## LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTHCITY-1, GURGAON, HARYANA EMAIL : lofarchitectsgurgaon@gmail.com

HARYANA GOVT. GAZ. (EXTRA.), MAY 10, 2019 (VYSK. 20, 1941 SAKA)

1629

## Annexure A

		Architec	t's Certificate*
Danas	t for ana		30.09.2021
Report for quarter ending Subject			Certificate of progress of construction work
Sr. No.	Particulars	Information	
	1.	Project/Phase of the project	THE LEAF
	2.	Location	Vill- Badha, Sector-85, Tehsil-Manesar, Gurugram
	3.	Licensed area in acres	11.093
	4.	Area for registration in acres	11.093
	5.	HARERA registration No.	23 OF 2019
	6.	Name of licensee	Shiva Profins Pvt. Ltd.,.
	7.	Name of collaborator	SS Group Pvt. Ltd.
	8.	Name of developer	SS Group Pvt. Ltd.
2.	Details related to inspection are as under		
	1.	Date of certifying of percentage of construction work/ site inspection	30.09.2021
	2.	Name of Architect/ Architect's firm	
	3.	Date of site inspection	30.09.2021
3.	Following technical professionals are appointed by promoter: - (as applicable)		
	Sr. No.	Consultants	Name
	1.	Site engineer	Mr.Dheerender Kumar
	2.	Structural consultant	DESMAN
	3.	Proof consultant	DESMAN
	4.	MEP consultant	ASHOK GANGWAR (ARK Consultants)
	5.	Site supervisor/in charge	Mr. HABILUDDIN AHAMMAD

## **LINE OF FORCE Architects**

\* On the letter head of the architect firm

1630

HARYANA GOVT. GAZ. (EXTRA.), MAY 10, 2019 (VYSK. 20, 1941 SAKA)

4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.  I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B.	
5.		

Yours Faithfully

AR KAPIL SINGI

KAPILSINGH B. Aich.

Regn. No. with Council of Architecture CA/2003/31608 Signature & Name (in block letters)

With stamp of Architect

Date

Place

Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA):

Registration valid till (Date)