

# LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-I, GURGAON, HARYANA  
EMAIL : lofarchitectsgurgaon@gmail.com

HARYANA GOVT. GAZ. (EXTRA.), MAY 10, 2019 (VYSK. 20, 1941 SAKA)

1629

Annexure A

## Architect's Certificate\*

Report for quarter ending

30.06.2021

Subject

Certificate of progress of construction work

1. I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans

Sr. No.	Particulars	Information
1.	Project/Phase of the project	THE LEAF
2.	Location	Vill- Badha, Sector-85, Tehsil-Manesar, Gurugram
3.	Licensed area in acres	11.093
4.	Area for registration in acres	11.093
5.	HARERA registration No.	23 OF 2019
6.	Name of licensee	Shiva Profins Pvt. Ltd.,
7.	Name of collaborator	SS Group Pvt. Ltd.
8.	Name of developer	SS Group Pvt. Ltd.

2. Details related to inspection are as under

1.	Date of certifying of percentage of construction work/ site inspection	30.06.2021
2.	Name of Architect/ Architect's firm	
3.	Date of site inspection	30.06.2021

3. Following technical professionals are appointed by promoter: - (as applicable)

Sr. No.	Consultants	Name
1.	Site engineer	Mr.Dheerender Kumar
2.	Structural consultant	DESMAN
3.	Proof consultant	DESMAN
4.	MEP consultant	ASHOK GANGWAR (ARK Consultants)
5.	Site supervisor/in charge	Mr. HABILUDDIN AHAMMAD

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\* On the letter head of the architect firm

1630

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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.



Yours Faithfully

**Ar. KAPIL SINGH**  
**KAPIL SINGH** B. Arch.

Regn. No. with Council  
Signature & Name (in block letters)

With stamp of Architect

Date

Place

Council of Architects (CoA):

Registration No. **CA/2003/31608**

Council of Architects (CoA) :

Registration valid till (Date)