumulative work done value till date (Lacs)** | **Percentage of work done to the total proposed work** |
| **1.** | **Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.) | | 0 | 0 | 0% |
| **2.** | **Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | | 0 | 0 | 0% |
| **3.** | **MEP** | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | 0 | 0 | 0% |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | 0 | 0 | 0% |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | 0 | 0 | 0% |

Kumud Kanchan

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Date: 2026.01.12 16:51:33 +05'30'

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**Annexure A**

| | | | | | |
|---|---|---|---|---|---|
| **4.** | **Finishing** | | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | 0 | 0 | 0% |
| | 4.2 | External (plaster, painting, facade, etc.) | 0 | 0 | 0% |
| | | Other including external development cost, horticulture cost,parks,streetlight or PHE, Water supply, Sewerage,etc. | 1044.6 | 1144.6 | 100% |

| **Sr. No.** | **Tasks/ Activity** | | **Description of work done** | **Percentage of total proposed work** |
|---|---|---|---|---|
| | **Sub-Structure Status** | | | |
| 1. | Excavation | | NA | 0% |
| 2. | Laying of foundation | | NA | |
| | (i) | NA | NA | 0% |
| | (ii) | NA | NA | |
| 3. | Number of basement(s) . . . . . | | NA | |
| | (i) | NA | NA | 0% |
| | (ii) | NA | NA | 0% |
| 4. | Waterproofing of the above sub-structure (wherever applicable) | | NA | 0% |
| | **Super-Structure Status** | | | |
| 5. | Total floors in the tower/ building | | | |
| 6. | Total area on each floor (Carpet Area of complete tower) | | 117685.33 Sqft | |
| 7. | Stilt floor/ ground floor | | NA | 0% |
| 8. | Status of laying of slabs floor wise | | | |
| | Cumulative number of slabs in the building/ tower laid by end of quarter | | | 0% |
| 9. | Status of construction | | | |

Kumud Kanchan
Digitally signed by Kumud Kanchan
Date: 2026.01.12 16:51:47 +05'30'

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**Annexure A**

| | | | | | | |
|---|---|---|---|---|---|---|
| | (i) | Walls on floors | NA | | 0% | |
| | (ii) | Staircase | NA | | 0% | |
| | (iii) | Lift wells along with water proofing | NA | | 0% | |
| | (iv) | Lift lobbies/ common areas floor wise | NA | | 0% | |
| 10. | Fixing of door and window frames in flats/ units | | NA | | NA | |
| 11. | Status of MEP | | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | NA | NA | 0% | 0% |
| | (ii) | Electrical works including wiring | NA | NA | 0% | 0% |
| | (iii) | Plumbing works | NA | NA | 0% | 0% |
| 12. | Status of wall plastering | | | | | |
| | (i) | External plaster | NA | | 0% | |
| | (ii) | Internal plaster | NA | | 0% | |
| 13. | Status of wall tiling | | | | | |
| | (i) | In bathroom | NA | | 0% | |
| | (ii) | In kitchen | NA | | 0% | |
| 14. | Status of flooring | | | | | |
| | (i) | Common areas | NA | | 0% | |
| | (ii) | Units/ flats | NA | | 0% | |
| 15. | Status of white washing | | | | | |
| | (i) | Internal walls | NA | | 0% | |
| | (ii) | External walls | NA | | 0% | |
| 16. | Status of finishing | | | | | |
| | (i) | Staircase with railing | NA | | 0% | |
| | (ii) | Lift wells | NA | | 0% | |
| | (iii) | Lift lobbies/ common areas floor wise | NA | | 0% | |
| 17. | Status of installation | | | | | |
| | (within flat/unit) | | | | | |

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Date: 2026.01.12 16:52:02 +05'30'

**ARCH. KUMUD**
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**Planning, Interior & Exterior Designer,**
**Project Consultant**

**Office Address:-**
Office No. 425, 4th Floor
Shree Ram Plaza, Bank More,
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Mob No: 7633999700 | Email id: vaastushreth@gmail.com

**Annexure A**

| | | | | |
|---|---|---|---|---|
| | (i) | Doors and windows panels | NA | 0% |
| | (ii) | Sanitary fixtures | NA | 0% |
| | (iii) | Modular kitchen | NA | 0% |
| | (iv) | Electrical fittings/ lighting | NA | 0% |
| | (v) | Gas piping (if any) | NA | |
| | (other than flat/units) | | | |
| | (vi) | Lifts installation | | 0% |
| | (vii) | NA | NA | 0% |
| | (viii) | NA | NA | |
| | (ix) | NA | NA | 0% |
| | (x) | NA | NA | 0% |
| | (xi) | NA | NA | 0% |
| 18. | Waterproofing of terraces | | NA | NA |
| 19. | Entrance lobby finishing | | NA | NA |
| 20. | Status of construction of compound wall | | YES | 100% |

Note: (*) extend rows as per requirement.

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Date: 2026.01.12 17:05:56 +05'30'

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Mob No: 7633999700 | Email id: vaastushreth@gmail.com

**Annexure A**

**Table – B**

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks |
|---|---|---|---|---|
| **B-1** | **Services** | | | |
| 1. | Internal roads & pavements | Yes | 100% | |
| 2. | Parking | | | |
| | Covered no.: | Yes | 0% | |
| | Open no. : | Yes | 0% | |
| 3. | Water supply | Yes | 100% | |
| 4. | Sewerage (chamber, lines, septic tanks) | Yes | 100% | |
| 5. | Storm water drains | Yes | 100% | |
| 6. | Landscaping & tree plantation | Yes | 100% | |
| 7. | Parks and playgrounds | Yes | 100% | |
| | Fixing of children play equipment's | Yes | 0% | |
| | Benches | Yes | 0% | |
| 8. | Shopping area | NA | | |
| 9. | Street lighting/ electrification | Yes | 100% | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | Yes | 100% | |
| 11. | Solid waste management & disposal | Yes | 0% | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | Yes | 100% | |
| 13. | Energy management (solar) | Yes | 0% | |
| 14. | Fire protection and fire safety requirements | Yes | 100% | |
| 15. | Electrical meter room, sub-station, receiving station | Yes | 100% | |
| 16. | Under Ground Water Tank | Yes | 100% | |
| 17. | Compound Wall | Yes | 100% | |
| **B-2** | **Community building to be transferred to RWA** | | | |
| 18. | Community centre | No Such Building | | |
| 19. | Others | | | |

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**Annexure A**

| | | | | |
|---|---|---|---|---|
| **B-3** | **Community buildings not to be transferred to RWA/competent authority** | | | |
| 20. | Schools | No Such Building | | |
| 21. | Dispensary | No Such Building | | |
| 22. | Club | No Such Building | | |
| 23. | Nursery School | No Such Building | | |
| **B-4** | **Services/ facilities to be transferred to competent authority** | | | |
| 24. | * | | | |

Note: (*) extend as per requirement

**Note:** *As on date , project has been 100% completed vide completion certificate number reference No. LC-4749/JE(SK)/2025/38074 dated 30 Sep 2025.*

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